



2007 Annual Town Report

FREMONT NEW HAMPSHIRE



Winter Scenery - South Road
Fremont NH

DEDICATION

The 2007 Annual Town Report is dedicated to several members of our Community, once active in town or school government, and community activities, who left us this past year.

Our hope is that they are on a journey to a better place.



Larry Stilwell

Larry served most recently as the Chair of Fremont's Planning Board, but has also served on the Conservation Commission, as a Fremont representative to the Southeast Regional Refuse Disposal District; and on the Recycling Committee.

Larry ran a great meeting, and did thorough preparation. He cared about people, and was a great listener. His weekly participation with the Planning Board is dearly missed.

Larry crafted his own gavel and used it in an effort to keep sidebar conversations to a minimum. He loved order and professionalism.

Donald Ryan

Don was a member of the Fremont School Board in the early 1990's, and was active in Scouting Troops in Georgetown MA prior to moving to Fremont. He was a 30 year Mason.

Holly Knowles

Holly was an active Bulky Day volunteer and member of the People's United Methodist Church, where she sang in the choir. She was a very talented artist and active with the Leddy Center for the Arts in Epping.

Nancy Walker

Nancy was one of the original founders of Fremonters for Education, who bought books and other reading materials in support of Ellis School.

Fond remembrances of all those community members who are no longer with us.

"Build for your team a feeling of oneness, of dependence upon one another and of strength to be derived by unity."

~ Vince Lombardi

Cover Photograph Courtesy of Matthew Thomas

APPRECIATION

Commencing with the 1991 Town Report, the Town has annually recognized a Fremont resident who has given much of their time to the Town.

THE 2007 APPRECIATION RECOGNIZES

CHARLES KIMBALL

Charles and his seven siblings were raised in Fremont on Sandown Road, in the family homestead where his brother Roland still lives. Charles is an avid reader and boasts of a vast library collection at his home. He is a Master Electrician.

Charles has served as a member of the Fremont Budget Committee for more than 20 years, with only a few years "off" in between. He is currently the Chairman. He too has a gavel to keep order during the Committee's busy meeting season!

He is currently a Captain, and has been serving the Fremont Fire Department since 1973. Charles is a 20+ year Veteran of the US Navy.

Thank you Charles Kimball, for your contributions to Fremont!

Excerpts from John D Rockefeller Jr's "I Believe" – Radio Broadcast July 8, 1941

"I believe in the supreme worth of the individual and in his right to life, liberty, and the pursuit of happiness.

I believe that every right implies a responsibility; every opportunity, an obligation; every possession, a duty.

I believe that the law was made for man and not man for the law; that government is the servant of the people and not their master.

I believe in the dignity of labor, whether with head or hand; that the world owes no man a living but that it owes every man an opportunity to make a living.

I believe that truth and justice are fundamental to an enduring social order.

I believe in the sacredness of a promise, that a man's word should be as good as his bond; that character – not wealth or power or position – is of supreme worth.

I believe that love is the greatest thing in the world; that it alone can overcome hate; that right can and will triumph over might."

**ANNUAL REPORTS OF THE SELECTMEN,
TREASURER, SCHOOL BOARD, AND ALL OTHER
OFFICERS AND COMMITTEES
FOR THE
TOWN OF FREMONT NEW HAMPSHIRE
FOR THE FISCAL YEAR ENDED DECEMBER 31, 2007**

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“The amount of satisfaction you get from life depends largely on your own ingenuity, self-sufficiency, and resourcefulness. People who wait around for life to supply their satisfaction usually find boredom instead.”

~ Dr William Menninger

TOWN OF FREMONT NH - OFFICE HOURS AND PHONE NUMBERS

EMERGENCY DIAL 9 1 1

Town website: www.Fremont.nh.gov

DISPATCH CENTERS

RAYMOND DISPATCH (FIRE, RESCUE & AMBULANCE) NON-EMERGENCY 895-4222

ROCKINGHAM COUNTY SHERIFF'S DEPARTMENT (POLICE) 679-2225

TOWN HALL – 295 MAIN STREET

Selectmen, Assessing and Tax Collector 603 895 2226 Facsimile 603 895 3149 (all depts)
Building and Planning 603 895 3200 Town Clerk 603 895 8693

SAFETY COMPLEX – 425 MAIN STREET

Police Department Business (603) 895 2229
Fire Rescue Department Business (603) 895 9634 or (603) 895 6719
Facsimile (603) 895 1116

PUBLIC LIBRARY – 7 JACKIE BERNIER DRIVE

Telephone (603) 895 9543 Facsimile (603) 895 0549

ANIMAL CONTROL OFFICER

Call Rockingham Dispatch at 679 2225

BUILDING INSPECTOR/CODE ENFORCEMENT

FremontBI@comcast.net

Thom Roy 895 3200 x 18
Office Hours: Monday through Thursday 8:30 to 10:30 am
and 3:30 to 4:30 pm; Wednesday evenings 5:00 to 7:00 pm and other times by appointment

CONSERVATION COMMISSION

Chairman Jack Karcz 895 5315
Secretary Meredith Bolduc 895 3200 x 17

ELLIS SCHOOL

432 Main Street

website: www.sau83.org

895 2511 FAX 895 1106

FIRE RESCUE DEPARTMENT

PO Box 164
Fremont NH 03044-0164

Chief Richard Heselton 895 9634
Hours: Tuesday & Thursday 10:00 am to 12 noon

FOOD PANTRY

Kathy 895 1162 Stephanie 895 4454

HEALTH OFFICER

254 North Road Fremont NH 03044

Gertrude Butler 679 8630

LIBRARY

Tuesday and Thursday 1:00 to 8:00 pm
Wednesday and Friday 9:00 am to 5:00 pm Saturday 9:00 am to 2:00 pm

Telephone 895 9543
Facsimile 895 0549
frelib@comcast.net

PARKS & RECREATION COMMISSION

Chair Renee King 244 1404
reneeking@comcast.net

PLANNING & ZONING BOARDS

PO Box 120
Fremont NH 03044

Meredith Bolduc 895 3200 x 17
Monday through Thursday 8:30 am to 12:30 pm
Monday 1:00 to 4:30 pm
FremontPZ@comcast.net

POLICE DEPARTMENT

PO Box 164
Fremont NH 03044

nealj@fremontnhpd.com

Business Phone 895 2229
Facsimile 895 1116
maryw@fremontnhpd.com

Monday through Friday 8:00 am to 4:00 pm

POST OFFICE

51 Beede Hill Road

895 2094

ROAD AGENT

Guerwood Holmes 300 7429

SELECTMEN'S OFFICE

PO Box 120
Fremont NH 03044-0120

Telephone 895 2226
Facsimile 895 3149

Monday & Friday 8:30 am to 12 noon
Tuesday & Wednesday 8:30 am to 4:00 pm
Thursday 11:00 am to 5:00 pm

Heidi – FremontTA@comcast.net

Jeanne – FremontTownHall@comcast.net

SAU # 83

Fremont School District
5 Hall Road Suite 1
Fremont NH 03044

895 6903 FAX 895 6905

TAX COLLECTOR

PO Box 120
Fremont NH 03044-0120

Annmarie Scribner

Office 895 2226 x 14

Thursday evening 6:00 to 8:00 pm
Email tax inquiries to: FremontTax@comcast.net

TOWN CLERK

PO Box 120
Fremont NH 03044

Lori Holmes
Kathy Arsenault, Deputy
FremontClerk@comcast.net

895 8693 x 16
x 15

Monday and Friday 8:30 am to 12 noon
Tuesday & Wednesday 8:30 am to 4:00 pm

Thursday 11:00 am to 8:00 pm

WELFARE

Contact Heidi for an appointment 895 3200 x 10

TOWN OFFICERS BOARDS AND COMMISSIONS FOR THE YEAR ENDING DECEMBER 31, 2007

ELECTED OFFICIALS

SELECTMEN

| | |
|-------------------|------|
| Peter B Bolduc | 2008 |
| Eugene W Cordes | 2009 |
| Donald W Gates Jr | 2010 |

TAX COLLECTOR

| | |
|-------------------|------|
| Annmarie Scribner | 2010 |
|-------------------|------|

TOWN CLERK

| | |
|---------------|------|
| Lori A Holmes | 2010 |
|---------------|------|

TREASURER

| | |
|--|----------|
| Troy L Dunbar | Resigned |
| Kimberly A Dunbar | 2008 |
| Formerly Deputy, moved to fill vacancy | |

ROAD AGENT

| | |
|-------------------|------|
| Guerwood M Holmes | 2008 |
|-------------------|------|

TRUSTEES OF TRUST FUNDS

| | |
|-------------------|------|
| John "Jack" Burke | 2008 |
| Kenneth C Jones | 2009 |
| Patricia J Martel | 2010 |

LIBRARY TRUSTEES

| | |
|-----------------|------|
| John Hennelly | 2008 |
| Barbara D Baker | 2009 |
| Eric Abney | 2010 |

MODERATOR

| | |
|---------------|------|
| Robert Rydeen | 2008 |
|---------------|------|

ASSISTANT TOWN MODERATOR

| | |
|----------------|------|
| Michael Rydeen | 2008 |
|----------------|------|

SUPERVISORS OF THE CHECKLIST

| | |
|-------------------------------|----------|
| Matthew Thomas | Resigned |
| Neal R Janvrin | 2008 |
| Appointed to fill Thomas term | |
| Barbara D Baker | Resigned |
| Susan D'Eon | 2008 |
| Appointed to fill Baker term | |
| Ann Marie Stackpole | 2012 |

BUDGET COMMITTEE

| | |
|------------------------------|---------------------|
| Charles Kimball, Chair | 2008 |
| Kevin R Zukas | Resigned |
| Peter Bearse | 2008 |
| Appointed to fill Zukas term | |
| Douglas McElroy | 2009 |
| Michael Nygren | 2009 |
| Patricia Martel | 2010 |
| Andrew Kohlhofer | 2010 |
| Margaret Pinkham | School Bd Rep |
| Donald W Gates Jr | Selectmen's Rep |
| Gene Cordes | Alt Selectmen's Rep |

CEMETERY TRUSTEES

| | |
|------------------|------|
| Robert Stackpole | 2008 |
| Richard Rand | 2009 |
| Roger Anderson I | 2010 |

APPOINTED OFFICIALS

EMERGENCY MANAGEMENT DIR

| | |
|-------------------|-------------------|
| Joseph Gottlich | Resigned 09/30/07 |
| Christopher Braid | Resigned 10/29/07 |
| Currently Vacant | |

HEALTH OFFICER

| | |
|----------------------|------|
| Gertrude I Butler | 2008 |
| Thomas A Roy, Deputy | 2008 |

FIRE CHIEF & HEATING INSPECTOR

| | |
|--------------------|------|
| Richard C Heselton | 2008 |
|--------------------|------|

FOREST FIRE WARDEN

| | |
|--------------------|------|
| Richard C Heselton | 2008 |
|--------------------|------|

POLICE CHIEF

| | |
|----------------|--|
| Neal R Janvrin | |
|----------------|--|

PARKS & RECREATION COMM

| | |
|-------------------------------|----------|
| Jon Benson | 2008 |
| Deborah Genthner | 2008 |
| Jeff Rowell | Resigned |
| Sarah Lamirande | 2009 |
| Appointed to fill Rowell term | |
| Renee King | 2010 |
| Nicole Benson Cloutier | 2010 |

ZONING BOARD OF ADJUSTMENT

| | |
|--------------------------|------|
| Scott Boisvert | 2008 |
| Jack C Baker, Vice Chair | 2008 |
| Richard D Butler, Chair | 2009 |
| Brett Hunter | 2010 |
| Doug Andrew | 2010 |
| Robert Wines, Alternate | 2010 |

PLANNING BOARD

| | |
|-------------------------------|---------------------|
| Mark Pitkin | 2008 |
| Scott Boisvert, Alt (ZBA Rep) | 2008 |
| John "Jack" Karcz | 2008 |
| Leon F Holmes Jr | 2008 |
| Daniel Daley, Alt | (2009) Resigned |
| Larry Stilwell, Chair | 2010 |
| Deceased | |
| Roger Barham, Vice Chair | 2010 |
| Peter B Bolduc | Selectmen's Rep |
| Gene Cordes | Alt Selectmen's Rep |

EXETER RIVER LOCAL ADV COMM

| | |
|-----------------|------------|
| Tina Sturdivant | 05/12/2009 |
|-----------------|------------|

CONSERVATION COMMISSION

| | |
|----------------------------|------|
| John "Jack" Karcz, Chair | 2008 |
| Patricia deBeer, Alt | 2008 |
| Janice O'Brien, Vice Chair | 2009 |
| Tina Sturdivant | 2009 |
| William Knee | 2010 |

ANIMAL CONTROL OFFICER

| | |
|--------------|------|
| Renee M King | 2008 |
|--------------|------|

GOVERNMENT BUILDINGS MAINT

| | |
|----------------|--|
| Richard E Rand | |
|----------------|--|

DEPUTY TAX COLLECTOR

| | |
|-----------------|----------|
| Ruth F Anderson | Resigned |
| Lori A Holmes | 2008 |

DEPUTY TOWN CLERK

| | |
|---------------------|------|
| Katherine Arsenault | 2008 |
|---------------------|------|

DEPUTY TREASURER

| | |
|-------------------|------|
| Barbara B Bassett | 2008 |
|-------------------|------|

BALLOT INSPECTORS

| | |
|-------------------|----------|
| Ruth F Anderson | 2008 |
| Sandra Roy | Resigned |
| Roberta Stevens | 2008 |
| Marlyn Bernier | 2008 |
| Elizabeth Stanley | 2008 |

REPRESENTATIVE TO SRRDD 53-B

| | |
|---------------|------|
| Robert Larson | 2008 |
|---------------|------|

COMMUNITY TECH ASST PROG

| | |
|---------------------|------|
| Jack Karcz | 2008 |
| Janice O'Brien, Alt | 2008 |

**COMMISSIONER REPRESENT'VE TO
ROCKINGHAM PLANNING COMM**

| | |
|---------------|------|
| Peter Bearse | 2011 |
| Brande McLean | 2011 |

BUILDING INSPECTOR/CEO

| | |
|------------|--|
| Thomas Roy | |
|------------|--|

ASST ELECTRICAL INSPECTOR

| | |
|------------------|------|
| Kenneth F Pitkin | 2008 |
|------------------|------|

TOWN HISTORIAN

| | |
|----------------|--|
| Matthew Thomas | |
|----------------|--|

HUMAN SERVICES DIRECTOR

Heidi Carlson

LIBRARY STAFF

| | |
|-------------------|-------------------|
| Barbara B Bassett | Marlene Emery |
| Lynda Miller | Catherine Murdock |
| Maegen Bassett | |

OTHER TOWN OFFICE STAFF

Ruth Anderson, Selectmen's Office
 Jeanne Nygren, Selectmen's Office
 Heidi Carlson, Town Administrator
 Meredith Bolduc, Land Use AA

FOREST FIRE DEPUTY WARDENS & ISSUING AGENTS

| | |
|--------------------|-----------------|
| Richard C Heselton | Gordon D Copp |
| Darrell Turner | Richard Butler |
| Fred LeClair | Charles Kimball |
| Thomas A Roy | Brett Hunter |
| Leon F Holmes Sr | Kevin Zukas |
| Joseph Nichols | David Barker |
| Neal Janvrin | Heidi Carlson |

POLICE DEPARTMENT

Neal R Janvrin Chief
 Charles M Rand Lieutenant Resigned
 as full-time, remains a part-time officer
 G Reese Bassett Lieutenant
 Robert Allore
 Jason Larochelle Sergeant *
 Joseph Gordon
 Jason Grant
 Daniel A Whitman *
 Christopher J St Onge *
 Sirena Lemieux *
 Adam Raymond
 Wayne Ingersoll
 Renee King
 Mary Wheaton-Pinder, AA
 Ross A Desmet, resigned
 Daniel Mercurio, resigned

* Denotes Fremont Full-time Officers

FIRE RESCUE DEPARTMENT

Richard C Heselton Chief
 Gordon Copp Assistant Chief
 Darrell Turner Deputy Chief *
 Richard D Butler Deputy Chief *
 Thomas A Roy Assistant Chief
 Joseph Nichols Deputy Chief
 Charles D Kimball Captain
 Kevin R Zukas Captain *
 Brett Hunter Captain
 David Barker Lieutenant
 Leon F Holmes Sr Lieutenant
 Richard P Johnson Deputy Chief, Retired
 Lloyd Metevier Captain, Retired
 Pam Braid
 Stephen Carder Department Chaplain
 Alan Comeau
 David Cruz
 Ronald DeClercq
 Mark DeVeber
 Matthew Dustin
 Aaron Epstein
 Leon Holmes Jr
 Jeff Horton
 Glen Hutchins
 Jay Lennon
 Jode Lennon
 Joel Lennon
 John Linville
 Jeff Nadeau
 Kevin O'Callaghan
 Vincent O'Connor
 Charles Rand
 Richard Rand
 John Roderick
 Nathan Sitterly
 Elizabeth Stanley, Clerical Assistant
 Lisa Maffei Deputy Chief, resigned
 Chris Braid, resigned

* Denotes Dive Team Member

**CABLE ACCESS CONTRACT
RENEWAL COMMITTEE**

| | |
|----------------------------------|----------|
| Peter Bearse | Co-Chair |
| Neal R Janvrin | |
| Thomas McGall | |
| Brande McLean | Chair |
| Larry Morse | |
| Keith Stanton | |
| Warren Yee | |
| Peg Pinkham School Board Liasion | |



Members of the Fremont Garden Club
Annual Plant Sale
Fremont Safety Complex
May 2007

Fremont Town Hall
Friendship Garden
Maintained by the Fremont
Garden Club

June 2007



Photos Courtesy of Carolyn Carr

RULES OF ORDER FOR FREMONT TOWN AND SCHOOL MEETINGS

When residents already registered to vote arrive at the school, they should go directly to the Supervisor of Checklist, have their name checked off, and pick up a voter card. These cards will be held up during any and all votes to express your desires as to yes, no or abstention. After each meeting, please return voter cards to the check-in table on your way out.

The first order of business will be to ask the body as to whether or not to allow anyone living outside of Fremont the right to speak. Regardless of the answer, members of the School and Town's attorneys, and their support personnel, will be excluded from intent of the vote.

The meetings will both be run by a slightly modified version of Robert's Rules of order, to wit; if at any time a voter does not understand what is going on, he-or she-can, stand up at their seat. The meeting will pause until their question(s) are answered. At that point the meeting will return to the business at hand.

Voter's are hereby warned that if they leave after a particular item they are interested in has passed or failed, *it can be brought up for reconsideration* in which case your vote could be nullified. It is to your advantage to stay until the meeting is over.

All questions will be addressed to the Moderator who will then redirect the question to the applicable person for the answer. Further, ***ALL*** questions asked-and any comments made-will only be accepted from one of the microphones in each aisle. When it is your turn at the microphone, please state your name and address for the record. ***NO QUESTIONS OR COMMENTS, OTHER THAN THE ONE EXCEPTION NOTED ABOVE, WILL BE ACCEPTED FROM THE AUDIENCE!***

We fully expect some items to be contentious, but we ask that said items be handled with dignity and decorum.

Bob Rydeen, Town Moderator
Michael Rydeen, School District Moderator

**TOWN OF FREMONT NH
2008 TOWN MEETING WARRANT**

**To the inhabitants of the Town of Fremont in the County of
Rockingham in said State, qualified to vote in Town Affairs:**

**FIRST SESSION FOR VOTING: TUESDAY MARCH 11, 2008 TO BE HELD AT THE
FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NEW
HAMPSHIRE** **TIME: 8:00 AM to 7:00 PM**

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year.

ARTICLE 2: Are you in favor of amending Article IX Section G of the Fremont Zoning Ordinance as follows:

In accordance with RSA 482-A:15 the wetland system commonly known as "Spruce Swamp" and other designated wetland systems as described in documents and maps filed by the Planning Board and Conservation Commission with the Town Clerk and the State of New Hampshire Department of Environmental Services, is hereby designated as prime wetland.

The Planning Board recommends this article.

ARTICLE 3: Are you in favor of amending Article XI Section E-1: AQUIFER PROTECTION DISTRICT of the Fremont Zoning Ordinance as follows:

~~1. Minimum Lot Size~~

~~The minimum lot size within the Aquifer Protection District for each dwelling unit if a residential use, or each principal building if a non-residential use, shall be three (3) acres, or 130,680 square feet.~~

Section E-1. *The minimum lot size within the Aquifer Protection District shall be three (3) acres. Lots containing up to four (4) units shall contain an additional eighteen thousand (18,000) square feet per unit. Lots containing five (5) or more units shall contain an additional thirty thousand (30,000) square feet per unit. No lot shall have more than one (1) residential structure regardless of the number of dwelling units.*

(See also Article IX Section F, See also Article XI, Section E-6)

Section E-1a. Setback requirements shall be those as defined by Article IV Section 1

Section E-1b. Lot frontage requirements shall be those as defined by Article IV Section 2.

The Planning Board recommends this article.

ARTICLE 4: Are you in favor of amending and replacing "sign types" in the Fremont Zoning Ordinance currently Article III Section 3 as follows:

~~The following types of signs only shall be permitted: Town, State and Federal Highway directional and regulatory signs, historic signs, those relating to the sale or lease of the premises,~~

~~the profession or home occupation of the occupant, property restriction signs, identification signs for residences, the sale of goods or products sold on the premises except that in such case no signs or group of signs shall exceed twenty-five (25) square feet in area and shall not be placed so as to obstruct view on Highway.~~

Fremont Sign Ordinance

1.1. PURPOSE

This ordinance regulates all new or materially altered signs in the Town of Fremont.

- A. *The primary purpose of a sign is to convey information.*
- B. *Depending on their size, density (of both the letters on individual signs as well as overall signage in the town), and character, signs may attract or repel visitors, affect the visual quality enjoyed daily by residents, affect the safety of vehicular traffic, and define the character of the area. Thus signage may impact prosperity, aesthetics, public health, safety and welfare.*

This ordinance does not regulate the specific content of signage. This ordinance only regulates aspects of the time, place and manner of signage for the following purposes:

- 1) *Maintain and enhance the visual quality or aesthetics of the community;*
- 2) *Improve pedestrian and motorist safety by minimizing distractions and obstacles to clear views of the road and of directional or warning signs;*
- 3) *Improve motorist safety by encouraging fewer words per sign;*
- 4) *Protect and enhance the visual and scenic quality of the community's night sky by limiting light pollution emitted from signs and restricting the hours of lighting of signs;*
- 5) *Protect and enhance economic viability by assuring that Fremont will be a visually pleasant place to live, work and shop;*
- 6) *Protect property values and private/public investments in property;*
- 7) *Protect scenic views of the natural landscape and significant historical areas of the Town of Fremont, which contribute to both the economic viability of Fremont and the welfare of its residents;*
- 8) *Avoid personal injury and property damage from structurally unsafe signs; and*
- 9) *Provide businesses with effective and efficient opportunities for identification by reducing competing demands for visual attention.*

1.2 DEFINITIONS

Abandoned sign. *An abandoned sign is:*

- a) *Any sign that does not display a well-maintained message for a consecutive one hundred and twenty (120) day period.*
- b) *Any sign the owner of which cannot be located after reasonable efforts have been made; or*
- c) *Any sign no longer fully supported, by the structure designed to support the sign, for a consecutive one hundred and twenty (120) day period.*
- d) *Any sign no longer advertising bona fide business and or products sold.*

Agriculture. Land and associated buildings whose primary use is to produce crops or livestock or to provide boarding or storage facilities for agricultural products or animals.

Billboard. A sign that directs attention to a business, commodity, service, or entertainment conducted, sold or offered at a location other than the premises on which the sign is located.

Directional sign. A sign on private property without a commercial message that gives direction such as entrances, exits, or street numbers.

Electronic message board. A sign with a fixed or changing display/message composed of a series of lights that may be changed through electronic means. A time and/or temperature sign which does not display any other changeable message shall not be considered an electronic message board.

Government sign. A sign authorized by this municipality, another governmental agency, the State of New Hampshire, or the federal government.

Inflatable advertising device. An air-filled or helium-filled structure – including, but not limited to those in the likeness of a figure such as an animal, character, or hot air balloon – intended to draw attention to a particular business.

Materially altered. Any change in construction materials for the supporting structures, location, lighting or form (shape, proportions) but not changes in content or wording. Reuse of the same supporting structure and replacement with a new sign of the same dimensions of the previous sign by a new tenant that does not change construction materials of the supporting structures, location, lighting, or form shall not be considered materially altered.

Person. Any individual or entity, including a firm, partnership, association, corporation, limited liability company, trustee, and their legal successors.

Political sign. Banners, placards, roadside signs and the like promoting political candidates or positions on political issues.

Promotional sign. A sign that advertises a special or temporary event.

Roof sign. A sign erected, constructed, or maintained upon a roof, or which projects above the roofline of a building.

Sandwich-board sign. Any A-frame style sign, typically temporary and portable, having two sides, and less than six (6) square feet in total surface area per side.

Seasonal sign. A sign that specifically relates to one of the seasons of the year, including but not limited to the harvest season of a particular agricultural product of a seasonally-based recreational activity.

Sign. An object, including a structure, movable object, wall or image displaying any message visible to the public. Notices legally placed on public property and removed on a daily basis are not considered signs. Letters or numbers individually painted on or attached to a face of a building that identify only the address of the occupant are not considered a sign.

Signs, permitted with a permit. The following sign types are permitted with a permit, and are defined in section 1.5 of this ordinance: Awning Signs, Freestanding Post Signs, Hanging or Suspended Signs, Monument Signs, Multi-Tenant Signs, Pole Signs, Projecting Signs, Residential Subdivision Signs, Wall Signs, and Window Signs.

Special event sign. A sign for events such as festivals, benefits, and other limited term events.

1.3 SIGNS AUTHORIZED WITHOUT A SIGN PERMIT:

Subject to other applicable requirements and permits, the following signs are authorized **without a permit**:

- A. **Small signs.** Personal non-commercial signs are permitted, provided they are not illuminated.

- B. **No trespassing signs** may be posted as follows, pursuant to this ordinance and RSA 635:4.
- C. **“For Sale” signs.** Signs pertaining to the lease, sale, or use of the land or buildings on which it is placed, including signs advertising products or articles sold or produced on the premises may be posted, provided they are not illuminated.
- D. **Governmental signs.** Governmental signs do not require a permit. These signs include highway, park, or other regulatory or informational signs of municipal, county, state or local government.
- E. **Directional signs.** Signs that provide driving directions do not require a permit; however, only one entrance/exit sign is allowed per legal driveway and a directional sign may not exceed 1.5 square feet not block the sightlines of drivers entering or exiting the property.
- F. **Warning signs.** Signs exclusively devoted to warning the public of dangerous conditions and unusual hazards such as drop offs, high voltage, fire danger, and explosives do not require a permit. Warning signs shall not exceed three square feet.
- G. **Historical, Cultural and Natural Site signs.** A sign erected by a governmental agency, which exclusively denotes a recognized historical, cultural or natural site, does not require a permit. This sign shall not exceed three square feet unless otherwise provided by state or federal law.
- H. **Banners.** Banners used on a private residential property, such as those used for family events or birthdays do not require a permit so long as they remain in place for no longer than seven days. Banners shall be no larger than thirty (30) square feet. For example, a banner with dimensions of three (3) feet by ten (10) feet, or five (5) feet by six (6) feet, or two (2) feet by fifteen (15) feet would be permitted. Banners used by a non-profit organization for a special event coordinated with the Town do not require a permit, so long as they do not obstruct the view of motorists and remain in place no longer than seven (7) days.
- I. **Political signs.** Political signs, during periods specified by the Board of Selectmen, do not require permits. Political signs should not be placed in areas where they will create a traffic safety hazard due to obstruction of the sightlines at intersections or driveways. **Political signs are not regulated by this Ordinance. Please refer to RSA664:17.**
- J. **Flags.**
 - 1) **Governmental flags.** National, state, and local flags do not require a permit. A flagpole may not exceed thirty (30) feet above ground level for the purposes set forth in this ordinance.
 - 2) **“Open” flags.** Flags noting that a business is open to customers do not need a permit provided that they are put up and taken down consistently with the hours of operation of any business that displays them. Open flags shall be no larger than nine square feet.

1.4 **PROHIBITED SIGNS**

- A. **Inflatable advertising devices.** Inflatable devices, such as, but not limited to, inflatable animals, characters, or large balloons, shall not be allowed in the Village District or the Flexible Use Residential District due to their negative effect on the scenic and aesthetic qualities of the town and potential safety hazard. An individual balloon or group of balloons, which when inflated, no dimension of which is greater than two (2) feet, placed at a height no greater than twelve (12) feet above ground level, is permitted so long as

the balloon(s) does not become a safety hazard by obstructing the view of motorists or remain in place longer than seven (7) days.

- B. **Billboards.** No billboard not existing at the time of the adoption of this Ordinance shall be permitted. A billboard is defined as that type of sign that advertises goods, products, merchandise, business, or any other sort of enterprise or adventure not actually available at the premises where the billboard is located.
- C. **Portable sign.** A portable sign not permanently attached to the ground or other permanent structure and designed to be transported by means of wheels shall be prohibited.
- D. **Vehicles.** No vehicle which is used primarily as an advertising display may be parked on any street or parking lot or any place within the Town of Fremont, except vehicles displaying temporary political advertising that shall be placed and removed within the period designated by the Board of Selectmen for each election. For the purposes of the subparagraph "vehicle" includes but is not limited to vans, trailers, automobiles or trucks with signs or placards on their exterior or interior.
- E. **Electronic message boards and flashing signs.** Signs containing electronic message boards shall be prohibited. Signs that flash, rotate, or otherwise create movement are prohibited. This includes time/temperature signs.
- F. **Sandwich/Sidewalk Signs.** A moveable sign not secured or attached to the ground or surface upon which it is located. Typically an advertising sign constructed to form an "A" or a tent-like shape.
- G. **Signs in the Right-of-Way:** No signs shall be allowed in the Town or State Right-of-Way.
- H. **Highly Reflective and Fluorescent Signs.** Signs made wholly or partially of highly reflective materials and/or fluorescent or day-glow painted signs.
- I. **Pole Signs:** A sign that is supported by, or suspended from one free-standing column.

1.5 SIGNS AUTHORIZED WITH A PERMIT: SIGN STANDARDS BY SIGN TYPE

This section is intended to be used in conjunction with other standards contained in this sign ordinance. In no case may the maximum number or size of signs, or their illumination, exceed the standards provided by Section 1.6, Additional Sign Regulations.

A. Wall Signs

- 1. **Definition.** A sign attached to, painted upon, placed against, or supported by the exterior surface of any building.
- 2. **Signage Guidelines.** Wall signs include most types of signage that are attached to the face of a building wall. These include channel letter made out of wood, metal or plastic. Wall signs may be painted on a wall, or on a board that is attached to a wall. Wall signs should be oriented to achieve balanced composition and harmony with other architectural elements of a building façade. Wall signs should be placed on a flat building surface and should not be placed over or otherwise obscure architectural building features.
- 3. **Location and Number Permitted.** Wall signs must be located on a building face that has a public entrance. The maximum number of wall signs permitted is one (1) per tenant space.

4. **Size.** Wall signs shall not exceed an area of one half (½) of a square foot of sign for every one (1) linear foot of building (or business) facing the street. Wall signs with changeable copy are limited to fifty (50%) percent of the total sign area.
5. **Zoning.** Wall signs are allowed in Village, Corporate Commercial and Commercial Highway Districts.

B. Window Signs.

1. **Definition.** A sign affixed to the interior or exterior of a window or placed immediately behind a windowpane so as to attract the attention of person outside the building.
2. **Signage Guidelines.** Window signs should be scaled to the pedestrian and oriented to the window shopper on the sidewalk, as opposed to vehicles passing by. Window signs should be limited to small graphics and text that serve to frame a window or to provide information. A window sign should not **obscure the view into a store or place of business.**
3. **Location and Number.** There is no specific location requirement or limit to the number of window signs allowed. A window sign is a sign that is painted on or attached to a window and located within twelve (12) inches of the face of a window. Window signs do not include business hours of operation or open/closed signs. Window displays, including merchandise displays, graphics and text, that are located more than twelve inches from the face of a window are not considered signs.
4. **Size.** Sign coverage on an individual window may cover up to a maximum of twenty-four (24) square feet or fifteen (15%) percent of each window area, whichever is less.
5. **Zoning.** Window signs are allowed in Village, Corporate Commercial and Commercial Highway Districts.

C. Awning Signs.

1. **Definition.** A sign incorporated into or attached to an awning.
2. **Signage Guidelines.** Signs on awnings should be minimized and are only appropriate if there are no good alternatives for wall signs, projecting signs or hanging and suspended signs. Signage should be limited to the skirt of the awning and should not be on the awning face. Signs should only be considered for the awning face if there is no other adequate location for the signage on a given storefront or property. Backlit translucent awning signs are not allowed.
3. **Location and Number.** Signs may be located on awnings subject to size criteria. One (1) awning sign is permitted per tenant space and must maintain a minimum clearance of eight (8) feet above any public right-of-way or private sidewalk area.
4. **Size.** Signs on Awnings shall only be located on the skirt or vertical face and may only be a maximum of one (1) foot high. Awning signs shall not exceed twelve (12) square feet, as shown in the figure below.

5. **Zoning.** *Awning signs may be located in Village, Corporate Commercial and Commercial Highway zones.*

D. Projecting Signs.

1. **Definition.** *A sign affixed to any part of a building or a structure that extends beyond the building or structure by more than twelve (12) inches.*
2. **Signage Guidelines.** *Projecting signs are attached to a building face and project out perpendicular to the building wall. Projecting signs are very effective when oriented to the pedestrians on the sidewalk level. Appropriate materials include wood and metal with carved or applied lettering, or any other material that is architecturally compatible with the building that the sign is attached to. Multiple projecting signs should not be installed within ten (10) feet of each other if on the same property and should be separated from projecting signs on adjacent properties by ten (10) feet to ensure proper visibility.*
3. **Location and Number.** *Projecting signs must be attached to building facades that have a public entrance and must maintain a minimum clearance of eight (8) feet above the public right-of-way or private sidewalk area. One (1) projecting sign is allowed per tenant space.*
4. **Size.** *Projecting signs may have a maximum area of eight (8) square feet.*
5. **Zoning.** *Projecting signs are allowed in the Village, Corporate Commercial and Commercial Highway Districts.*

*A. **Exception:** The Planning Board, at its' determination through Site Plan Review, may allow for and determine the appropriate location and size of projecting signs in the Flexible Use District referenced in Article XVIII Section 4.1.1 of the Fremont Zoning Ordinance.*

E. Hanging and Suspended Signs.

1. **Definition.** *A sign that is suspended parallel, or perpendicular from a building wall, roof, façade, canopy, marquee, or porch by means of brackets, hooks or chains and the like.*
2. **Signage Guidelines.** *Hanging signs, or suspended signs, are used to help define entries and identify business names to pedestrians. They are small and can hang over a building entry if the appropriate clearance is provided. Hanging signs can be particularly useful for storefronts that have multiple tenants.*
3. **Location and Number.** *Hanging or suspended signs must be attached to building facades that have a public entrance and must maintain a minimum clearance of eight (8) feet above any public right-of-way or private sidewalk area. One hanging or suspended sign is allowed per tenant space.*
4. **Size.** *Hanging signs may have a maximum area of eight (8) square feet and a maximum of twelve (12) inches in height.*

5. **Zoning.** *Hanging and suspended signs are allowed in Village, Corporate Commercial and Commercial Highway Districts.*

A. Exception: *The Planning Board, at its' determination through Site Plan Review, may allow for and determine the appropriate location and size of projecting signs in the Flexible Use District referenced in Article XVIII Section 4.1.1 of the Fremont Zoning Ordinance.*

F. Monument Signs.

1. **Definition.** *A freestanding sign supported primarily by an internal structural framework or integrated into landscaping or other solid structural features other than support poles. The base of the sign structure shall be on the ground or a maximum of twelve (12) inches above the adjacent grade. The width of the top of the sign shall not be greater than the width of the bottom of the sign.*
2. **Signage Guidelines.** *Monument signs are typically used where building setbacks, orientation or design make it difficult to provide other types of signage, such as wall signs, that are plainly visible to people that are trying to identify the use. Monument signs have a solid base that the sign face is installed upon. These signs should be designed so that the style of the sign and its base are consistent with the architecture of the building on the site. They are typically oriented perpendicular to the adjacent street and sidewalk and have a maximum of two (2) parallel sign faces. Monument signs provide opportunities for landscaping to enhance their appearance.*
3. **Location and Number Permitted.** *Monument signs are subject to the setback requirement in section 1.6 C. Only one (1) monument sign is permitted per parcel.*
4. **Size.** *Monument signs may be a maximum of forty (40) square feet in the FUR and V districts, and a maximum of sixty (60) square feet in the Corporate Highway and Corporate Commercial Districts. The maximum height of a monument sign is six (6) feet, from the adjacent grade, in all districts. Where two (2) or more uses are located on the same premises, the sign area for monument signs must be shared. The largest single sign face is used to calculate the area of monument signs.*
5. **Zoning.** *Monument signs are allowed in all Zoning Districts.*

G. Freestanding Post Signs.

1. **Definition.** *A freestanding sign supported primarily by two (2) support poles. The base of the sign structure shall be on the ground or a maximum of twelve (12) inches above the adjacent grade. The width of the top of the sign shall not be greater than the width of the bottom of the sign.*
2. **Signage Guidelines.** *Freestanding post signs are primarily used to identify office uses, especially where a former residence has been converted into an office. They are similar to monument signs, except they do not have a base other than the support posts, they usually have a single sign face, and they are usually oriented parallel to the sidewalk instead of perpendicular. The colors and materials used for the sign must be compatible*

with the associated building design. Lettering should be carved, routed or applied as opposed to painted on a flat board.

3. **Location and Number.** *Monument signs are subject to the setback requirement is section 1.6 C. Only one (1) monument sign is permitted per premises, per street frontage.*
4. **Size.** *The maximum sign area for freestanding post signs is thirty-two (32) square feet. Freestanding post signs shall not be taller than ten (10) feet, measured from the ground to the top of the sign structure. Where two (2) or more uses are located on the same premises, the sign area for freestanding post signs must be shared.*
5. **Zoning.** *Freestanding post signs are allowed in all Zoning Districts.*

H. Multi-Tenant Signs.

1. **Definition.** *A freestanding sign used to advertise businesses that occupy a shopping center or complex of two (2) or more tenants located on the same parcel.*
2. **Signage Guidelines.** *Multi-Tenant Signs are used for multi-tenant buildings, or parcels, to provide a directory of tenants within a building or parcel. These signs should be compatible with the design of the development. Larger developments with more than five (5) tenants should avoid listing individual tenants, other than project anchors, to avoid sign clutter. The sign structure should contain elements of the design theme of the building, or buildings, within the development.*
3. **Location and Number.** *One (1) Multi-Tenant sign may be located on each major street frontage, with an entrance to the property, of a development.*
4. **Size.** *Multi-Tenant signs may have a maximum area of ninety-six (96) square feet in the Corporate Commercial, Corporate Highway and Village Districts and thirty-two (32) square feet in the Flexible Use Residential District. Multi-Tenant signs may have a maximum height of twelve (12) feet in the CC, CH and V districts and eight (8) feet in the Flexible Use Residential District.*
5. **Zoning.** *Multi-Tenant signs may be located in all Zoning Districts.*

I. Residential Subdivision Signs.

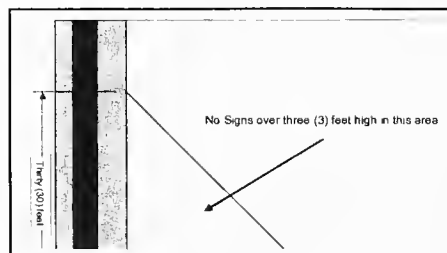
1. **Definition.** *A permanent sign at the entrance of a residential neighborhood identifying the neighborhood.*
2. **Signage Guidelines.** *The purpose of residential Subdivision signs is to identify the name of a subdivision, provided the subdivision is not an in-fill project within an established neighborhood. They are usually monument signs or wall signs placed on a wall feature in a landscaped open space area at the entry of the development.*

2a. Temporary Subdivision Signs. *Signs that advertise the subdivision and lots available are allowed, but all temporary signs shall be removed at the time the road is accepted at Town Meeting.*

3. **Location and Number.** One (1) permanent residential subdivision sign is allowed at each entrance of a subdivision. These signs are not permitted unless they are located within a landscaped area that is maintained by a homeowner's association.
4. **Size.** Each sign may be up to twenty (20) square feet and shall not be taller than six (6) feet, measured from the ground to the top of the sign structure.
5. **Zoning.** Residential subdivision signs are allowed in all Zoning Districts.

1.6 ADDITIONAL SIGN STANDARDS

- A. **Number of Signs.** A non-residential parcel may have one (1) sign attached to the building (Wall Sign, Awning Sign, Projecting Sign, or Hanging or Suspended Sign) and one (1) free standing sign (Monument Sign, Freestanding Post Sign, Pole Sign or Multi-Tenant Sign). Window Signs do not count towards the sign total.
- B. **Sightlines.** No sign shall project within the limits of a Town or State Right-of-Way (except when put up by the State or Town authorities having jurisdiction over such highway) or be placed so as to obstruct the view at any highway intersection or so as to endanger traffic.
- C. **Setbacks.** All signs must be set back at least ten (10) feet from all side property lines. A sign must not impair a motorist's visibility of oncoming traffic. Signs over three (3) feet tall are not allowed in the triangle depicted below. At actual intersections, this area will likely not be a right triangle.



- D. **Visibility of Letters and Numbers.** Letters and numbers on a sign shall be clearly visible. Letters of the name of the business or product advertised shall be consistent with the Manual on Uniform Traffic Control Devices, but may be larger. It is recommended that business owners convey a clear simple message containing the name of the business and the nature of the business and avoid secondary information where possible.
- E. **Illumination.** Signs should be lighted only to the minimum level required for nighttime readability. The intent is to light only the sign, and not create glare onto adjacent properties or onto the right of way. All external light sources shall be white. Lighting that is directed toward a sign shall be designed and shielded so that it illuminates the face of the sign and does not shine beyond the edge of the sign. Internal illumination of an entire sign panel is discouraged. If internal illumination is used, a system that backlights sign text only is required. The Planning Board may set the hours that a sign is illuminated.
- F. **Special Event signs.** Temporary signs for business-related special events or promotions shall be allowed for a period not to exceed fourteen days and not more frequently than once a year and they are subject to these restrictions:

- 1) They shall be placed on private property only, not in public rights of way.
 - 2) They shall in no way impede sightlines at any driveway entrance or exit.
 - 3) They shall be no larger than twenty four (24) inches wide by thirty six (36) inches high. (This does not apply to persons or animals serving as animated signs.)
 - 4) No electrical devices shall be used in conjunction with these types of signs.
 - 5) A maximum of one (1) such sign shall be allowed per business.
 - 6) The signs shall be removed each day when the business is not operating.
- G. **Seasonal signs.** Temporary signs that advertise a seasonal event, activity, or harvested product, such as but not limited to "ice skating" or "pumpkins" shall be allowed for a period not to exceed one (1) month. Seasonal signs must be durable in nature, and shall be no larger than thirty (30) square feet. A business may be allowed one (1) seasonal sign in addition to other allowed existing signs. Seasonal signs must meet all other restrictions concerning sightlines, height, and placement concerning ground and wall signs.
- H. **Non-Permitted Signs.** Sign types that are not specifically allowed under this ordinance are forbidden.

1.7 **PERMITTING**

All proposed signs shall be identified on incoming plan sets, and receive approval of the Planning Board. Existing signs that are allowed by permit (section 1.5) may be modified or changed with a permit issued by the Building Inspector. Changing the location of an existing sign, not attached to a building, requires the approval of the Planning Board.

1.8 **INSPECTION AND COMPLIANCE**

It shall be the responsibility of the Building Inspector or Code Enforcement Officer to ensure compliance with this ordinance within the Town of Fremont.

1.9 **NOTICE**

If the Building Inspector finds that any sign does not comply with this ordinance or is in his/her opinion unsafe, or in disrepair, then he/she shall immediately notify the owners to correct the improper condition. Owners who do not correct the provision shall be found in violation of this Zoning Ordinance and any such sign shall be declared a public nuisance, and after ninety (90) days the Town, at its sole discretion, may remove the sign at the owner's expense.

1.10 **NON-CONFORMING STRUCTURE**

All legally existing signs which did not conform to the provisions of this ordinance on March 11, 2008, shall be considered legally existing, non-conforming signs.

1.11 **FINES**

1. Any violation of this Ordinance is punishable by a civil penalty of two hundred and seventy five (\$275) dollars for the first offence and five hundred and fifty (\$550) dollars for subsequent offences for each day that such violation is found by the court to continue after conviction date or after the date on which the

violator receives written notice from the municipality that he is in violation of the ordinance, whichever date is earlier. The provisions of RSA 676:1 - II, III, IV and V are incorporated as part of this section.

The Planning Board recommends this article.

ARTICLE 5: By petition: "Shall the Town of Fremont, New Hampshire vote to adopt all provisions of SB1 (RSA 40:13, "official ballot voting") on all issues before the Town of Fremont NH." This article to be voted on the second Tuesday of March 2008.

SECOND SESSION: SATURDAY MARCH 15, 2008 TO BE HELD AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE
TIME: 5:00 PM

IN CASE OF INCLEMENT WEATHER, THE DISCUSSION SESSION OF TOWN MEETING WILL BE RECESSED TO 9:00 AM ON SATURDAY MARCH 22, 2008 AT THE ELLIS SCHOOL.

ARTICLE 6: To hear the report of the Budget Committee and take any action the Town deems necessary.

ARTICLE 7: To see if the Town will vote to designate the following as Town Officer Salaries for the calendar year 2008:

| Town Officer Position | Current Salary / Stipend | Selectmen 2008 Proposed | Budget Committee 2008 Proposed |
|-----------------------------|-----------------------------|----------------------------|--------------------------------------|
| Selectmen | \$9,500 | \$9,500 | \$9,500 |
| Moderator | \$250 | \$250 | \$250 |
| Cemetery Trees | \$375 | \$450 | \$450 |
| Road Agent | \$4,680 | \$4,511 | \$4,466 |
| Supervisors of Checklist | \$1,140 | \$3,850 | \$3,450 |
| Tax Collector | \$16,500 | \$16,500 | \$16,500 |
| Dep Tax Collector | \$5,300 | \$5,300 | \$5,300 |
| Town Clerk * | \$33,681 | \$34,700 | \$34,700 |
| Dep Town Clerk | \$16,686 | \$17,186 | \$17,186 |
| Treasurer | \$4,500 | \$6,000 | \$4,600 |
| Dep Treasurer | \$200 | \$200 | \$200 |
| Trustees of Trust Funds | \$625 | \$625 | \$625 |

* This position also receives two weeks paid vacation and six sick days.

No money is raised in Article 7. The funding is included in Article 8 below, within the pertinent departmental operating budget. (Majority vote required).

ARTICLE 8: To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles. The Budget Committee recommends two million three hundred seventy-eight thousand ninety-five dollars (\$2,378,095) and the Board of Selectmen recommend two million four hundred sixteen thousand two hundred fifty dollars (\$2,416,250). (Majority vote required.)

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of one hundred fifteen thousand dollars (\$115,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

- a. Police Cruiser \$12,500
- b. Radio Communication Equipment \$5,000
- c. Fire Truck \$12,500
- d. Highway Equipment \$20,000
- e. Highway Building \$15,000
- f. Property Revaluation \$25,000
- g. Town Hall Renovations \$25,000

ARTICLE 10: To see if the Town will vote to create an Expendable Trust Fund under the provisions of NH RSA 31:19-a to be known as the Town of Fremont Cable Access Fund for the purpose of establishing and maintaining a Fremont Cable Access Channel and associated expenses, to designate the Board of Selectmen as agents of said fund, and to raise and appropriate the sum of up to four thousand dollars (\$4,000) to be placed in said fund. Said funds are to come from cable contract franchise fees and no amount is to be raised by taxation. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of three thousand ninety-eight dollars (\$3,098) for the purchase of equipment to supplement the OHRV police patrol, including full face helmets, Scott rider safety goggles, ATV Safety gloves, Point Blank vests, Radio Com Ports, long and short sleeve patrol shirts, and Airtime Jackets; and further to authorize the withdrawal of three thousand ninety-eight dollars (\$3,098) from the PD OHRV Special Revenue Fund created for this purpose. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of forty-eight thousand three hundred twenty dollars (\$48,320) to continue the Public Health Mosquito Control Program. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of seventy-five thousand dollars (\$75,000) to shim pave and do associated shoulder work on sections of Birch Haven, Rock n Pines, Sandown Road, and Pulaski Drive. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 14: To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of expansion/renovation of the Fremont Historic Museum and to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in this fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000) in support of Great Bay Services. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000) in support of SeaCare Health Services. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

ARTICLE 17: Polling hours in the Town of Fremont are now 8:00 am to 7:00 pm. Shall we place a question on the State election ballot (November 2008) to change polling hours so that polls shall open at 7:00 am and close at 7:00 pm for all regular State elections beginning September 2010, the next state election?"

ARTICLE 18: Polling hours in the Town of Fremont are now 8:00 am to 7:00 pm. Shall the Town vote to change polling hours so that polls shall open at 7:00 am and close at 7:00 pm for all regular Town and School District elections beginning March 2009?

ARTICLE 19: To see if the Town wants to discontinue, effective January 2009, printing and mailing of the monthly Fremont Newsletter. The estimated savings of not printing and mailing 1,600 copies is \$5,800. We would print some copies available for pickup, and continue to have the document available on line.

ARTICLE 20: To see if the Town wants to discontinue mailing the Annual Fremont Town Report, effective for the report that would be mailed in February 2009. The estimated saving of not mailing 1,750 copies, and printing a lesser quantity is \$2,000 to \$3,000 depending on the page count each year. Sufficient copies will be printed and available for pickup at various town locations, at the meeting locations, and the document is available on line.

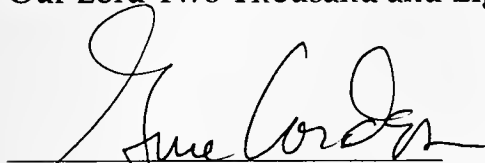
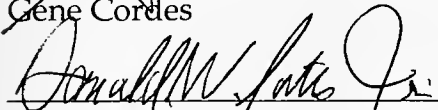

ARTICLE 21: To see if the Town wants to discontinue printing in the even years, in the Annual Fremont Town Report, the listing of property owners and assessed valuations.

This information has always been available in hard copy at the Selectmen's Office, is available on line, and from the taxpayer terminal in the Selectmen's Office. The estimated savings of not printing these 40 pages in the Town Report is \$1,500 every other year.

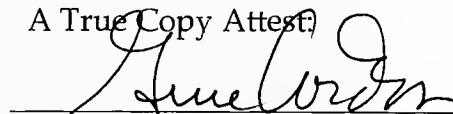
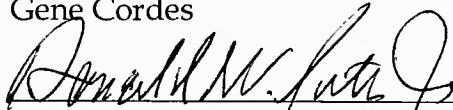
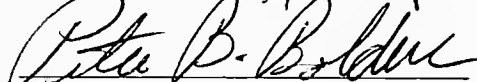
ARTICLE 22: To see if the Town will vote to accept deeded title to Kenniston Way (approximately 925 feet) as designated on Plan # D-32408 from Glen Hutchins / Wayne Copp / CoppHutch Enterprises, with a two year maintenance bond to be held by the Town in the amount of \$11,613. (Majority vote required.)

ARTICLE 23: To transact any other business that may legally come before this meeting.

Given under our hands and seal this Seventh day of February in the Year of Our Lord Two Thousand and Eight.


Gene Cordes
Donald W Gates Jr
Peter B Bolduc

A True Copy Attest:


Gene Cordes
Donald W Gates Jr
Peter B Bolduc

Selectmen ~ Town of Fremont New Hampshire

BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

OF: FREMONT NEW HAMPSHIRE

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2008 to December 31, 2008

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on February 15, 2008.

BUDGET COMMITTEE

Please sign in ink.

Charles H. K. [Signature]
[Signature]
Michael G. [Signature]
James W. [Signature]
[Signature]

Margaret S. Penicham

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

1 2 3 4 5 6 7 8 9

| PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMMENDED) | | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED NOT RECOMMENDED | |
|---|----------------------------------|---------------------------|--|--------------------------------------|--|---------|---|---------|
| ACCT.# | | | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX | XXXXXXX |
| GENERAL GOVERNMENT | | | | | | | | |
| 4130-4139 | Executive | 8 | 156,097 | 150,851 | 162,102 | | 161,575 | 527 |
| 4140-4149 | Election,Reg.& Vital Statistics | 8 | 5,090 | 4,372 | 11,715 | | 11,315 | 400 |
| 4150-4151 | Financial Administration | 8 | 41,934 | 38,460 | 44,950 | | 43,850 | 1,100 |
| 4152 | Revaluation of Property | 8 | 47,720 | 44,968 | 48,920 | | 48,920 | 0 |
| 4153 | Legal Expense | 8 | 15,000 | 13,777 | 15,000 | | 14,000 | 1,000 |
| 4155-4159 | Personnel Administration | 8 | 215,545 | 206,810 | 218,600 | | 215,800 | 2,800 |
| 4191-4193 | Planning & Zoning | 8 | 58,300 | 51,792 | 60,968 | | 55,113 | 5,855 |
| 4194 | General Government Buildings | 8 | 84,736 | 68,785 | 67,345 | | 67,275 | 70 |
| 4195 | Cemeteries | 8 | 13,710 | 12,200 | 13,760 | | 13,703 | 57 |
| 4196 | Insurance | 8 | 30,950 | 31,457 | 33,450 | | 33,450 | 0 |
| 4197 | Advertising & Regional Assoc. | 8 | 6,122 | 6,122 | 6,590 | | 6,590 | 0 |
| 4199 | Other General Government | 8 | 9,000 | 8,222 | 8,400 | | 8,400 | 0 |
| PUBLIC SAFETY | | | | | | | | |
| 4210-4214 | Police | 8 | 403,120 | 402,599 | 439,730 | | 427,408 | 12,322 |
| 4215-4219 | Ambulance | 8 | 5,000 | 5,000 | 5,500 | | 5,500 | 0 |
| 4220-4229 | Fire | 8 | 185,365 | 146,425 | 182,275 | | 182,143 | 132 |
| 4240-4249 | Building Inspection | 8 | 51,011 | 46,345 | 50,029 | | 48,293 | 1,736 |
| 4290-4298 | Emergency Management | 8 | 7,650 | 5,059 | 8,520 | | 8,520 | 0 |
| 4299 | Other (Including Communications) | | 0 | 26,638 | 0 | | 0 | 0 |
| AIRPORT/AVIATION CENTER | | | | | | | | |
| 4301-4309 | Airport Operations | | | | | | | |
| HIGHWAYS & STREETS | | | | | | | | |
| 4311 | Administration | | | | | | | |
| 4312 | Highways & Streets | 8 | 274,257 | 280,472 | 269,646 | | 269,231 | 415 |
| 4313 | Bridges | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|---|

| PURPOSE OF APPROPRIATIONS (RSA 32:3, V) | | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS | | BUDGET COMMITTEE'S APPROPRIATIONS | |
|--|-----------------------------------|---------------------------|--|--------------------------------------|----------------------------|-------------------|-----------------------------------|-----------------|
| ACCT.# | | | | | (RECOMMENDED) | (NOT RECOMMENDED) | RECOMMENDED | NOT RECOMMENDED |
| HIGHWAYS & STREETS cont. | | | | | | | | |
| 4316 | Street Lighting | 8 | 3,960 | 3,895 | 3,960 | | 3,960 | 0 |
| 4319 | Other | | | | | | | |
| SANITATION | | | | | | | | |
| 4321 | Administration | | | | | | | |
| 4323 | Solid Waste Collection | 8 | 129,323 | 129,312 | 135,401 | | 135,401 | 0 |
| 4324 | Solid Waste Disposal | 8 | 139,150 | 119,573 | 143,157 | | 143,157 | 0 |
| 4325 | Solid Waste Clean-up | | | | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | | | | | | |
| WATER DISTRIBUTION & TREATMENT | | | | | | | | |
| 4331 | Administration | | | | | | | |
| 4332 | Water Services | | | | | | | |
| 4335-4339 | Water Treatment, Conserv. & Other | | | | | | | |
| ELECTRIC | | | | | | | | |
| 4351-4352 | Admin. and Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| HEALTH/WELFARE | | | | | | | | |
| 4411 | Administration | 8 | | | | | | 0.0 |
| 4414 | Pest Control | 8 | 9,844 | 6,922 | 11,334 | | 11,100 | 234 |
| 4415-4419 | Health | 8 | 2,000 | 1,533 | 2,075 | | 2,075 | 0 |
| 4441-4442 | Administration & Direct Assist. | 8 | 14,500 | 17,451 | 17,200 | | 17,200 | 0 |
| 4444 | Intergovernmental Welfare Pymnts | | | | | | | 0 |
| 4445-4449 | Vendor Payments & Other | 8 | 26,506 | 26,006 | 26,429 | | 26,429 | 0 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|----------------------------------|--|--------------------------------------|---|-------------------|--|-----------------|---|
| PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | | | | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year | | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year | | |
| ACCT.# | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | (RECOMMENDED) | (NOT RECOMMENDED) | RECOMMENDED | NOT RECOMMENDED | |
| CULTURE & RECREATION | | | | | | | | |
| 4520 | Parks & Recreation | 8 | 51,190 | 42,947 | 60,075 | 50,605 | 9,470 | |
| 4550 | Library | 8 | 97,000 | 94,848 | 104,476 | 102,439 | 2,037 | |
| 4583 | Patriotic Purposes | 8 | 2,700 | 2,178 | 2,500 | 2,500 | 0 | |
| 4589 | Other Culture & Recreation | | | | | | 0 | |
| CONSERVATION | | | | | | | | |
| 4612 | Conservation Comm Admin | 8 | 4,670 | 4,670 | 4,670 | 4,670 | 0 | |
| 4619 | Other Conservation | | | | | | | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | | | |
| DEBT SERVICE | | | | | | | | |
| 4711 | Princ.- Long Term Bonds & Notes | 8 | 205,000 | 205,000 | 135,000 | 135,000 | 0 | |
| 4721 | Interest-Long Term Bonds & Notes | 8 | 98,175 | 98,145 | 89,473 | 89,473 | 0 | |
| 4723 | Int. on Tax Anticipation Notes | 8 | 30,000 | 31,458 | 33,000 | 33,000 | 0 | |
| 4790-4799 | Other Debt Service | | | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 4901 | Land | | | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | 75,299 | 70,929 | | | | |
| 4903 | Buildings | | | | | | | |
| 4909 | Improvements Other Than Bldgs. | | | | | | | |
| OPERATING TRANSFERS OUT | | | | | | | | |
| 4912 | To Special Revenue Fund | | | | | | | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer- | | | | | | | |
| | Water- | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-------------------------------|---|---------------------------|--|--------------------------------------|--|--|---|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (NOT RECOMMENDED) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year NOT RECOMMENDED |
| OPERATING TRANSFERS OUT cont. | | | | | | | | |
| | Electric- | | | | | | | |
| | Airport- | | | | | | | |
| 4915 | To Capital Reserve Fund * | | | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917 * | | 10,000 | 10,000 | | | | |
| 4917 | To Health Maint. Trust Funds * | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Fiduciary Funds | | | | | | | |
| OPERATING BUDGET TOTAL | | | | 2,415,219 | 2,416,250 | | 2,378,095 | 38,155 |

* Use special warrant article section on next page.

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| TAXES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3120 | Land Use Change Taxes - General Fund | | 75,000 | 31,500 | 45,000 |
| 3180 | Resident Taxes | | | | |
| 3185 | Timber Taxes | | 5,000 | 4,985 | 4,000 |
| 3186 | Payment in Lieu of Taxes | | | | |
| 3189 | Other Taxes | | | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | 25,000 | 34,876 | 25,000 |
| | Inventory Penalties | | | | |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | 2,500 | 3,097 | 2,000 |
| LICENSES, PERMITS & FEES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3210 | Business Licenses & Permits | | | | |
| 3220 | Motor Vehicle Permit Fees | | 739,200 | 706,875 | 727,400 |
| 3230 | Building Permits | | 50,000 | 40,358 | 42,000 |
| 3290 | Other Licenses, Permits & Fees | | 16,000 | 12,292 | 14,500 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | |
| FROM STATE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3351 | Shared Revenues | | 17,104 | 29,323 | 20,000 |
| 3352 | Meals & Rooms Tax Distribution | | 140,000 | 175,543 | 150,000 |
| 3353 | Highway Block Grant | | 83,419 | 83,419 | 87,597 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | | | |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| CHARGES FOR SERVICES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3401-3406 | Income from Departments | | 63,400 | 82,626 | 50,051 |
| 3409 | Other Charges | | 53,325 | 63,216 | 54,456 |
| MISCELLANEOUS REVENUES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3501 | Sale of Municipal Property | | 3,200 | 1,928 | 2,100 |
| 3502 | Interest on Investments | | 20,000 | 33,519 | 30,000 |
| 3503-3509 | Other | | 3,000 | 5,256 | 1,000 |
| INTERFUND OPERATING TRANSFERS IN | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3912 | From Special Revenue Funds | | | | 3,098 |
| 3913 | From Capital Projects Funds | | | | |

1,296,148

1,308,812

1,258,202

| 1 | 2 | 3 | 4 | 5 | 6 |
|--|------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN cont. | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | 50,000 | 50,000 | |
| 3916 | From Trust & Fiduciary Funds | | 3,600 | 4,000 | 7,600 |
| 3917 | Transfers from Conservation Funds | | | | |
| OTHER FINANCING SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | 4,060 |
| Amounts VOTED From F/B ("Surplus") | | | | | |
| Fund Balance ("Surplus") to Reduce Taxes | | | 25,000 | 75,000 | 50,000 |
| TOTAL ESTIMATED REVENUE & CREDITS | | | 1,374,748 | 1,437,812 | 1,319,860 |

BUDGET SUMMARY

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|---|------------------------------|-----------------------------------|--|
| Operating Budget Appropriations Recommended (from pg. 5) | 2,509,924 | 2,416,250 | 2,378,090 |
| Special Warrant Articles Recommended (from pg. 6) | 113,000 | 129,000 | 129,000 |
| Individual Warrant Articles Recommended (from pg. 6) | 96,400 | 130,418 | 126,410 |
| TOTAL Appropriations Recommended | 2,719,324 | 2,675,668 | 2,633,510 |
| Less: Amount of Estimated Revenues & Credits (from above) | 1,374,748 | 1,319,863 | 1,319,860 |
| Estimated Amount of Taxes to be Raised | 1,344,576 | 1,355,805 | 1,313,650 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$239,904
(See Supplemental Schedule With 10% Calculation)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE
(For Calculating 10% Maximum Increase)
(RSA 32:18, 19, & 32:21)

VERSION #1: Use if you have no Collective Bargaining Cost Items or RSA 32:21 Water Costs

LOCAL GOVERNMENTAL UNIT: Fremont NH FISCAL YEAR END 12/31/2008

| | RECOMMENDED AMOUNT |
|--|-----------------------|
| 1. Total RECOMMENDED by Budget Comm. (See Posted Budget MS7, 27, or 37) | 2,623,513 |
| LESS EXCLUSIONS: | |
| 2. Principal: Long-Term Bonds & Notes | 135,000 |
| 3. Interest: Long-Term Bonds & Notes | 89,473 |
| 4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b. | |
| 5. Mandatory Assessments | |
| 6. Total exclusions (Sum of rows 2 - 5) | < 224,473 > |
| 7. Amount recommended less recommended exclusion amounts (line 1 less line 6) | 2,399,040 |
| 8. Line 7 times 10% | 239,904 |
| 9. Maximum Allowable Appropriations (lines 1 + 8) | 2,863,417 |

Line 8 is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

Please attach a copy of this completed supplemental schedule to the back of the budget form.

NARRATIVE FOR THE 2008 TOWN MEETING WARRANT

The following narrative seeks to provide additional information for voters pertaining to the articles proposed in the Town Meeting Warrant for 2008.

VOTE AT THE POLLS ON TUESDAY MARCH 11, 2008 FROM 8:00 AM to 7:00 PM AT THE FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT:

ARTICLE 1 will be voted upon by ballot, at the polls on March 11, 2008. The written ballot contains all candidates running for an elected office within the Town. There will be a separate ballot for candidates running for Fremont School District offices. Sample ballots will be posted at the Town Hall, Safety Complex, Library and Post Office for viewing before Election Day. You can vote by absentee ballot on Articles 1 through 5 only. The listing of candidates is also available on the Town Clerk's page, with other election information. The remainder of the Town Meeting discussion and voting takes place on Saturday March 15, 2008 beginning at 5:00 pm at Ellis School.

ARTICLE 2 will be voted upon by ballot, at the polls on March 11, 2008. This article proposes to update the Fremont Zoning Ordinance by adding other wetland systems to the Prime Wetland designation within the Town of Fremont. The wetland mapping project has been ongoing for a couple of years, and maps are available on the town's website, and posted at the Town Hall, as well as on file with several offices. There is also a full text wetlands report available at the Selectmen's Office and in the Land Use Office.

ARTICLE 3 will be voted upon by ballot, at the polls on March 11, 2008. This article proposes to update the Fremont Zoning Ordinance by increasing the additional acreage requirement within the Aquifer Protection District for lots containing more than one unit. For lots containing up to four units, the added area shall be 18,000 square feet per unit; and for five or more units, lots shall contain an additional 30,000 square feet per unit. No lot within the Aquifer Protection District shall have more than one residential structure, regardless of the number of dwelling units.

ARTICLE 4 will be voted upon by ballot, at the polls on March 11, 2008. This amendment proposes a new article to update the Fremont Zoning Ordinance to outline specifications and regulations for signs and sign placement in Fremont. The new ordinance is a comprehensive ordinance regulating all signage, including signs requiring permits, and establishing signage standards. The full text of the ordinance is contained in the official warrant within the Town Report.

ARTICLE 5 will be voted upon by ballot, at the polls on March 11, 2008. This article was submitted by petition and proposes to change the way that Fremont votes at our Annual Town Meeting. This article must pass by a 3/5 majority vote. If passed, it would do away with the traditional Town Meeting we currently use. The SB 2 method puts all questions before the voters on an official ballot, which is created in final form, after a deliberative session held generally in late January or early February. At this deliberative session, changes can be made to the final format of the warrant; which then becomes the "official ballot." From there, voting on the ballot items would take place on the second Tuesday in March, at the polls. The traditional Saturday March Town Meeting discussion and voting would be eliminated. In order to be eligible to vote by absentee ballot, you must meet the criteria outlined in RSA 657:1.

All remaining articles (6 through 23) will be acted upon at the recessed session of Town Meeting, which begins at **5:00 pm on Saturday, March 15, 2008**. This part of the meeting is held at **the Ellis School** at 432 Main Street in Fremont, in the gymnasium. In case of inclement weather, the meeting will be postponed to 9:00 am on Saturday March 22, 2008.

By law, any warrant article requesting funding must be considered by the Selectmen and the Budget Committee, and each must make a recommendation on the proposed expenditure. This recommendation is noted at the end of each article within the warrant itself. The type of vote required is in parentheses at the end of each article as well, such as majority or 2/3 vote requirements. We have also included an estimate of what each article reflects as part of the total town portion of the tax rate. For comparison, the total town portion of the tax rate in 2007 was \$3.28. The total tax rate in 2007 was \$21.23.

ARTICLE 6 is the opportunity for the Budget Committee to make their report on the 2008 budget process and appropriations. You can view the full Budget Committee Report on pages 102-103. As a general overview, the Budget Committee:

- Did not recommend 3% proposed cost of living adjustment for town employees. These wages not recommended total approximately \$14,500. This is perhaps a \$0.02 savings on the tax rate.
- Recommended \$300 additional for a computer for the Treasurer; did not recommend \$1,400 stipend increase for Treasurer.
- Did not recommend \$1,000 in legal expenses.
- Reduced FICA, Medicare and retirement by \$2,800 based on wage reductions throughout the budget;
- Within the Planning and Zoning budget did not recommend \$1,500 for postage; \$1,500 for professional services; \$1,700 for advertising expense; and \$250 in training.
- Within the Police Department budget did not recommend some training wages in addition to not recommending the 3% cost of living adjustment; did not recommend \$2,340 in cell phone costs.
- Did not recommend \$5,000 in funding for drainage repairs around the track at Memorial Park; did not recommend \$2,470 in Summer Program wages due to non-use in prior years.
- Did not recommend \$500 toward new library computers (with the thought that they could be purchased for less); did not recommend \$1,000 in dues, memberships & subscriptions.

ARTICLE 7 seeks to have the voters acknowledge and decide on the appropriate level of compensation for elected Town Officials, who are not subject to the Town's policies given their elected status. This has been a discussion item for several years, and it has been recommended by the NH Department of Revenue Administration and the Budget Committee that this article be placed to clarify each position and its compensation level. This article does not request the funding for each, they are included in the appropriate line item operating budget to be voted in Article 8. This article is detailed to include the position, its current compensation package, and the recommendations for 2008 of the Selectmen and Budget Committee.

ARTICLE 8 is the total operating budget for the Town of Fremont. This article is referred to as the master budget article. This number is the sum total of all operating budgets, and excludes any special warrant articles. The full budget detail can be found on the State Form MS-7, which is printed on pages 26 to 34 in the beginning of your 2007 Town Report.

The Selectmen have recommended \$2,416,250 for the operating budget and the Budget Committee has recommended \$2,378,095. The difference in these numbers is \$38,155.

Following are some highlights of the major changes from 2007 to 2008, in the Selectmen's recommended operating budgets:

Wages in all areas are increased by 3% for the cost of living. Full-time employees and all police personnel included also for a step increase.

Executive: Increase in postage for the Clerk to do mailing of registration renewal reminders, increased cost to print and mail the monthly newsletter.

Election and Registration: Increased to cover four elections (two major, state/federal); and a need for voting booths mandated to meet standards; as well as additional staffing to cover the expected high turnout of the November General Election.

Reappraisal of Property: Multi-year contract with MRI (Municipal Resources Inc) to include a Consumer Price Index (CPI) increase in the cost of contracted assessing services.

Personnel Administration: Increase due to the increased cost of health insurance, even with a reduction in plan benefit offered to employees; an increase of 2% in the Town's share of police retirement for a full year; and a new full time police officer (with benefits) for a full year.

Planning and Zoning: Monies budgeted for training sessions for board members and staff.

General Government Buildings: Increased electrical and fuel costs; overall this item is down due to reduction in maintenance and upkeep. The roofing project at the Historic Museum was completed in 2007, under budget, and is not a recurring expense.

Cemeteries: Planned expansion (Phase II) at the Leavitt Cemetery.

Other General Government: The low bid price on the printing of the Town Report is expected to save approximately \$2,000.

Police Department: Includes the full year of cost for the fourth full-time officer hired in 2007. Increase in investigation wages and time spent, added computer equipment.

Fire Department: Reflective of the complete combination of fire and rescue to one department.

Highway Department: Block Grant revenue from the State of NH has come up slightly from \$83,419 in 2007 to a projected \$87,597 in 2008.

Solid Waste Collection: Budget amount listed is a contract rate for MSW/recycling pickup as increased over 2007 by 2.5% for cost of living and 2.2% for the increase in the number of new homes from 12/06 to 12/07. After putting the budget together, the Town was notified that the current hauler would not be able to fulfill his contract, and we are working currently to rebid of the contract in order to have a budget number available by Town Meeting. This amount is likely to change on the Town Meeting floor.

Library: Increase in wages and hours worked, increase in funding of Summer Reading Program, increased maintenance and utility costs. New computers and technical support included.

Debt Service: Bond and interest repayments are reduced over the life of the bonds. The Parks and Recreation Field Renovation bond was paid off in 2007. This appropriation is down \$78,702 from last year.

Interest on Tax Anticipation Notes: Increased interest rate on borrowing, and increased borrowing for town and school funding (in anticipation of taxes) to meet cash flow needs.

If the operating budget and all warrant articles pass with the Selectmen's recommendations, it is estimated at this time that the tax rate for the Town would perhaps decrease by \$0.09 per thousand. All tax impact estimates are per \$1,000 of valuation. The operating budget represents an estimated \$2.61 of the total town portion of the tax rate. (In 2007 the total town tax rate was \$ 3.28). The total number of veteran credits and the amount of overlay (which affect the final rate) are not available at this time, which is one reason why the values are estimates. We are also assuming a conservative, but reasonable, amount of

growth in the total assessed valuation of the Town, which is the largest component of the tax rate setting formula.

ARTICLE 9 requests funding (\$115,000) for seven existing capital reserve accounts. Each fund has already been established for future use. These funds will add to what has already been set aside. These funds accrue over time and are then used to offset the cost of larger capital purchases when needed. To see the amount already established in each of these funds, refer to the annual report of the Trustees of Trust Funds in the Town Report on page 78. The estimated tax impact of this expenditure is \$0.27 per thousand.

ARTICLE 10 requests funding to establish a new Town Expendable Trust Fund for the purpose of funding Cable Access for the Town. This article does not ask to appropriate any money, but would put up to an estimated \$4,000 in the fund in 2008, derived from cable franchise fees. The article is written to have the Board of Selectmen as agents for the fund, so that they can work with a future Cable Access Committee (Access Management Committee) on programming, as established by the Committee, funding equipment and other items from the franchise fees collected by Comcast on monthly cable bills. The tax impact of this article as proposed is \$0.00.

ARTICLE 11 requests funding (\$3,098) for the Police Department to purchase new equipment for the OHRV patrol, including full face helmets, rider safety goggles and safety gloves, Point Blank vests, Radio Com Ports (headset worn under safety helmet), patrol uniforms and jackets. There is \$3,098 proposed to be removed from the special revenue fund to offset the purchase price. This means that no money is raised by taxation for this purchase. The tax impact of this purchase is \$0.00.

ARTICLE 12 requests funding (\$48,320) to continue a Mosquito Control Program for the Town. The Selectmen have placed this article on the warrant so that the community can have an opportunity to consider it and decide whether or not to proceed again this year with a town-wide program. The program for 2008 is comparable to what was done in 2007, and also allows for emergency spraying should that be necessary. The overall Mosquito Control Program is a comprehensive program beginning with surveillance, which involves trapping adult mosquitoes; to treatment of larvae (a major focus of an effective control program) through adulticiding. The proposal for 2008 includes more monitoring, collecting, and testing of mosquitoes for WNV and EEE. In calendar year 2008, we received grant funds from our 2007 Mosquito Program Reimbursement Application of \$5,076 which will offset this expense.

The cost shown here is for one year of a Mosquito Control Program, which would begin immediately following Town Meeting if this appropriation is approved. This would be (at a minimum) an annual cost to the Town for mosquito control. It is anticipated that this type of program will need to be done for the foreseeable future if the Town continues to have concerns about the mosquito population. The information the Town has received from State Health Officials at this time indicates that EEE and WNV will again be issues in NH this year. They cannot forecast to what extent, but feel it is important for towns to remain vigilant and prepared. The estimated tax impact of this expenditure is \$0.10.

ARTICLE 13 requests funding (\$75,000) to shim and install overlay paving, and shoulder work on sections of Birch Haven (700 feet), Rock n Pines (850 feet), Sandown Road (975 feet), and Pulaski Drive (600 feet). This work includes a tack coat to tack existing pavement prior to top coat; two and one-half inches

(averaged) overlay of hottop; and to cold plane (grind) the end sections to meet the existing pavement. The estimated tax impact of this expenditure is \$0.18.

ARTICLE 14 requests funding (\$10,000) for a new Capital Reserve fund to be established, for a future renovation/addition to the Fremont Historic Museum, a town-owned property at 8 Beede Hill Road. The current museum at some point needs to be expanded to be able to fit the town's historic hearse and the antique fire hand pumper. The estimated tax impact of this expenditure is \$0.02.

ARTICLE 15 requests funding (\$2,000) in support of a new social service agency, Great Bay Services. Great Bay Services currently serves two clients and their families from Fremont. Their mission is to offer support to people with disabilities and special needs and to their families; to enrich and enhance the lives of the people they serve, and to assist them in reaching their potential through comprehensive services which give options and choices; to initiate innovative ways to meet the changing needs of their clients; and to support self-determination and advocacy for those they serve. The estimated tax impact of this expenditure is less than \$0.01.

ARTICLE 16 requests funding (\$2,000) in support of a new social service agency, SeaCare Health Services. SeaCare Health Services is a non-profit organization providing access to medical care for uninsured adults, assistance in applying for long-term prescription medications for low-income families and home visiting/health coordination services for children. In 2006, they served 19 individuals with medication needs; and many others with other medical access programs. The estimated tax impact of this expenditure is less than \$0.01.

ARTICLE 17 has been placed in the warrant due to citizen-expressed interest in having the polls open longer. This proposes to add one hour in the morning, so that polls would open at 7:00 am, thus allowing more people to vote prior to leaving Town for work. This can be discussed and amended on the floor of the meeting as well. Changing the hours would add slightly more money to the elections budget (to cover more hours of workers) in years beginning in 2009. For State elections, we must first make this decision locally, and then ask the NH Secretary of State to place a question on the November 2008 State/Federal Election ballot. If approved, Article 17 would take affect for the next State Election in September 2010. There is no tax impact of this article in calendar year 2008.

ARTICLE 18 works in conjunction with Article 17. If Article 17 passes for State and Federal Elections, we will have the same hours for all local elections. There is no tax impact for this article in calendar year 2008.

Articles 19 through 21 are placed for voters consideration and do not reflect the Selectmen's desire to discontinue these practices, but to allow voters the choice on how much money is spent to fund them. No matter what the decision is on these articles, the Selectmen's Office will carry out the voter's wishes.

ARTICLE 19 has been placed in the warrant for the voters consideration on whether to discontinue mailing the monthly Town Newsletter. Currently, we print 1,750 copies monthly at a cost of \$225-360 (depending on if a single or double issue); and mail them at a cost of \$286 monthly. If we discontinue mailing it, we would save at least \$3,400. Due to its availability on the website, we could print less paper copies, saving perhaps \$150 per month. The document would be printed in lesser quantity and available for pickup at town buildings, and would continue to be available on the Town's website.

ARTICLE 20 has been placed in the warrant for the voters consideration of whether to discontinue mailing the Annual Town Report. Currently, we print 1,750 copies; and mail them at a cost of just over \$1,000 (cost varies annually due to the size and weight of the report). If we discontinue mailing it, we would save an estimated \$1,000 to \$1,200 in mailing costs; and perhaps \$2,000 to \$3,000 in printing, as we would print less copies. The document would be available for pickup at town buildings, the annual meeting locations, and would continue to be available on the Town's website.

ARTICLE 21 has been placed in the warrant for voters consideration of whether to discontinue printing the assessment listing in the even-numbered years Annual Report. This report is approximately 40 pages, and adds approximately \$1,500 in printing cost to the report every other year. This information has always been available for review at the Selectmen's Office, and is also available at the taxpayer terminal in the office, as well as on the Vision Appraisal website. The Town annually funds a contract to maintain this information on the Vision site, so that this information is accessible to all via the web.

ARTICLE 22 proposes to accept deeded title to Kenniston Way, a new roadway off of Copp Drive. A two year maintenance bond of \$11,613 is on file and will be held by the Town for the two year maintenance period. (Majority vote required.) All engineering and town inspections (by the Road Agent) have been completed and found to be satisfactory at this time.

ARTICLE 23 is the meetings closure article, for the transaction of any other business to be brought before the voters. Business here is advisory in nature, having not been "forewarned" on the warrant.

We hope this information is helpful to your understanding of the issues to be voted upon at the 2008 Annual Town Meeting. If you have specific questions that might be answered in advance of the meeting to be held on March 15, 2008, please feel free to call our office at 895 2226 or send an email to Selectmen@Fremont.nh.gov or to FremontTA@comcast.net.

Gene Cordes
Donald W Gates Jr
Peter B Bolduc

Fremont Board of Selectmen

TOWN OF FREMONT NH 2007 TOWN MEETING MINUTES

FIRST SESSION FOR VOTING: TUESDAY MARCH 13, 2007 TO BE HELD AT THE FREMONT SAFETY COMPLEX AT 425 MAIN STREET IN FREMONT NH TIME: 8:00 AM to 7:00 PM

Neal Janvrin Assistant Town Moderator opened the first session of the 2007 Fremont Town Meeting at 8:00 am at the Fremont Safety Complex, 425 Main Street. The Town and School Warrants were read. Thirty-five Absentee Ballots were received by 2:00 pm. The signatures were verified and the ballots cast. No other absentee ballots were received by 5:00 pm. The polls closed at 7:00 pm. Counting of the ballots began with the aid of an Accu-Vote counting machine. Write-in votes were tallied by hand.

There are 2,574 registered voters. This number includes 35 new registrants on Election Day. There were a total of 901 votes cast, including the 35 absentee ballots. The results of the election are as follows:

ARTICLE 1: To choose by ballot all necessary Town Officers for the ensuing year. Miscellaneous write-in votes and write-ins of less than five votes are not reported here. A full election report, including every write-in is available at the Town Clerk's office.

Selectman – 3 years

| | |
|-------------------|-----|
| Donald W Gates Jr | 726 |
| Tom McGall | 33 |
| Other Write Ins | 22 |

Donald Gates Jr declared the winner

Road Agent – 1 year

| | |
|------------------|-----|
| Guerwood Holmes | 719 |
| Charles Forsythe | 6 |
| Other Write Ins | 32 |

Guerwood Holmes declared the winner

Trustee of the Trust Funds - 3 years

| | |
|-------------------|-----|
| Patricia J Martel | 734 |
| Write Ins | 10 |

Patricia Martel declared the winner

Moderator – 1 year

| | |
|-------------------|----|
| Robert Rydeen | 35 |
| Andy Kohlhofer | 23 |
| Annmarie Scribner | 15 |
| Other Write Ins | 65 |

Robert Rydeen declared the winner

Library Trustees – 3 years

| | |
|--------------|-----|
| Eric G Abney | 722 |
| Write Ins | 7 |

Eric Abney declared the winner

Treasurer – 3 years

| | |
|-------------|-----|
| Troy Dunbar | 633 |
| Write Ins | 11 |

Troy Dunbar declared the winner

Budget Committee – 2 for 3 yrs

| | | |
|-----------------|-----|-----------------|
| Martel | 692 | |
| Andy Kohlhofer | 88 | Leon Holmes Sr |
| Other Write Ins | 35 | Other Write Ins |

Patricia Martel and Andy Kohlhofer declared the winners

Cemetery Trustee - 3 years

| | |
|----------------|----|
| Patricia J | |
| Roger Anderson | 18 |
| 7 | |
| 53 | |

Roger Anderson declared the winner

Supervisors of Checklist - 6 years

| | |
|----------------|-----|
| Neal R Janvrin | 741 |
| Write Ins | 18 |

Neal R Janvrin declared the winner

Town Clerk – 3 years

| | |
|----------------------|-----|
| Lori A Holmes | 494 |
| Katherine Arsenaault | 389 |
| Write Ins | 1 |

Lori A Holmes declared the winner

Cemetery Trustee - 1 year

| | |
|------------------|----|
| Robert Stackpole | 27 |
| Roger Anderson | 13 |
| Dick Rand | 11 |
| Other Write Ins | 71 |

Tax Collector – 3 years

| | |
|-------------------|-----|
| Annmarie Scribner | 504 |
| Kimberly Dunbar | 148 |
| Jeanne Nygren | 121 |
| Christine Goudin | 27 |

Robert Stackpole declared the winner

Write Ins

7

Annmarie Scribner declared the winner

Cemetery Trustee - 2 years

Richard Rand 27

Other Write Ins 53

Richard Rand declared the winner

ARTICLE 2: Are you in favor of adopting the Fremont New Hampshire Zoning District Map and Zoning District Ordinance inclusive of an Open Space Preservation Ordinance as follows:

II.1 ESTABLISHMENT OF DISTRICTS

The Town of Fremont is hereby divided into the following Zoning Districts: Flexible-Use Residential, Commercial Highway, Corporate/Commercial and existing Districts which include the Fremont Village District, Wetlands and Watershed Protection District and the Aquifer Protection District.

II.2 LOCATION

The Flexible-Use Residential, Commercial Highway, Corporate/Commercial and the Fremont Village District are shown on the Fremont New Hampshire Zoning District Map dated December 13, 2006 kept by the Town Clerk as the official Zoning Map. The areas of the districts include tax map parcels as depicted on the Zoning Map. The Wetlands and Watershed Protection District and the Aquifer Protection District are overlay-zoning districts. The lands included thereon are as defined in Article IX, Wetland and Watershed Protection District and in Article XI, the Aquifer Protection District.

II.3 INTERPRETATION OF DISTRICT BOUNDS

The location of district boundary lines shown upon the Zoning Map shall be determined as follows

- II.3.1 Where a boundary is shown as following a street or utility, the boundary shall be the centerline thereof unless otherwise indicated.
- II.3.2 Where a boundary is shown as following a watercourse, the boundary shall coincide with the centerline thereof as said centerline existed at the date of the Zoning Map.
- II.3.3 Where a boundary apparently follows a property line, it shall be interpreted as such. Such property line shall be interpreted as one existing at the time of enactment of this Ordinance. If any boundary as surveyed shall be different than as shown on the Zoning map, such surveyed boundary shall control.

II.4 FLEXIBLE USE RESIDENTIAL DISTRICT

II.4.1 Purpose:

The intent of the Flexible-Use Residential district is to provide for residential development on individual lots, or agricultural use, which can be accommodated on the land without major alterations of the natural terrain, vegetation, watercourses or surface, and commercial development along connector (non-subdivision) streets.

- II.4.1.1 By Conditional Use Permit, the Planning Board may allow commercial operations on specific roads identified on the Fremont, NH, Zoning District Map, based on the conditions laid out in Section II.8 of the Fremont Zoning Ordinance. The total maximum square footage of all commercial structures on a single parcel, in the Flexible Use Residential District, is ten thousand (10,000) Square Feet.

II.4.1.2 Within the Flexible Use Residential District the Planning Board may grant a Conditional Use Permit for an Open Space Preservation Development, anywhere in the district, as per Article II.10 of this Ordinance.

II.5 COMMERCIAL HIGHWAY DISTRICT

II.5.1 Purpose:

The intent of the Commercial Highway district is to permit general commercial uses in areas on streets with high traffic volumes and to buffer abutting residential neighborhoods from disturbance and disruption. The maximum square footage of an individual commercial use in the Commercial Highway is twenty five (25,000) Square Feet.

II.5.1.1 Certain commercial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

II.6 CORPORATE COMMERCIAL

II.6.1 Purpose:

The intent of the Corporate / Commercial district is to provide areas for corporate business parks, research and development, light-manufacturing, processing, assembly, wholesaling, and transportation-oriented activities and related services such as trucking and warehousing providing that such uses are determined not to be injurious or hazardous to the public health, safety, and/or welfare. Furthermore, the intent of the district is to reserve suitable land for the location of new industry and to enhance economic development and employment.

II.6.1.1 Certain commercial and industrial operations may only be allowed by a Conditional Use Permit issued from the Planning Board. See the Table of Uses for a list of the uses that require a Conditional Use Permit.

II.7 TABLE OF USES

Districts: C/C = Corporate Commercial District. C H = Commercial Highway District. FUR = Flexible Use Residential District.

P = Permitted, X = Prohibited, CU = Must obtain a Conditional Use Permit from the Planning Board

| Use Category | Use | C/C | C H | FUR |
|---------------|---|-----|-----|-----|
| Assembly Uses | Motion Picture Theaters | P | P | X |
| | Symphony and Concert Halls | P | P | X |
| | Television and Radio Studios with an Audience | P | P | X |
| | Theaters | P | P | X |
| | Banquet halls | P | P | X |
| | Night Clubs | P | P | X |
| | Restaurants | P | P | CU |
| | Taverns and Bars | P | P | X |
| | Amusement Arcades | P | P | CU |
| | Art Galleries | P | P | CU |
| | Bowling Alleys | P | P | CU |
| | Churches | P | P | CU |
| | Community Halls | P | P | CU |
| | Courtrooms | P | P | CU |
| | Dance Halls (no food/drink) | P | P | CU |
| | Exhibition Halls | P | P | CU |
| | Funeral Parlors | P | P | CU |

| Use Category | Use | C/C | C H | FUR |
|---------------------------|---|-----|-----|-----|
| | Gymnasiums (w/o seating) | P | P | CU |
| | Indoor Swimming Pools | P | P | CU |
| | Indoor Tennis Courts | P | P | CU |
| | Lecture Halls | P | P | CU |
| | Libraries | P | P | CU |
| | Museums | P | P | CU |
| | Pool and Billiard Parlors | P | P | CU |
| | Arenas | P | P | X |
| | Skating Rinks | P | P | X |
| | Swimming Pools | P | P | X |
| | Tennis Courts | P | P | X |
| | Amusement Park Structures | P | P | X |
| | Bleachers or Grandstands | P | P | X |
| | Stadiums | P | P | X |
| | | | | |
| Business Group | Airport Traffic Control Towers | X | X | X |
| | Animals Hospitals, Kennels and Pounds | P | P | CU |
| | Banks | P | P | CU |
| | Barber and Beauty Shops | P | P | CU |
| | Car Wash | P | P | X |
| | Civic Administration | P | P | CU |
| | Clinic, Outpatient | P | P | CU |
| | Dry Cleaning and Laundries | P | P | X |
| | Educational Occupancies Above 12th Grade | P | P | CU |
| | Electronic Data Processing | P | P | CU |
| | Laboratories | P | P | X |
| | Motor Vehicle Showrooms | P | P | X |
| | Post Offices | P | P | CU |
| | Print Shops | P | P | CU |
| | Professional Services | P | P | CU |
| | Radio and Television Stations | P | P | X |
| | Telephone Exchanges | P | P | CU |
| | | | | |
| Factory Industrial | Moderate-Hazards | P | X | X |
| | Beverages, up to 12% alcohol content | P | P | X |
| | Brick and Masonry | P | P | X |
| | Ceramic Products | P | P | X |
| | Foundries | P | P | X |
| | Glass Products | P | P | X |
| | Gypsum | P | P | X |
| | Ice | P | P | X |
| | Metal Products (fabrication and Assembly) | P | P | X |
| | | | | |
| Institutional | Residential Board and Care Facilities | CU | CU | CU |

| Use Category | Use | C/C | C H | FUR |
|-----------------------------------|--|-----|-----|-----|
| | Assisted Living Facilities | CU | CU | CU |
| | Halfway Houses | CU | CU | X |
| | Group Homes | CU | CU | CU |
| | Congregate Care Facilities | CU | CU | CU |
| | Social Rehabilitation Facilities | CU | CU | CU |
| | Alcohol and Drug Centers | CU | CU | X |
| | Convalescent Facilities | CU | CU | CU |
| | Hospitals | CU | CU | CU |
| | Nursing Homes | CU | CU | CU |
| | Mental Hospitals | CU | CU | CU |
| | Detoxification Facilities | CU | CU | CU |
| | Adult Day Care Facilities | CU | CU | CU |
| | Child Day Care Facilities | CU | CU | CU |
| | | | | |
| Mercantile | Department Stores | P | P | CU |
| | Drug Stores | P | P | CU |
| | Markets | P | P | CU |
| | Motor Fuel-dispensing Facilities | X | X | X |
| | Retail or Wholesale Stores | P | P | CU |
| | Sales Rooms | P | P | CU |
| | | | | |
| Residential | Boarding Houses | X | P | CU |
| | Hotels | P | X | X |
| | Motels | P | X | X |
| | Apartment Houses | CU | CU | P |
| | Convents | CU | CU | CU |
| | Dormitories | CU | CU | CU |
| | Fraternities and Sororities | CU | CU | CU |
| | Monasteries | CU | CU | CU |
| | Vacation Timeshare Properties | CU | CU | CU |
| | Single Family Residential | X | X | P |
| | Duplex Housing | X | X | P |
| | Multi-family Housing | X | X | P |
| | Residential/Assisted Living (more than 5 but not more than 16) | X | P | CU |
| | | | | |
| Outdoor/ Recreational Uses | Athletic fields | P | P | CU |
| | Airfields | CU | CU | CU |
| | Heliports | P | CU | CU |
| | Campground | X | X | CU |
| | Shooting Range | X | X | X |
| | Golf Course | CU | P | CU |
| | | | | |
| Accessory Uses | Agricultural Buildings | P | P | P |
| | Aircraft Hangers (accessory to a residence) | P | P | X |

| Use Category | Use | C/C | C H | FUR |
|--------------|--|-----|-----|-----|
| | Barns | P | P | P |
| | Fences (over 6-feet) | P | P | P |
| | Grain Silos (accessory to a residence) | P | P | P |
| | Greenhouses | P | P | P |
| | Livestock Shelters | P | P | P |
| | Stables | P | P | CU |

* Moderate and High Hazard storage is based on the definition of said uses in the International Building Code as adopted by the State of New Hampshire, as amended.

II.7.1 The uses in the table above are based on a list of uses provided in the International Building Code (IBC). The IBC has been adopted by the State of New Hampshire as the statewide building code.

II.8 CONDITIONAL USE PERMIT

Pursuant to RSA 674:21, the planning board is hereby authorized to grant a Conditional Use Permit to allow for a conditional use in accordance with the restrictions and requirements of this section. A Conditional Use Permit may not establish a use specifically prohibited by this Ordinance.

- II.8.1 Purpose. This section is to provide a conditional method to permit commercial uses that are consistent with the intent of the underlying zoning district, as indicated by the Table of Uses in Section II.7 of this Ordinance. A conditional use permit application shall be administered by the Planning Board to insure that conditional use opportunities do not adversely impact neighboring properties, and are consistent with the health, safety and welfare of the public.
- II.8.2 Conditional Use Permits. All commercial development in the Flexible Use Residential District, and uses within other districts that require a Condition Use Permit, shall obtain a conditional use permit from the Planning Board. The conditional use permit shall clearly set forth all conditions of approval and shall clearly list all plans, drawings and other submittals that are part of the approved use. Everything shown or otherwise indicated on a plan or submittal that is listed on the conditional use permit shall be considered to be a condition of approval. Construction shall not deviate from the stated conditions without approval of the modification by the Planning Board.
- II.8.3 Application Procedure. Applications for conditional use permits shall be made in accordance with the procedures set forth in the Site Plan Review Regulations of the Planning Board. Applications shall comply with all requirements of the Site Plan Review Regulations and Subdivision Regulations, as applicable.
- II.8.4 Approval of Applications. A conditional use permit shall be issued only if an applicant complies with all of the requirements of this ordinance. The Planning Board may condition its approval of the developments on reasonable conditions necessary to accomplish the objectives of this section or of the Fremont Master Plan, Zoning Ordinance, or any other federal, state, town resolution, regulation, or law, including a reduction in allowed density, or reasonable increase in required frontage, setbacks, or any other requirement if necessary to accomplish said objectives.
- II.8.5 General. The conditional use development provisions of this ordinance provide applicants with an alternative development approach intended to promote flexibility and innovation in land planning. These regulations that have been established are intended to be a minimum consideration of allowable impacts. Each tract of land possesses different, unique development characteristics and limitations, and the use allowed on any particular tract will be a function of innovative land planning and building design interacting with the special characteristics and limitations of the site.
- II.8.6 Standards for approval - All standards below must be met or impacts mitigated to the satisfaction of the Planning Board prior to the granting of a Conditional Use Permit.

- A. The permit is in the public interest.
- B. There will be no greater diminution of neighboring property values than would be created under any permitted use in the Flexible Use Residential District.
- C. That there are no existing violations of the Fremont zoning ordinance on the subject property.
- D. That the character of the area shall not be adversely affected in the context of:
 - i. Architecture
 - ii. Transportation
 - iii. Scale of coverage
 - iv. Scale of building size
 - v. Consistency of uses
- E. That granting the permit will not result in undue municipal expense
- F. That the proposed use will be developed in a manner compatible with the spirit and intent of the ordinance.
- G. That the capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted.
- H. That the general welfare of the Town will be protected.
- I. That the following impacts have been mitigated to the extent practical:
 - i. Noise
 - ii. Light
 - iii. Transportation
 - iv. Visual effects
 - v. Odor
- J. Landscaped or other appropriate buffers of sufficient opacity and materials shall be required if deemed reasonably necessary for the welfare of neighboring properties or the Town.

II.8.7 Any Conditional Use Permit shall expire if: (1) substantial construction shall not have begun within one year of the date of issuance of such permit; or, (2) if the use is discontinued for any reason for more than two (2) years. In such cases, a new application for a Conditional Use Permit must be completed and approved

II. 8.8 A. The provisions of Article II, Sections 5, 6, 7 & 8 and Article II, Section 4 shall not apply to any lawfully existing use within the Corporation/Commercial District or the Flexible Use District. The term "lawfully existing" shall mean any lawful pre-existing non-conforming use which predated the adoption of the Site Plan regulations or which has received Town of Fremont Planning Board Site Plan Review approval under the Site Plan Regulations.

B. All other existing non-conforming uses not lawfully existing as defined in Paragraph A above, shall be required to make application for relief, permit or approval as shall be required, within one (1) year from the date of the adoption of this Ordinance.

II.9 Home Occupations

II.9.1 Purpose:

The standards of this Section dealing with home occupations are designed to protect and maintain the residential character of Fremont while permitting certain limited commercial activities, which are traditionally

carried out in a home. Home occupations that meet all the requirements of this ordinance are exempt from site plan review.

II.9.2 Definition:

Home occupation is defined as any business, occupation or activity conducted for gain within a residential building, or an accessory building thereto, which is incidental or secondary to the use of such building for dwelling purposes and which does not change the essential residential character of the building. This regulation applies to all zoning districts.

II.9.3 Standards:

- a. The home occupation shall be conducted solely by the member(s) of the immediate family that reside(s) in the dwelling unit except that one (1) additional non-resident may also be employed.
- b. No display, other than a name plate not more than one (1) square foot in area, that will indicate from the exterior that the building is being utilized in part for any purpose other than that of a dwelling shall be allowed.
- c. No equipment or process shall be used in a home occupation which creates noise, vibration, glare, fumes, odors or electrical interference detectible to normal senses off the lot if the occupation is conducted in a single family or accessory building; or outside the dwelling unit or accessory building if the occupation is conducted on a lot containing a duplex or multi-family unit.
- d. All home occupations shall be conducted entirely within an enclosed building. No materials or equipment associated with the home occupation shall be stored outside the building.
- e. The following businesses, occupations or activities are specifically prohibited:
 - 1) Motor vehicle and accessory sales or rental, repair and/or painting, including trailer rental or sales.
 - 2) Medical or dental clinic.
 - 3) Restaurant.
 - 4) Kennel and veterinary clinic.
 - 5) Funeral home.
 - 6) Nursery school, but not family day care, with six or fewer children.
 - 7) Repair shops or service establishments, except the repairs of electrical appliances, typewriters, cameras, or other similar small items.
 - 8) Beauty shops and barbershops except when customer visits are by appointment only and are limited to no more than two customers in any one-hour period. Beauty shops and barbershops allowed under these provisions shall be registered with the appropriate licensing and inspection authorities.
- f. The home occupation shall not require the regular need for delivery of materials to and from the premises by commercial vehicles over twelve thousand (12,000) lbs GVWR. The intent is to permit delivery vehicles such as United Parcel Service vehicles but to exclude tractor-trailers and other large, heavy commercial vehicles.
- g. The home occupation should not require the need for the on-site, over-night parking of commercial vehicles. If on site parking of commercial vehicles, with three (3) axles or more is necessary it shall be garaged or screened.

II.10 Open Space Preservation Ordinance

II.10.1 General Description.

- a. General Concept: An Open Space Preservation Development (hereinafter OSPD) shall mean a residential development in which the buildings and accessory uses are located more closely together with reduced lot sizes, into one or more groups. All land not included in the building lots or street rights-of-way shall be dedicated as permanently preserved open space. The overall housing density shall not exceed that which could be built under a conventional development plan, unless otherwise permitted as provided below. All OSPD's shall be serviced by water and sewage disposal systems in compliance local and State regulations.

II.10.2 Purposes. The purposes of OSPD are to:

- a. Maintain and preserve rural character of the Town of Fremont by allowing an alternative residential development option which preserves areas of open space, provides for visual buffers from existing roads and residential development, and permits agricultural or conservation opportunities on parcels of open space.
- b. Preserve large, contiguous parcels of open space throughout the town and as described in the Fremont Master Plan. Preserve this undeveloped land in its existing natural state in order to protect valuable land and water resources for conservation, forestry, agriculture, aquifer recharge, watershed protection, wildlife habitat, outdoor recreation, scenic and historic values, beyond the extent provided by existing regulations.
- c. Provide for a diversity of housing types, opportunities, and styles, which add recreational and aesthetic amenities to new neighborhoods.
- d. Enable economical and efficient street, utility, and public facility installation, construction and maintenance, and more efficient provision of municipal services.
- e. Provide for connected corridors of open land throughout town for preservation of habitat, environmental resources, and public enjoyment, where feasible.
- f. Protect scenic vistas and undeveloped expanses along the Town's roadways, including open space vistas from within the proposed development.

II.10.3 Permitted Uses:

- a. Single-family detached dwellings on parcels greater than six (6) acres.
- b. On parcels greater than twelve (12) acres, duplex units or multi-family attached dwellings not exceeding four (4) dwellings per building shall be permitted. At least seventy (70%) percent of the proposed units within a development must consist of single-family detached dwellings. Additionally, units shall be interspersed in such a way to prevent a concentration of any one housing type in any portion of the OSPD.
- c. Accessory uses, including residential additions, garages, sheds, fences, and pools.
- d. Open space uses are limited to non-commercial parks, conservation and recreation areas, and agriculture and forestry.
- e. For a list of prohibited uses within OSPD, see Table of Uses in this Ordinance.

II.10.4 Authority.

Pursuant to NHRSA §674:21, the Planning Board (Board) is hereby given the authority to grant a Conditional Use Permit in accordance with the criteria of this section. The Board shall be authorized to deny an application that does not meet the express purposes and intent of this Section. Approvals may be granted with or without conditions

II.10.5 Conditional Use Permit.

Findings: The Planning Board may approve a Conditional Use Permit for an OSPD upon finding that it complies with the purposes and standards of this Section and is superior in design to a conventional subdivision with regard to protection of natural features and scenic resources of the site. The Board may attach reasonable conditions to the approval in order to secure the intents and purposes of this Section.

Standards for approval: The Board shall consider the following criteria in making its decision. All standards below must be met or impacts mitigated to the satisfaction of the Board prior to the granting of a Conditional Use Permit.

- a. The permit is in compliance with this ordinance and is in the public interest and will protect the general welfare of existing and future citizens.
- b. The character of the area shall not be adversely affected. This determination, to be made by the Planning Board, shall be made by considering the following aspects of the surrounding area.
 - 1) Consistency of architecture, except for single-family detached development, determined through analysis of the following:
 - Roof pitches;
 - Siding types;
 - Architectural styles of residential structures;
 - Proportional aspects of facades, building locations on lots;
 - 2) Transportation, determined through analysis of the following:
 - Access for safety vehicles onto the site, within the site, and to individual houses;
 - Capacity of nearby and affected intersections, and transportation corridors;
 - Cost for municipality to maintain roadways;
 - Layout, width, and construction of roadways on the site;
 - Proposed streets have been aligned to provide vehicular access to each house in a reasonable and economical manner. Lots and streets have been laid out to avoid or minimize adverse impacts on open space areas and to provide views of, and access to the open space from the lots.
 - (3) Protection of natural resources, determined through analysis of the following:
 - Environmentally sensitive areas, including but not limited to, wetlands, floodplains, shore land buffers, wildlife corridors, and significant groundwater resources;
 - Maintenance of view sheds and other visually appealing aspects of the site;
 - (4) Protection of cultural resources, determined through analysis of the following:
 - Existing or potential trail ways for pedestrian travel;
 - Historic buildings or significant historical landscapes;
 - Existing or potential agricultural uses of the site.
- c. Granting the permit will not result in municipal expenses, which would exceed that of a conventional subdivision.
- d. The proposed development will be constructed in a manner compatible with the spirit and intent of the Fremont Master Plan and Zoning Ordinance.
- e. The capacity of existing or planned community facilities and services (including streets and highways) will not be adversely impacted. Mitigation of these impacts by the developer can be considered in granting a conditional use permit.
- f. That the Open Space preserved as part of the development complies with purpose and intent of this Section and the specific requirements of Section 9.

II.10.6 General Provisions.

The Open Space Preservation development provisions of this ordinance provide applicants with an alternative development approach intended to promote flexibility and innovation in land planning. Within this context, the ordinances that are established are intended to be a minimum consideration of allowable impacts.

II.10.7 Review and Approval Process.

- a. Evaluation and approval of an OSPD shall be by the Board in accordance with the purposes, standards and guidelines set forth in this Section and the Fremont Subdivision Regulations.
- b. Pre-Application Meetings: Prior to the submission of any final plans, applicants are required to prepare conceptual plans under both conventional and OSPD regulations, review these plans with the Board at a regularly-scheduled meeting. The conceptual design process for an OSPD should start with a delineation of the most valuable natural resources and open space attributes of the site. Potential house locations, lot lines, road alignments and drainage facilities should then be configured so as to accomplish the protection and preservation of these resources and attributes. For full details on pre-application meeting can be found in the Fremont Subdivision Regulations.

II.10.8 Density Standards.

- a. Maximum Permitted Lots: The number of lots or homes must be equal to or less than the number allowed for a conventional subdivision, unless otherwise provided below. No increased density will be allowed unless in accordance with this Section. A Yield Plan shall be prepared in accordance with the conventional subdivision Regulations to determine the total number of lots or homes allowed. The Yield Plan must contain adequate information for the Board to accurately determine the number of homes that could be constructed using conventional subdivision standards. Any land area used in the calculation of allowed homes or lots in an approved OSPD shall not thereafter be eligible as contributing land area in any subsequent development proposal.
- b. Unbuildable Lots: For the purposes of determining the number of lots allowable under this Section, there shall be excluded from the number of lots shown on such conventional subdivision layout all lots which the Board finds are not reasonably buildable, whether by reason of excessive development or site preparation costs due to remote proposed location, poorly-drained soils or steep slopes; sanitary disposal, drainage or water supply requirements; limited or unusually-configured buildable area, the permitting requirements of the State or a combination of the above. In consideration of the foregoing, the Board may consider recommendations of the Town Engineer, Conservation Commission, or any appropriate state agencies.
- c. Density Bonus - The Board may award the development a density bonus not to exceed fifteen (15) percent of the number of lots achievable under a conventional yield plan to developments on parcels of twenty (20) acres or more.

Open Space Bonus. If the proposed development meets or exceeds any of the following criteria, a density bonus shall be awarded in the amount of five (5) percent, unless otherwise noted. The maximum bonus awarded any application under this Ordinance shall by fifteen (15) percent.

- 1) Public Access Bonus - Where the public is granted access to the open space, the development may be awarded a density bonus of five (5) percent. The nature of public access required to satisfy this bonus is pedestrian traffic. The instrument granting access, acceptable to the Planning Board, may reasonably restrict the use of motorized vehicles.

- 2) Existing roadway buffer. Where the development has more than two hundred and fifty (250) feet of frontage on existing public roadways, and a two hundred and fifty (250) foot undisturbed buffer is provided, this bonus may be applied.
- 3) Open fields. If the development protects existing open fields that are visible from public roadways and greater than five (5) acres in size, a bonus of five (5) percent shall be granted. The development must provide for the protection of these resources in perpetuity.

II.10.9 Open Space Standards.

- a. General: All land not utilized for road rights-of-way or building lots shall be dedicated as permanently preserved open space.
- b. Minimum Required Open Space: At least fifty (50) percent of the upland portion of the site must be reserved in perpetuity as common open space. At least fifty (50) percent of the open space must consist of soils with slopes less than fifteen (15) percent. Open space dedicated in excess of the minimum required area may contain any percentage of wetland soils or steep slopes.
- c. Purposes: Open space shall be used solely for non-commercial recreation, conservation, agriculture or forestry purposes by residents and/or the public. Where appropriate, multiple use of open space is encouraged. At least half of the required open space may be required by the Planning Board to be left in a natural state. The proposed use of the open space shall be specified in the application. If several uses are proposed, the plans shall specify what uses will occur, and where they shall be located on site. The Planning Board shall have the authority to approve or disapprove particular uses proposed for the open space.
- d. Open Space Layout: Open space shall be arranged to protect valuable natural and cultural environments such as stream valleys, wetland buffers, unfragmented forestland and significant trees, wildlife habitat, open fields, scenic views, trails, and archeological sites and to avoid development in hazardous areas such as floodplains and steep slopes.
- e. Open space shall be designed in larger blocks of land, preferably as part of an integrated open space network, laid out to be contiguous with open space areas of similar character (whether permanently-preserved or not) on adjacent parcels. Where feasible, these parcels shall be linked by trails. Contiguous open space shall generally be more than three (3) acres in area, at least two hundred (200) feet in width, and shall have a length-to-width ratio of no greater than four-to-one, except where intended to buffer linear features such as watercourses and wetlands, or designed as trail links. Fragmentation, or the creation of long, thin strips of open space, shall be avoided. Where open space directly adjoins private lots, it shall be demarcated with logical, straightforward boundaries such as existing rock walls, tree lines, topographic breaks, a roadway or path, or post-and-rail fencing.
- f. Protection, Ownership and Management: All common open space shall be permanently protected by covenants and restrictions in perpetuity and approved by the Conservation Commission. Restrictions shall provide for periodic inspection of the open space by the Town. A management plan may be required by the Planning Board which describes how existing woods, fields, meadows or other natural areas shall be maintained in accordance with good conservation practices, as recommended in the manual Identifying and Protecting New Hampshire's Significant Wildlife Habitat, NH Fish & Game and UNH Cooperative Extension. The Planning Board may require further legal review of any documents submitted, the cost of which shall be borne by the applicant. Open Space shall be conveyed by the applicant to:
 - (1) A homeowners association or other legal entity under New Hampshire State Statutes. The developer is responsible for the maintenance of the open space and other facilities to be held in common until such time as the homeowners association is capable of assuming such responsibility. Thereafter, the members of the association

shall share the cost of maintaining the open space. The Planning Board shall require the applicant to provide documentation that the homeowner's association is an automatic (mandatory) association that has been established prior to the conveyance of any lots within the subdivision; or

- (2) To a non-profit organization, the principal purpose of which is the conservation of open space; or
 - (3) Subject to approval of the Planning Board and Board of Selectmen, may be dedicated to the Town of Fremont with a trust clause insuring that it be maintained as open space.
- g. Maintenance of Open Space: In any case where open space is not conveyed to the Town, the Town shall be granted an easement over such land sufficient to ensure its perpetual maintenance as conservation or recreation land. Such easement shall provide that in the event the trust or other owner fails to maintain the open space in reasonable condition, the Town may, after notice to the lot owners and public hearing, enter upon such land to maintain it in order to prevent or abate a nuisance. The cost of such maintenance by the Town shall be assessed against the properties within the development and/or to the owner of the open space. The Town may file a lien against the lot or lots to ensure payment of such maintenance expenses.
- h. Identification of Open Space and Access: The Planning Board may require placement of surveyed bounds sufficient to identify the location of the open space and other reasonable markers to denote the location of access points to the open space and/or trails.
- i. Excess Open Space: The Board may allow open space in excess of the minimum requirements to be unrestricted by a conservation easement provided that use of the open space is limited by deed covenant to non-commercial parks, conservation and recreation areas or commercial agriculture and forestry.
- j. Recreation Lands: Where appropriate to the topography and natural features of the site, the Planning Board may require that at least two (2) acres of the open space shall be of a shape, slope, location and condition to provide an informal field for active recreation for the residents of the subdivision.
- k. External Buffer: A minimum buffer of undisturbed vegetation at least fifty (50) feet in width from the outer perimeter of the land subject to the application shall be maintained; where no vegetation exists, the Board may require tree planting to create a visual buffer. This fifty (50) foot buffer shall be maintained in a naturally vegetated state to screen and buffer the development and may account for up to twenty five (25) percent of the minimum required open space.

II.10.10 Standards for Building Lots and Site Design

- a. Lot Shape and Size: House lots and building envelopes should generally be square or rectangular in shape and contain adequate upland area to accommodate average-sized houses and typical amenities such as garages, pools and sheds, including reasonable areas for expansion of these buildings. The minimum lot size shall be no less than three quarters ($\frac{3}{4}$) of an acre or thirty two thousand six hundred and seventy (32,670) square feet per dwelling unit.
- b. Frontage: The minimum lot frontage shall be one hundred (100) feet. In the case of duplexes and multi-family structures, the setback shall be increased by ten (10) per family dwelling unit. In no case shall there be less than one hundred (100) feet of lot width at the building line. (see table below)

- c. Yards: For all dwelling units, the minimum front yard setback shall be twenty (20) feet; the minimum side yard setback shall be fifteen (15) feet; and the minimum rear yard setback shall be thirty (30) feet. In the case of duplexes and multi-family structures, the setback shall be increased by five (5) per family dwelling unit. All garages, sheds and pools must also meet these setbacks. (see table below)

| | Single Family, Detached | Duplex | 3- Family | 4-family |
|---------------|----------------------------|--------|-----------|----------|
| Frontage | 100' | 120' | 130' | 140' |
| Front Setback | 20' | 30' | 35' | 40' |
| Side Setback | 15' | 25' | 30' | 35' |
| Rear Setback | 30' | 40' | 45' | 50' |

II.10.11 Other Standards:

The layout and configuration of lots, homes, streets and open space is subject to the approval of the Planning Board. The layout must demonstrate preservation of open land in furtherance of the stated purposes of this Section, without detracting from the character of the neighborhood and without seriously diminishing the value of surrounding property.

- a. Development Location: Residences should be grouped in locations so that scenic views and vistas will remain unblocked, particularly as seen from public roads; prime agricultural soils, wildlife habitat and shoreline areas will be protected; stone walls, historic sites and their environs will be preserved; and significant natural features such as, but not limited to, vernal pools, prime wetlands, aquifers, older-growth trees, unique geologic formations and ridgelines will be protected. Wherever possible, structures should be located within any wooded upland on the parcel, or along the far edges of open fields and so that silhouettes of structures will be below the ridgeline or hilltop or, if the site is wooded, the building silhouettes will be lower than the existing canopy height. New structures should be screened from view from public roads with a buffer of existing trees or new plantings.
- b. The maximum number of house lots compatible with good design shall about the open space and all house lots shall have reasonable physical and visual access to the open space through internal roads, sidewalks or paths.
- c. Development along existing scenic roads and the creation of new driveway openings on existing roadways shall be minimized or avoided altogether.
- d. Pedestrian Access/Circulation: Open space shall be laid out in conjunction with existing and proposed streets, sidewalks and lots so that the greatest degree of internal pedestrian circulation and access from the lots to both on-site and off-site open space is achieved. Access to the open space must be clear and direct, and arranged in a manner that does not conflict with the actual or apparent use of private lots.
- e. Landscaping: Common areas (such as community greens, cul-de-sac islands, and along both sides of new streets) shall be landscaped with deciduous shade trees. The minimum caliper of trees along roadways shall be three (3) inches measured at a point six (6) inches above the root ball, and spaced every one hundred (100) feet along the road right-of-way. Species shall be salt tolerant.
- f. All utilities servicing the Open Space Preservation Development shall be place underground.

The Planning Board recommends this article.

YES – 473

NO – 346

Article passed by ballot vote.

ARTICLE 3: Are you in favor of amending **ARTICLE VIII Section 3** of the Fremont Zoning Ordinance to replace "Whoever violates any of the provisions of the regulations of this ordinance shall be punished upon conviction by a fine not exceeding two hundred seventy-five dollars (\$275) for each day of violation with "Whoever violates any of the provisions of the regulations of this ordinance shall be **subject to RSA 676:17**".

The Planning Board recommends this article.

YES – 522 NO – 292 Article passed by ballot vote.

ARTICLE 4: Are you in favor of adopting a new Zoning Article XVII in accordance with RSA 674:35,1, to authorize the Fremont Planning Board to require preliminary subdivision design review. The Subdivision Regulation regarding the requirements of such review to be prepared and adopted by the Fremont Planning Board.

The Planning Board recommends this article.

YES – 579 NO – 239 Article passed by ballot vote.

ARTICLE 5: In accordance with NH RSA 155-A, are you in favor of amending **ARTICLE V Section 1** of the Fremont Zoning Ordinance to read as follows: ***"All dwellings and structures shall meet the requirements in the New Hampshire State Building Code,"*** and delete Fremont Zoning Article V Section 10 as it would be included in the amended Section 1.

The Planning Board recommends this article.

YES – 570 NO – 246 Article passed by ballot vote.

ARTICLE 6: By petition: "Shall the Town of Fremont, New Hampshire vote to allow absentee ballot voting at the annual Town Meetings by adopting all the provisions of RSA 40:13, "The Official Ballot Voting Law," on all issues before the Town of Fremont NH? This article to be voted on; the second Tuesday of March, 2007."

The Selectmen do not recommend this article.

YES – 515 NO – 351 Article defeated by ballot vote.
Needed 520 votes to pass. A 3/5-majority vote is required to pass.

SECOND SESSION: SATURDAY MARCH 17, 2007 TO BE HELD AT THE ELLIS SCHOOL AT 432 MAIN STREET IN FREMONT NEW HAMPSHIRE TIME: 5:00 PM

Moderator Scribner called the second session of the Fremont Town Meeting to order at 5:10 pm at the Ellis School on Saturday, March 17, 2007.

She introduced the head table. Present were Selectmen Donald Gates Jr, Peter Bolduc, Gene Cordes, Town Administrator Heidi Carlson, Town Clerk Lori Holmes and Town Counsel John Ryan. There were approximately 125 residents present.

Moderator Scribner lead the Pledge of Allegiance followed by a moment of silence in honor of our military troops currently serving and those who have served in the past.

She then read the rules of order for the meeting.

The Selectmen then made a presentation to Mary & Ruth Anderson. Mary retired as Tax Collector this year. The Selectmen presented her with a plaque for her 27 years of service. Ruth received a bouquet of flowers for her years of service as the Deputy Tax Collector.

The Selectmen then acknowledged Matthew Thomas for his 29 years of service as a Supervisor of the

Checklist.

A presentation was then made to Jack and Marilyn Baker who are the recipients of the 2006 Annual Town Report Appreciation Award. Marilyn was unable to attend, but Jack accepted a plaque on behalf of the both of them.

Moderator Scribner then read the results of the Election for Town and School Officials held on Tuesday, March 13, 2007.

ARTICLE 7: To hear the report of the Budget Committee and take any action the Town deems necessary.

Gene Cordes moved Article 7. Peter Bolduc seconded.

Kevin Zukas, Vice Chairman of the Budget Committee spoke about the budget season and about how the budget process works. He stated that all department heads did a fine job trying balance the needs of the various departments while keeping the taxpayer in mind.

There was no further discussion. **Article 7 passed by voice vote.**

ARTICLE 8: To see what sum of money the Town will vote to raise and appropriate for general municipal operations, exclusive of all other warrant articles. The Selectmen recommend two million four hundred twenty-one thousand one hundred twenty-five dollars (\$2,421,125) and the Budget Committee recommends two million four hundred twenty-two thousand one hundred forty-four dollars (\$2,422,144). (Majority vote required.)

Moderator Scribner announced that she received a petition for a secret ballot for Article 8, Article 21 and Article 22. She stated that she spoke with the petitioners and they did agree to a hand count in place of a secret ballot. The Town Clerk verified the signatures on the petition.

Gene Cordes moved Article 8. Peter Bolduc seconded.

Peter Bearse asked which budget number was being voted on.

Gene Cordes moved to recommend the Selectmen's budget number of \$2,421,125.

Peg Pinkham encouraged voters to support the Budget Committee's recommended budget number.

Kevin Zukas gave explanation as to why the Selectmen's number and the Budget Committees number were different. He stated that the new police cruiser that was going to be purchased and the set up of this new cruiser was the difference between the two recommendations.

Jeff Rowell asked if the explanation he read in the Town Report stating that the difference in the numbers was due to an increase in the Town Clerk's salary was incorrect.

Kevin Zukas then apologized for speaking incorrectly. He stated that his explanation about the new police cruiser was incorrect and that the difference in numbers was because the Budget Committee recommended a different salary number for the Town Clerk than the Selectmen did.

A hand count was taken for the Selectmen's recommended budget. **Article 8 passed by hand count.**

YES – 73 NO – 40

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of one hundred thirteen thousand dollars (\$113,000) to be placed in existing Capital Reserve Funds for the following purposes. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

- a. Police Cruiser \$15,500
- b. Radio Communication Equipment \$5,000

- c. Fire Truck \$12,500
- d. Highway Equipment \$20,000
- e. Highway Building \$15,000
- f. Property Revaluation \$25,000
- g. Town Hall Renovations \$20,000

Gene Cordes moved Article 9. Peter Bolduc seconded.

Peter Bearse asked if the Police cruiser was a Capital Reserve item or a budget item.

Heidi Carlson, Town Administrator explained that the new Police cruiser is a Capital Reserve purchase.

Tom Fontana verified by stating the \$15,500 will be taken from the Capital Reserve Fund.

Bob Stackpole asked if line F, \$25,000 for Property Revaluation is an ongoing occurrence.

Heidi Carlson replied yes it is. A revaluation has to be done every five years.

Peter Bearse stated that the figures for line A – G do not add up to \$113,000.

Heidi Carlson re-added the numbers and they do add up to \$113,000.

Peg Pinkham stated that her timing may not be correct, but she felt that Article 8 was not closed, that article 8 should be discussed further.

Moderator Scribner stated that they would finish Article 9, then re-review Article 8.

Don Miller asked if line G - \$20,000 Town Hall Renovations was for preventative maintenance or if there was major repair work that needed to be done.

Gene Cordes answered that it was a Reserve Fund for Town Hall renovations, specifically to address the basement renovations.

Ann Beliveau called the question. Gary Peters seconded. **Article 9 passed by voice vote.**

Peg Pinkham made a motion to reconsider Article 8. Ida Keane seconded.

Peg Pinkham said she felt the voters might be confused about Article 8 because of the way it was first presented. She felt Article 8 should be re-opened for discussion to answer any questions anyone may have and to better explain the differences in the two recommended budgets.

Steve Jackson said there are two numbers in Article 8. Which number did we vote on?

Gene Cordes clarified that a vote for reconsideration must be taken before any discussion can take place.

Peg Pinkham stated she felt there should be discussion first, before a vote is taken.

The vote to reconsider Article 8 failed.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be placed in the existing Town Buildings Repair and Maintenance Expendable Trust Fund. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved Article 10. Peter Bolduc seconded.

There was no discussion. Article 10 passed by voice vote.

Dave Barker made a motion to restrict reconsideration of Article 8. Rick Butler seconded.

Motion passed by voice vote.

ARTICLE 11: To see if the Town will vote to raise and appropriate the sum of thirty-two thousand fourteen dollars (\$32,014) to purchase and equip a 2007 police cruiser for the Fremont Police Department and to authorize the withdrawal of up to twenty-two thousand dollars (\$22,000) from the Police Cruiser Capital Reserve Fund to offset the purchase price. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Peter Bolduc moved Article 11. Gene Cordes seconded.

Neal Janvrin gave an explanation as to how the Police cruisers are replaced and the rotation cycle of the cruisers.

Article 11 passed by voice vote.

ARTICLE 12: To see if the Town will vote to raise and appropriate the sum of twenty-eight thousand dollars (\$28,000) for the purpose of a radio communication system at the Fremont Safety Complex Fire/EMS and emergency services and to authorize the withdrawal of twenty-eight thousand dollars (\$28,000) from the Radio Communication Capital Reserve Fund to offset the purchase price. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

Gene Cordes moved Article 12. Peter Bolduc seconded.

Peter Bearse asked if consideration has been given to consolidating communications between the Police and Fire Departments.

Dave Barker stated that communications are compatible, but this new equipment will make it interchangeable among all departments. It would establish a base station in town instead of another location, and would be usable no matter who or where the dispatching center is.

Don Miller asked if there were a Base Station in town would we need to fund an operator to man the equipment.

Dave Barker replied that the Fire Rescue Department would continue to use the Raymond Dispatch Center. Currently the Police Department uses Rockingham Dispatch.

Matthew Thomas asked for an explanation of why the Selectmen recommend this article, but the Budget Committee does not.

Kevin Zukas spoke on behalf of the Budget Committee. He said the Budget Committee felt that funding could come from elsewhere.

Gene Cordes explained that at budget time, department heads put together a budget, present it to the Selectmen along with rationale for why they need or require the items requested in the budget. The Selectmen support this article because the department heads presented a rational explanation at budget time of why it was needed.

Dick Heselton explained that depending on location, ie: the school or the library, their portables will not reach Raymond Dispatch. Also, depending on location of where a firefighter may live, the fire pagers will not work to alert the firefighter of a call. Heselton said how precious the volunteers were to the Department.

Yvonne Ouellette called the question. Kimberly Jones seconded.

Matthew Thomas called a point of order. Someone was standing at the microphone wanting to speak when the question was called.

Neal Janvrin was allowed to speak. He encouraged the voters to support this article, indicating he felt it was a life safety issue.

Yvonne Ouellette called the question. Kimberly Jones seconded.

Article 12 passed by voice vote.

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of forty-six thousand four hundred dollars (\$46,400) to continue with a Public Health Mosquito Control Program and fund the program for the coming year. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved Article 13. Peter Bolduc seconded.

Anne Beliveau asked if the Town was extending its control program.

Gene Cordes explained the program, what was done last year and the plans for this year. He said yes, it did include broadening the program.

Heidi Carlson stated that there would be more monitoring and more testing done this year. The budget figure does include \$2,000 for one emergency spraying of the ball fields, school, and a couple of town buildings, if that became necessary.

Article 13 passed by voice vote.

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to shim pave and do associated shoulder work, on North Road from Leavitt Road to Old Ridge Road; and a section closer to the Brentwood line; and Shirkin Road (approximately 400 feet) from the Epping Town line into Fremont. The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required.)

Gene Cordes moved Article 14. Peter Bolduc seconded.

There was no discussion on this article. Article 14 passed by voice vote.

Anne Beliveau made a motion to restrict reconsideration of Articles 9, 10, 11, 12, 13, and 14.

Gene Cordes seconded. **Motion passed by voice vote.**

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500) in support of the Court Appointed Special Advocates of NH (CASA NH). The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

Gene Cordes moved Article 15. Peter Bolduc seconded.

Peg Pinkham asked if someone was here from CASA to speak to the voters.

Neal Janvrin explained what CASA represents and how there were three delicate juvenile cases in Fremont last year that used CASA advocates to assist in matters involving children.

Peg Pinkham advocated what a valuable program CASA is. The assistance that it provides to families is valuable. She hoped for better representation from CASA next year. She encouraged all voters to support the program.

Heidi Carlson stated that a letter was sent from the Town asking CASA for information about its program, and to have a representative at our meeting. CASA sent a response letter to the Town explaining the program and apologized for not sending representation to assist the Town to better understand what CASA does, but

that they were overwhelmed this year with similar requests and did not have sufficient personnel to get out to each town meeting.

Article 15 passed by voice vote.

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of fifteen thousand two hundred eight-five dollars (\$15,285) for the purchase of an AutoPulse System and all associated equipment for the Fremont Fire Rescue Department. The Selectmen recommend this appropriation and the Budget Committee does not recommend this appropriation. (Majority vote required.)

Gene Cordes moved Article 16. Peter Bolduc seconded.

Lisa Maffei, Rescue Squad Department Head, gave a brief explanation of what the machine is, how it works, and what it does to assist rescuers performing CPR.

Kevin Zukas explained why the Budget Committee did not recommend this article. He stated that the Budget Committee weighed the cost of the machine vs. the number of times the machine would possibly be used.

Neal Janvrin spoke in favor of the machine. He gave a brief explanation of how it works.

Kevin Zukas explained why in his professional opinion as an EMT, he did not feel this machine was necessary.

Peg Pinkham stated that the Budget Committee would like to support this article but felt more information; more research, more investigation was necessary before making this purchase.

Mary Jo Holmes asked if the Raymond Ambulance was equipped with the AutoPulse machine. Lisa Maffei replied that Raymond Ambulance was not equipped with this type of machine.

Kevin Zukas stated there were no other ambulances in the area with this type of equipment.

Don Miller spoke in favor of this article.

The voice vote could not be determined. A hand vote was required. **Article 16 passed by hand card count. YES – 81 NO – 18**

ARTICLE 17: By Petition: "Shall the Town of Fremont NH vote to create a Capitol (sic) Reserve Fund for the purpose of live broadcasting of Selectmen's meetings on Comcast Channel 22 and further to raise and appropriate the sum of four hundred dollars (\$400.00) to be placed in said fund." The Selectmen and the Budget Committee recommend this appropriation. (Majority vote required).

Gene Cordes moved Article 17. Peter Bolduc seconded.

Keith Stanton explained that the \$400 was to assist with the Town's live broadcastings of meetings.

Kimberly Jones asked what the percentage was of residents that had Comcast.

Gene Cordes said that there are a few locations in Town where residents do not have access to cable. Old Ridge Road is one of the roads, but the number totals were not available at that time.

Peter Bearse said this article is to help Fremont residents to better understand their Town's Government through live broadcasts. He encouraged everyone to support this article.

Matthew Thomas stated that there are a few towns in the area that do not broadcast the meetings of the various local boards. He had concerns regarding volunteers doing the tapings. He said that if we appropriate the money he hoped that the interest would not fade and leave the town without someone to man the camera. He encouraged residents to educate themselves about town government and town business by attending public hearings, attending the various meetings, and reading your local newspaper and the newsletter.

Keith Stanton stated that the Town had a cable committee a few years ago but somehow that committee disbanded.

Gene Cordes replied that in 2002 the Town Meeting voted to form a cable committee. The committee was to report back to the Town at the 2003 Town meeting. The committee fulfilled its duty of filing that report to the Town.

Steve Jackson suggested that the Town tape the meetings, put them on DVD's and CD's and any resident who is interested can get a copy from the Town.

Keith Stanton said that someone has put \$850 of their own money into the current videotaping that is being done; and over 200 hours of time taping meetings.

Kenn Jones commented that the cable company should be providing the video equipment at no cost to the town.

Linda Stanton asked what was the date of the meeting when then Budget Committee and the Selectmen recommended this article.

Gene Cordes said it was February 6, 2007, the night of the Budget Committee's Public Hearing.

Keith Stanton called the question. Anne Beliveau seconded. **Article 17 failed by voice vote.**

ARTICLE 18: To see if the Town will vote to designate the Board of Selectmen as agents to expend from the Highway Equipment Capital Reserve Fund established in 2002. The Selectmen recommend this article. (Majority vote required).

Gene Cordes moved Article 18. Peter Bolduc seconded.

Peter Bearse asked why make the Selectmen the agents.

Gene Cordes answered that it allows the Selectmen to respond to the needs of the Town throughout the year. With the current authorization, expenses from it must wait until Town Meeting can authorize them.

Heidi Carlson stated that the Road Agent, Guerwood Holmes, asked for this warrant article in order to be able to replace a worn out piece of equipment outside of the annual Town Meeting schedule.

Peter Bearse asked if the authority could be given to the Road Agent.

Heidi Carlson stated that the way the law is written, only the Selectmen or the legislative body can be given that authority.

Dick Heselton called the question. Matthew Thomas seconded. **Article 18 passed by voice vote.**

ARTICLE 19: To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcels of land:

| | |
|------------|--|
| Oak Ridge | Map 4 Lots 004, 008, 009, 010, 011, 012, and 016 |
| Glen Oakes | Map 2 Lot 156.002.001 |

The Selectmen and the Conservation Commission recommend this article.

Peter Bolduc moved Article 19. Anne Beliveau seconded.

Gene Cordes made a motion to amend article 19 to read, To see if the Town will vote to designate as Town Forests, in accordance with NH RSA 31:110, the following parcels of land, to be managed by the Fremont Conservation Commission.

Oak Ridge
Glen Oakes

Map 4 Lots 004, 008, 009, 010, 011, 012, and 016
Map 2 Lot 156.002.001

Anne Beliveau seconded the amendment. **Article 19 as amended passed by voice vote.**

ARTICLE 20: To see if the Town will vote to accept deeded title to the Phase II portion of Tuck Drive (1,926.36 feet) and all of Godfrey Lane (2,779.35 feet) as designated on Plans # D-31397 and D-31333 from W Turner Porter Jr/Ingalls Lane Realty LLC, with a two year maintenance bond to be held by the Town in the amount of \$75,545. (Majority vote required.)

Gene Cordes moved Article 20. Peter Bolduc seconded.

Heidi Carlson stated that the Town's Engineer and the Town's Road Agent have sent letters to the Town indicating that these roads are ready to be accepted, and the bond is on file with the Town.

Article 20 passed by voice vote.

ARTICLE 21: By Petition: To see if the Town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Fremont. These actions include:

1. Establishment of a national program requiring reductions of US greenhouse gas emissions while protecting the US economy.
2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Fremont encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions. The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices.

Peter Bolduc moved Article 21. Gene Cordes seconded.

Bob Larson gave a brief explanation of what this article means and why he put forth this petition.

Neil Rowland said he does not support this article. He questions the myths about global warming.

Bob Larson spoke giving many examples of global warming and how it is affecting the world. Larson said that 180 NH towns had this question on their warrant. Of those, 130 have voted on it to date, and 121 of those have passed the article.

Joe Nicolazzi also spoke about global warming and the impact it is having on the world.

Renee King called the question. Gene Cordes seconded. This article was a hand count as part of a Citizen's Petition submitted at the beginning of the meeting.

Article 21 passed by hand vote. YES – 90 NO - 16

Matthew Thomas made a motion to restrict reconsideration of articles 15, 16, 17, 18, 19, 20, and 21. Gary Peters seconded. **Motion to constrict reconsideration passed by voice vote.**

ARTICLE 22: To transact any other business that may legally come before this meeting.

Gene Cordes moved Article 22. Peter Bolduc seconded. There was no discussion.

A hand count was taken as part of the Citizen's Petition submitted at the beginning of the meeting.

Article 22 passed by hand count. YES – 90 NO – 1

Lori Holmes made a motion to adjourn. Gene Cordes seconded.

Unanimous vote in the affirmative. The meeting was adjourned at 6:50 pm.

Respectfully submitted,



Lori A. Holmes
Town Clerk

On Saturday, March 17, 2007 at 4:45 pm, The Town Clerk received a petition for recount for Warrant Article 6. Signatures were verified as registered voters in the Town of Fremont.

The Town Clerk notified all petitioners by mail that the recount would be held on Monday, March 26, 2007 at 6:30 pm at the Fremont Safety Complex at 425 Main Street Fremont New Hampshire.

Members of the Board of Recount consisted of Selectmen Gene Cordes and Peter Bolduc, Moderator Robert Rydeen, Moderator on Election Day Neal Janvrin and Town Clerk Lori Holmes.

Community members present were Matthew Thomas, Keith Stanton, Linda Stanton, Elaine McGall, Tom McGall and Peter Bearse.

The recount began at 6:35. The seal on the package that contained the ballots was broken and the counting of ballots began. All 901 cast ballots from the Tuesday, March 13, 2007 Election were individually inspected by each member of the Board of Recount.

The recount ended at 9:00 pm. The results are as follows:

YES - 516

NO - 353

BLANKS - 31

CHALLENGED - 1

3/ 5 majority needed to pass. Total number tallied between the yes and no votes is 869. The number of yes votes needed to pass is 521.

Article 6 was defeated.

The ballots were placed back in their original container and then sealed. These ballots shall be kept for 60 days from the date of recount.

Respectfully submitted,



Lori A. Holmes
Town Clerk

SUMMARY OF INVENTORY VALUATION

| CATEGORY | ACRES | VALUATION |
|---|---------|-----------------------|
| Land, Improved & Unimproved | 3130.10 | 137,324,406.00 |
| Current Use Land | 6211.51 | 641,120.00 |
| Commercial Land | 535.20 | 9,708,500.00 |
| Buildings | | 241,555,150.00 |
| Manufactured Housing | | 10,114,700.00 |
| Commercial Buildings | | 19,240,150.00 |
| Public Utilities | | 4,545,200.00 |
| | NUMBER | |
| Blind Exemptions | 1 | 15,000.00 |
| Elderly Exemptions | 14 | 1,200,000.00 |
| NET VALUATION FOR TAX RATE | | 421,914,226.00 |
| Less Public Utilities | | 4,545,200.00 |
| Net Valuation for School Education Tax Rate | | 417,369,026.00 |

STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

| | |
|--|---------------------|
| Net Town Appropriations | 1,382,279.00 |
| Net Local School Budget | 8,840,859.00 |
| Less: Equitable Education Grant | (1,648,609.00) |
| State Education Taxes | (916,826.00) |
| State Education Taxes | 916,826.00 |
| County Tax | 372,712.00 |
| Total Town, School (Local & State), County | 8,947,241.00 |
| War Service Credits | -87,500.00 |
| Property Taxes to be Raised | 8,859,741.00 |

Total Assessment \$8,947,241 divided by \$421,914,226 Net Assessed Valuation
 Plus Total State School Assessment \$916,826 divided by \$417,369,026 Assessed Value with no utilities
 Equals Total Tax Rate of \$21.23 per \$1,000 of valuation

| | | | |
|-------------------|-------|-------------|------|
| LOCAL SCHOOL RATE | 14.87 | TOWN RATE | 3.28 |
| STATE SCHOOL RATE | 2.20 | COUNTY RATE | 0.88 |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES
FISCAL YEAR ENDED DECEMBER 31, 2007

| | AMOUNT | RECEIPTS & REIMB | EXPENDED | UNEXP BALANCE | OVER DRAFTS | ENCUM- BERED |
|---------------------------------|---------|---------------------|------------|------------------|----------------|-----------------|
| GENERAL GOVERNMENT | | | | | | |
| Executive | 156,097 | 720,081.68 | 150,851.18 | 5,245.82 | 0.00 | 0 |
| Election & Registration | 5,090 | 0.00 | 4,371.67 | 718.33 | 0.00 | 0 |
| Financial Administration | 41,934 | 74,226.39 | 38,459.63 | 3,474.37 | 0.00 | 0 |
| Reappraisal of Property | 47,720 | 0.00 | 44,967.57 | 2,752.43 | 0.00 | 0 |
| Legal Expenses | 15,000 | 0.00 | 13,777.01 | 1,222.99 | 0.00 | 0 |
| Personnel Administration | 215,545 | 0.00 | 206,809.85 | 8,735.15 | 0.00 | 0 |
| Planning & Zoning | 58,300 | 14,684.89 | 51,791.81 | 6,508.19 | 0.00 | 0 |
| Gen'l Govt Buildings | 84,736 | 1,928.00 | 68,785.31 | 15,950.69 | 0.00 | 0 |
| Cemeteries | 13,710 | 4,000.00 | 12,200.16 | 1,509.84 | 0.00 | 0 |
| Insurance | 30,950 | 4,606.27 | 31,456.80 | 0.00 | 506.80 | 0 |
| Advertising & Regional | 6,122 | 0.00 | 6,121.89 | 0.11 | 0.00 | 0 |
| Town Reports | 9,000 | 0.00 | 8,222.23 | 777.77 | 0.00 | 0 |
| PUBLIC SAFETY | | | | | | |
| Police Department | 360,120 | 1,682.20 | 359,758.82 | 361.18 | 0.00 | 0 |
| Special Details | 43,000 | 49,899.31 | 42,839.83 | 0.00 | 2,839.83 | 0 |
| Fire Department | 153,605 | 23,395.32 | 129,797.93 | 23,807.07 | 0.00 | 0 |
| Building Inspection | 51,011 | 40,357.67 | 46,344.53 | 4,666.47 | 0.00 | 0 |
| Emergency Mgmt | 7,650 | 0.00 | 5,059.31 | 2,590.69 | 0.00 | 0 |
| Flooding Emergency | 0 | 29,117.42 | 26,637.70 | 0.00 | 26,637.70 | 0 |
| Rescue Squad | 31,760 | 0.00 | 16,627.07 | 15,132.93 | 0.00 | 0 |
| Ambulance | 5,000 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0 |
| Animal Control | 9,844 | 1,805.50 | 6,921.66 | 2,922.34 | 0.00 | 0 |
| HIGHWAYS & STREETS | | | | | | |
| Highway Maintenance | 274,257 | 91,295.01 | 280,472.23 | 0.00 | 6,215.23 | 0 |
| Street Lighting | 3,960 | 0.00 | 3,895.24 | 64.76 | 0.00 | 0 |
| SANITATION | | | | | | |
| Solid Waste Disposal | 139,150 | 3,781.60 | 119,573.32 | 19,576.68 | 0.00 | 0 |
| Solid Waste Collection | 129,323 | 0.00 | 129,312.00 | 11.00 | 0.00 | 0 |
| HEALTH & WELFARE | | | | | | |
| Health | 2,000 | 0.00 | 1,532.80 | 467.20 | 0.00 | 0 |
| Social Service Agencies | 26,506 | 0.00 | 26,006.00 | 500.00 | 0.00 | 0 |
| Direct Assistance | 14,500 | 1,755.00 | 17,451.38 | 0.00 | 2,951.38 | 0 |
| CULTURE & RECREATION | | | | | | |
| Library | 97,000 | 0.00 | 94,847.97 | 2,152.03 | 0.00 | 0 |
| Parks & Recreation | 51,190 | 9,692.50 | 42,946.79 | 8,243.21 | 0.00 | 5,000 |
| Patriotic Purposes | 2,700 | 0.00 | 2,177.74 | 522.26 | 0.00 | 0 |
| Conservation Commission | 4,670 | 1,119.00 | 4,670.00 | 0.00 | 0.00 | 0 |
| DEBT SERVICE | | | | | | |
| Interest Expense TAN | 30,000 | 33,518.82 | 31,457.97 | 0.00 | 1,457.97 | 0 |
| Principal Long Term Notes | 205,000 | 0.00 | 205,000.00 | 0.00 | 0.00 | 0 |
| Interest Long Term Notes | 98,175 | 0.00 | 98,145 | 30.00 | 0.00 | 0 |

**COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES
FISCAL YEAR ENDED DECEMBER 31, 2007**

| | AMOUNT | RECEIPTS & REIMB | EXPENDED | UNEXP BALANCE | OVER DRAFTS | ENCUM- BERED |
|---------------------------|------------------|---------------------|---------------------|-------------------|------------------|-----------------|
| CAPITAL OUTLAY | | | | | | |
| AutoPulse Machine | 15,285 | 0.00 | 15,285.00 | 0.00 | 0.00 | 0 |
| Radio Comm Tower System | 28,000 | 28,000.00 | 28,000.00 | 0.00 | 0.00 | 0 |
| Capital Reserve Funds | 113,000 | 0.00 | 113,000.00 | 0.00 | 0.00 | 0 |
| Police Cruiser | 32,014 | 22,000.00 | 27,643.81 | 4,370.19 | 0.00 | 0 |
| Mosquito Control | 46,400 | 0.00 | 44,400.00 | 2,000.00 | 0.00 | 0 |
| HW Road Overlays | 50,000 | 0.00 | 50,000.00 | 0.00 | 0.00 | 0 |
| EXPEND TRUST FUNDS | | | | | | |
| Town Bldg Maint/Repair | 10,000 | 0.00 | 10,000.00 | 0.00 | 0.00 | 0 |
| TOTALS | 2,719,324 | 1,156,946.58 | 2,622,619.21 | 134,313.70 | 40,608.91 | 5,000 |



Barbara Baker recognized as an Honorary Member of the Fremont Garden Club
for her devotion to the Town of Fremont and the FGC.
Aja Mahoney and Barbara Baker at the June 2007 FGC Meeting.

BALANCE SHEET DECEMBER 31, 2007

ASSETS

CASH ON HAND DECEMBER 31, 2007

| | |
|-------------------------------|----------------|
| CHECKING ACCOUNT | \$3,008,982.41 |
| CONSERVATION COMMISSION FUNDS | \$192,239.82 |

ESCROW & PERFORMANCE BONDS ON ACCOUNT

| | |
|--|---------------------|
| DONIGIAN SUBDIVISION ENGINEERING | \$2,738.30 |
| PJP/OLSON/GUPTILL GRAVEL ESCROW | \$47,729.52 |
| MDR ESCROW | \$5,739.41 |
| C L MAGNUSSON GRAVEL ENGINEERING BOND | \$1,023.78 |
| GRISTMILL ROAD ESCROW & ENGINEERING | \$20,607.27 |
| LILAC REALTY TRUST | \$12,270.53 |
| ERNEST BROWN / SUSANS WAY MAINTENANCE BOND | \$3,741.21 |
| A T & T TOWER BOND | \$448.39 |
| GOVERNOR'S FOREST ESCROW | \$2,288.19 |
| DAKOTA REALTY TRUST ESCROW | \$8,669.69 |
| W TURNER PORTER SUBDIVISION ESCROW | \$1,001.56 |
| PERRY ENGINEERING / THUNDER ROAD | \$5,412.21 |
| MERRILL GRAVEL PIT ENGINEERING BOND | \$1,028.50 |
| GALLOWAY GRAVEL ENGINEERING BOND | \$1,032.72 |
| KEVIN BOLDUC DRIVEWAY BOND | \$1,035.81 |
| PJP/OLSON/GUPTILL GRAVEL PIT ENGINEERING | \$1,041.69 |
| DATCHET DEVELOPMENT / RISLOVES WAY | \$9,359.54 |
| GLEN OAKES SUBDIVISION ESCROW | \$13,484.79 |
| WAYNE COPP DRIVEWAY BOND | \$1,043.22 |
| COPPHUTCH ROAD BOND / KENNISTON LANE | \$11,686.94 |
| ABDALLAH CONSTRUCTING ENGINEERING ESCROW | \$2,416.80 |
| COOPER'S CORNER LLC ESCROW | \$2,080.43 |
| COOPERAGE FOREST LLC ESCROW | \$19,724.65 |
| J T SPAULDING DRIVEWAY BOND | \$1,056.47 |
| WILDER EXCAVATION ENGINEERING BOND | \$1,056.48 |
| KASHER CORPORATION DRIVEWAY BONDS | \$3,302.77 |
| BLACK ROCKS VILLAGE (LEWIS BUILDERS) | \$5,428.16 |
| MILL PINE VILLAGE | \$1,043.49 |
| SENER | \$1,581.57 |
| GOVERNOR'S FOREST GRAVEL PIT ESCROW | \$7,186.05 |
| GRISTMILL ROAD PHASE II ESCROW & ENGINEERING | \$15,079.02 |
| TOTAL PERFORMANCE & ESCROW | \$211,339.16 |

SPECIAL REVENUE FUNDS

| | |
|------------------------------------|--------------------|
| POLICE OHRV EQUIPMENT FUND | \$9,971.38 |
| PARKS & RECREATION PLAYGROUND FUND | \$2,458.05 |
| TOTAL SPECIAL REVENUE FUNDS | \$12,429.43 |

EXPENDABLE TRUST FUNDS

| | |
|-------------------------------------|--------------------|
| TOWN BUILDINGS REPAIR & MAINTENANCE | \$20,593.62 |
| TOTAL EXPENDABLE TRUST FUNDS | \$20,593.62 |

ASSETS CONTINUED

CAPITAL RESERVE FUNDS

| | |
|--|-------------|
| LIBRARY | \$101.37 |
| POLICE CRUISER | \$14,496.99 |
| HIGHWAY BUILDING | \$94,922.50 |
| PROPERTY REASSESSMENT | \$52,331.54 |
| FIRE APPARATUS | \$85,267.94 |
| RADIO COMMUNICATION EQUIPMENT | \$13,335.76 |
| EMERGENCY MANAGEMENT VEHICLE | \$21,580.08 |
| RESCUE VEHICLE | \$2,377.24 |
| HIGHWAY EQUIPMENT | \$43,552.70 |
| PLAYGROUND EQUIPMENT FOR MEMORIAL FIELDS | \$466.29 |
| TOWN HALL RENOVATIONS | \$46,462.28 |

TOTAL CAPITAL RESERVES **\$374,894.69**

SCHOOL IMPACT FEE FUNDS

SCHOOL IMPACT FEES Balance as of 12/31/2007 \$20,399.66

TOTAL SCHOOL IMPACT FEES **\$20,399.66**

UNREDEEMED TAXES

| | |
|--------------|--------------|
| LEVY OF 2004 | \$7,344.52 |
| LEVY OF 2005 | \$43,322.00 |
| LEVY OF 2006 | \$201,089.08 |

UNCOLLECTED TAXES

| | |
|------------------------------------|--------------|
| LEVY OF 2007 - PROPERTY TAX | \$660,844.89 |
| LEVY OF 2007 - YIELD TAX | \$278.75 |
| LEVY OF 2006 - LAND USE CHANGE TAX | \$139,100.00 |

TOTAL OF UNREDEEMED & UNCOLLECTED TAXES **\$1,051,979.24**

GRAND TOTAL

\$4,892,858.03

LIABILITIES

SAVINGS ACCOUNTS

UNEXPENDED CONSERVATION COMMISSION FUNDS \$192,239.82

ESCROW BONDS ON ACCOUNT

PERFORMANCE AND ESCROW BONDS \$242,690.99

SPECIAL REVENUE FUNDS

\$12,429.43

CAPITAL RESERVE FUNDS

\$374,894.69

EXPENDABLE TOWN TRUST FUNDS

\$20,593.62

SCHOOL IMPACT FEE FUNDS

\$20,399.66

FREMONT SCHOOL DISTRICT BALANCE PAYABLE

\$3,377,250.00

FUND BALANCE

\$652,359.82

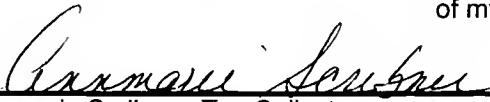
GRAND TOTAL

\$4,892,858.03

FREMONT, NH
TAX COLLECTOR'S REPORT
FOR YEAR ENDED DECEMBER 31, 2007

| | | |
|---|-----------------------|---------------------|
| Uncollected Tax Beginning | | |
| of Fiscal Year | 2007 | 2006 |
| Property Tax | | \$533,315.34 |
| Yield Tax | | \$28.80 |
| Current Use | | \$142,850.00 |
| | | |
| Taxes Committed to Collector | | |
| Property Tax | \$8,768,431.00 | |
| Utilities | \$86,495.00 | |
| Current Use Tax | \$200,850.00 | |
| Yield Tax | \$5,235.37 | |
| Excavation Tax | \$2,097.24 | |
| Overpayment | \$28,745.93 | |
| Penalties | | \$783.58 |
| Interest-Property Tax | \$511.76 | \$15,537.30 |
| Interest-Yield Tax | \$0.30 | \$40.33 |
| Interest-Current Use | \$0.00 | \$1,687.71 |
| Interest-Excavation Tax | \$63.36 | |
| Returned Check Fees | \$0.00 | |
| Total Debits | \$9,092,429.96 | \$694,243.06 |
| | | |
| Remittance to Treasurer | | |
| During the Fiscal Year | | |
| Property Tax | \$8,192,083.37 | \$332,226.26 |
| Yield Tax | \$4,956.62 | \$28.80 |
| Current Use Tax | \$61,750.00 | \$11,250.00 |
| Excavation Tax | \$2,097.24 | |
| Interest-Property Tax | \$511.76 | \$15,537.30 |
| Interest-Yield Tax | \$0.30 | \$40.33 |
| Interest-Current Use | \$0.00 | \$1,687.71 |
| Interest-Excavation Tax | \$63.36 | |
| Penalties | | \$783.58 |
| Overpayments | \$28,745.93 | |
| Returned Check Fees | \$0.00 | |
| Conversion to Tax Lien | | \$332,622.66 |
| | | |
| Abatements/Defferals | | |
| Property Tax | \$1,997.74 | \$66.42 |
| | | |
| Uncollected Taxes End of Fiscal Year | | |
| Property Tax | \$660,844.89 | |
| Yield Tax | \$278.75 | |
| Current Use | \$139,100.00 | |
| Total Credits | \$9,092,429.96 | \$694,243.06 |

I certify that the tax information reported as of 12/31/07 is true and accurate to the best of my knowledge.

 1/25/08
 Annmarie Scribner, Tax Collector Date

SUMMARY OF TAX LIEN ACCOUNTS - 12/31/07

| Debits | 2006 | 2005 | 2004 |
|---------------------------------------|-------------------|------------------|------------------|
| Balance of Unredeemed Tax | | | |
| Beginning of Fiscal Year | | 74,550.21 | 38,216.84 |
| Liens Executed | 267,073.02 | | |
| Interest & Costs Collected After Lien | 15,537.30 | 5,038.22 | 9,583.68 |
| Total Debits | 282,610.32 | 79,588.43 | 47,800.52 |
| | | | |
| Credits | | | |
| Redemptions | 65,983.94 | 32,228.21 | 29,023.37 |
| Interest & Costs Collected After Lien | 15,537.30 | 5,038.22 | 9,583.68 |
| Total Abatements During the Year | | | 1,848.95 |
| Property Deeded to the Town | | | |
| Unredeemed Liens End of Year | 201,089.08 | 42,322.00 | 7,344.52 |
| Total Credits | 282,610.32 | 79,588.43 | 47,800.52 |

Unredeemed Tax Liens -- 2004, 2005 & 2006

| | Lot Number | 2006 | 2005 | 2004 |
|----------------------------|--------------------|------------|-------------|------|
| Audette, Robert & Judy | 05-041 | \$80.79 | | |
| Aurora Loan Svcs LLC | 03-054.001.031 | \$3,100.53 | | |
| Bourque, Jay A. & Linda M. | 07-044 | \$401.48 | | |
| Chiachio, George | 01-035.05 | \$135.43 | \$ 125.98 | |
| Collins, Robert | 01-067 | \$3,575.58 | \$ 3,189.74 | |
| Cooperage Forest LLC | 03-054.001 | \$2,741.45 | | |
| Cooperage Forest LLC | 03-054.001-008 | \$2,735.82 | | |
| Cooperage Forest LLC | 03-054.001.009 | \$2,883.83 | | |
| Cooperage Forest LLC | 03-054.001.010 | \$2,810.88 | | |
| Cooperage Forest LLC | 03-054.001.011 | \$2,725.25 | | |
| Cooperage Forest LLC | 03-054.001.012 | \$2,680.84 | | |
| Cooperage Forest LLC | 03-054.001.013 | \$2,663.93 | | |
| Cooperage Forest LLC | 03-054.001.014 | \$2,660.76 | | |
| Cooperage Forest LLC | 03-054.001.015 | \$2,779.16 | | |
| Cooperage Forest LLC | 03-054.001.015.00A | \$2,668.16 | | |
| Cooperage Forest LLC | 03-054.001.016 | \$2,817.22 | | |
| Cooperage Forest LLC | 03-054.001.017 | \$2,871.14 | | |
| Cooperage Forest LLC | 03-054.001.018 | \$2,841.54 | | |
| Cooperage Forest LLC | 03-054.001.019 | \$2,772.82 | | |
| Cooperage Forest LLC | 03-054.001.020 | \$2,808.77 | | |
| Cooperage Forest LLC | 03-054.001.023 | \$2,772.82 | | |
| Cooperage Forest LLC | 03-054.001.024 | \$2,864.80 | | |
| Cooperage Forest LLC | 03-054.001.026 | \$2,725.25 | | |
| Cooperage Forest LLC | 03-054.001.027 | \$2,810.88 | | |
| Cooperage Forest LLC | 03054.001.028 | \$2,751.68 | | |
| Cooperage Forest LLC | 03-054.001.029 | \$2,735.82 | | |
| Cooperage Forest LLC | 03-054.001.030 | \$2,678.73 | | |
| Cooperage Forest LLC | 03-054.001.033 | \$2,896.51 | | |
| Coopers Corner LLC | 03-037.03 | \$3,198.87 | \$ 2,542.96 | |
| Coopers Corner LLC | 03-037.001.001 | \$2,465.03 | | |
| Coopers Corner LLC | 03-037.000.003 | \$1,744.16 | | |
| Cotroneo, Gary | 01-038.004 | \$199.92 | | |
| | | | | |

Unredeemed Tax Liens -- 2004, 2005 & 2006

| | | | | |
|---|----------------|---------------------|---------------------|-------------------|
| D'eon, Raymond A. & Laura J. | 05-055.005 | \$5,917.29 | | |
| Dodge, Lawrence E. | 02-137.02C | \$4,942.55 | \$ 4,453.08 | |
| Doucette, Donald R. | 07-007 | \$199.18 | | |
| Fuller, Richard W. (Estate of Ruth) | 07-118 | \$2,169.50 | \$ 1,956.99 | |
| Furman, John | 02-049.00A | \$5,336.89 | | |
| Fyfe, Stephen & Linda | 05-001.001 | \$122.75 | | |
| Gaudet, Joseph P. | 07-101 | \$994.94 | | |
| Gears, Deborah A. & Zanni-Skeoch, Christine A | 06-062.012.021 | \$617.30 | | |
| Genest, Robert A. & Amy J. | 02-051.001 | \$5,729.11 | | |
| Goudin, Steven J. & Christine M | 03-162 | \$3,281.79 | | |
| Guevin III, Joseph A & Christine M | 06-064.015 | \$7,920.70 | | |
| Hoitt, Estate of Edna G. | 05-027 | \$883.94 | \$ 799.41 | |
| Hoitt, Estate of Edna G. | 05-060 | \$205.93 | \$ 184.91 | |
| Husson, Robin L. & Deborah L. | 03-001.1-32B | \$2,597.67 | | |
| Iacozzi, Linda Rev. 2004 Trust | 06-062.012-009 | \$5,188.88 | \$ 4,674.76 | \$ 7,344.52 |
| Levey, David | 03-054.001-022 | Int. Only | | |
| Lindsey, Timothy R. & Cornelia | 02-151.006.004 | \$2,149.41 | | |
| Lourette, Lawrence L. & Nancy | 01-005 | \$6,315.86 | \$ 5,562.41 | |
| NH Pulp & Lumber Co. Inc. | 02-162 | \$12,247.84 | \$ 515.00 | |
| O'Regan, Kimberly | 02-176.003.003 | \$2,656.67 | | |
| Pernal, Richard A. | 02-137.C | \$4,942.55 | Int. Only | |
| Randall, Roy P. & Donna M. | 07-090.003-03 | | \$ 139.57 | |
| Randolph, Bruce K. | 05-037 | \$5,126.50 | \$ 4,619.34 | |
| Ranfoss, Robert & June | 07-017 | \$2,269.93 | \$ 2,927.40 | |
| Rislove, Allan R. | 06-050.010.00A | \$6,877.23 | | |
| Rossi, William J. & Diane M. | 01-074 | \$4,700.45 | \$ 4,235.57 | |
| Schieding, Jeffrey | 01-074 | \$3,104.07 | | |
| Scribner Road Realty Trust | 01-066 | \$1,733.93 | \$ 1,564.86 | |
| Sewali, Edith | 04-094.029 | \$9,850.10 | | |
| Sloan, Anne R. | 03-168 | | \$ 155.26 | |
| Spencer, Jeffrey | 06-057 | \$5,336.89 | | |
| Torromeo Trucking Co. Inc. | 06-062.12-09A | \$5,188.88 | \$ 4,674.76 | |
| Turner, Bruce | 01-099 | \$150.24 | | |
| Turner, Bruce | 01-100 | \$139.66 | | |
| Vizena, Gene C. & Nichole M | 06-024.016 | \$3,590.60 | | |
| Uncollected Tax Liens 12/31/07 | | \$201,089.08 | \$ 42,322.00 | \$7,344.52 |

I certify that the above tax information reported as of 12/31/07 is true and accurate to the best of my knowledge.

Annmarie Scribner, Tax Collector

25 January 2008

Uncollected Current Use Taxes - 12/31/07

| | | |
|-----------------------|--------------------|---------------------|
| Cooperage Foresst LLC | 03-054.001 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054.001.008 | \$500.00 |
| Cooperage Foresst LLC | 03-054.001.009 | \$750.00 |
| Cooperage Foresst LLC | 03-054.001.010 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054.001.011 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054.001.012 | \$350.00 |
| Cooperage Foresst LLC | 03-054.001.013 | \$350.00 |
| Cooperage Foresst LLC | 03-054.001.014 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054.001.015 | \$400.00 |
| Cooperage Foresst LLC | 03-054.001.015.00A | \$500.00 |
| Cooperage Foresst LLC | 03-054.001.016 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054.001.017 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-18 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-19 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-20 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-21 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-22 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-23 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-24 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-26 | \$350.00 |
| Cooperage Foresst LLC | 03-054-1-27 | \$250.00 |
| Cooperage Foresst LLC | 03-054-1-28 | \$150.00 |
| Cooperage Foresst LLC | 03-054-1-29 | \$150.00 |
| Cooperage Foresst LLC | 03-054-1-30 | \$150.00 |
| Cooperage Foresst LLC | 03-054-1-32 | \$9,000.00 |
| Cooperage Foresst LLC | 03-054-1-33 | \$200.00 |
| Cooperage Foresst LLC | 03-054-1-34 | No Tax Due |
| Cooperage Foresst LLC | 03-037.003 | \$9,000.00 |
| Total | | \$139,100.00 |

I certify that the above tax information reported as of 12/31/07 is true and accurate
to the best of my knowledge

Annmarie Scribner, Tax Collector

25 January 2008

"It must be peace without victory...Only a peace between equals can last."

~Woodrow Wilson

Woodrow Wilson already had excelled as a scholar, teacher and the President of Princeton University before launching a career in politics that would lead him to his Country's highest office.

He served as Governor of New Jersey before becoming President in 1912. In his first term, he remarkably was able to carry through legislation including the Federal Reserve Act and the formation of the Federal Trade Commission. His second term brought the US through World War I.

The depth of his idealistic fervor gave force to his political leadership, and US intervention soon brought the war to an end. His Fourteen Points became the basis for the German peace. He was instrumental in forming the League of Nations and concluding the Versailles Treaty. He was awarded the Nobel Peace Prize in 1919.

Great Quotes from Great Leaders ~ Compiled by Peggy Anderson 1997 The Career Press Inc

REPORT OF THE TOWN CLERK

| | | |
|-------------------------|---------------------|----------------------------------|
| Auto Registrations | \$690,036.15 | 5,938 cars registered |
| Boat Registrations | \$153.56 | 16 boats registered |
| Title Fees | \$1,980.00 | 996 titles processed |
| Transfer Fees | \$1,680.00 | 338 transfers |
| Municipal Agent Fees | \$13,025.50 | 5,230 MV decals / 13 boat decals |
| Marriage Licenses | \$1,305.00 | 29 licenses |
| Civil Union Licenses | \$45.00 | 1 license |
| Vital Statistics Copies | \$1,258.00 | 116 copies |
| Dog Licenses | \$6,657.00 | 890 licenses |
| Dog Fines | \$255.50 | |
| Dog Summons | \$1,550.00 | 62 summons' issued |
| Town Cand Filing Fees | \$11.00 | 11 Candidates |
| UCC Fees | \$690.00 | |
| Checklist Copies | \$50.00 | 2 copies |
| Returned Check Fees | \$200.00 | |
| Mail-In Fees | \$792.00 | |
| Drege & Fill Permits | \$20.00 | 2 permits |
| Miscellaneous | \$570.56 | |
| GRAND TOTAL | \$720,279.27 | |

Respectfully submitted,

Lori A Holmes
Town Clerk

Treasurer's Report - Year-End - December 31, 2007

| | General Fund | Conservation Commission | Bonds & Escrow | School Impact Fees | Total |
|---------------------------|-----------------|-------------------------|----------------|--------------------|-----------------|
| BEGINNING BALANCES | \$ 3,290,352.42 | \$ 166,377.97 | \$ 249,050.03 | \$ 143,003.31 | \$ 3,847,783.73 |

Receipts:

| | | | | | |
|--|------------------|---------------|---------------|---------------|------------------|
| Bank Error Corrections | \$ 0.68 | | | | \$ 0.68 |
| Stale Checks | \$ 2,729.85 | | | | \$ 2,729.85 |
| Tax Collector | \$ 8,749,800.66 | | | | \$ 8,749,800.66 |
| Town Clerk | \$ 720,279.27 | | | | \$ 720,279.27 |
| Town Administrator | \$ 538,387.92 | | | | \$ 538,387.92 |
| Tax Anticipation - Line of Credit - Loan | \$ 2,718,000.00 | | | | \$ 2,718,000.00 |
| Bonds & Escrow | | | \$ 26,728.90 | | \$ 26,728.90 |
| Conservation | | \$ 33,610.90 | | | \$ 33,610.90 |
| Impact Fees - School | | | | \$ 42,757.00 | \$ 42,757.00 |
| Interest on deposits | \$ 33,518.82 | \$ 3,632.91 | \$ 11,859.99 | \$ 4,666.30 | \$ 53,678.02 |
| Total Receipts | \$ 16,053,089.62 | \$ 202,621.78 | \$ 287,638.92 | \$ 190,426.61 | \$ 16,733,756.93 |

Disbursements:

| | | | | | |
|-----------------------------------|--------------------|----------------|----------------|-----------------|--------------------|
| Bank Service Fees/Adjustments | \$ (76.00) | | | | \$ (76.00) |
| Stale Checks | \$ (16.64) | | | | \$ (16.64) |
| Selectmen's Orders | \$ (10,294,536.60) | | | | \$ (10,294,536.60) |
| Tax Anticipation - Line of Credit | \$ (2,718,000.00) | | | | \$ (2,718,000.00) |
| Tax Anticipation - Interest Paid | \$ (31,457.97) | | | | \$ (31,457.97) |
| Conservation Commission | | \$ (10,381.96) | | | \$ (10,381.96) |
| Bonds & Escrow | | | \$ (32,518.50) | | \$ (32,518.50) |
| Impact Fees - School | | | | \$ (170,026.95) | \$ (170,026.95) |
| Total Disbursements | \$ (13,044,087.21) | \$ (10,381.96) | \$ (32,518.50) | \$ (170,026.95) | \$ (13,257,014.62) |

ENDING BALANCES

| | | | | | |
|--|-----------------|---------------|---------------|--------------|-----------------|
| | \$ 3,008,982.41 | \$ 192,239.82 | \$ 255,120.42 | \$ 20,399.66 | \$ 3,476,742.31 |
|--|-----------------|---------------|---------------|--------------|-----------------|

Bank Balances:

| | | | | | |
|-----------------------------------|-----------------|---------------|---------------|--------------|-----------------|
| Citizen's Bank | \$ 3,008,982.41 | \$ 192,239.82 | | | \$ 3,201,222.23 |
| Community Bank & Trust | | | \$ 10,624.05 | | \$ 10,624.05 |
| TD Banknorth | | | \$ 20,727.78 | | \$ 20,727.78 |
| NH Public Deposit Investment Pool | | | \$ 223,768.59 | \$ 20,399.66 | \$ 244,168.25 |
| TOTAL BANK BALANCES | \$ 3,008,982.41 | \$ 192,239.82 | \$ 255,120.42 | \$ 20,399.66 | \$ 3,476,742.31 |

Treasurer's Report - Year-End - December 31, 2007

| | Conservation Budget Residual | Conservation Checking | Conservation Current Use | Certificate of Deposit | Open Space Checking | Total |
|---------------------------|---------------------------------|--------------------------|-----------------------------|---------------------------|------------------------|---------------|
| BEGINNING BALANCES | \$ 4,937.41 | \$ 71.81 | \$ 169,942.87 | \$ - | \$ 426.88 | \$ 165,377.97 |

| | | | | | | |
|----------------------------------|--------------|--------------|---------------|---------------|-----------|---------------|
| Receipts: | | | | | | |
| Interest on deposits | \$ 96.39 | \$ 10.57 | \$ 2,237.21 | \$ 1,280.00 | \$ 8.74 | \$ 3,632.91 |
| Budget Residual | \$ 1,360.90 | | | | | \$ 1,360.90 |
| Certificate of Deposit | | | | \$ 100,000.00 | | \$ 100,000.00 |
| Current Use | | | \$ 26,250.00 | | | \$ 26,250.00 |
| Grants | | | \$ 6,000.00 | | | \$ 6,000.00 |
| Office Supplies | | | | | | \$ - |
| Professional Services | | | | | | \$ - |
| Total Internal Account Transfers | \$ 10,381.96 | | | | | \$ 10,381.96 |
| Total Receipts | \$ 6,394.70 | \$ 10,464.34 | \$ 194,430.08 | \$ 101,280.00 | \$ 434.62 | \$ 313,003.74 |

| | | | | | | |
|----------------------------------|---------------|----------------|-----------------|------|-----------|-----------------|
| Disbursements: | | | | | | |
| Office Supplies | \$ (1,188.99) | | | | | \$ (1,188.99) |
| Professional Services | \$ (9,192.97) | | | | | \$ (9,192.97) |
| Total Internal Account Transfers | \$ (1,188.99) | | \$ (109,192.97) | | | \$ (110,381.96) |
| Total Disbursements | \$ - | \$ (10,381.96) | \$ - | \$ - | \$ 434.62 | \$ (120,763.92) |

| | | | | | | |
|------------------------|-------------|----------|--------------|---------------|-----------|---------------|
| ENDING BALANCES | \$ 6,206.71 | \$ 82.38 | \$ 86,237.11 | \$ 101,280.00 | \$ 434.62 | \$ 192,239.82 |
|------------------------|-------------|----------|--------------|---------------|-----------|---------------|

Cordially Submitted By,

Kimberly Anne Dunbar

Kimberly Anne Dunbar, Treasurer

Treasurer's Report - Escrow & Performance Bond Accounts - Year-End - December 31, 2007

| NH PDIP Accounts: | Beginning Balance | Deposits | Interest | Withdrawals | Ending Balance |
|-------------------------------|--------------------------|---------------------|---------------------|-----------------------|-----------------------|
| Donigian | \$ 2,628.77 | | \$ 133.53 | \$ (24.00) | \$ 2,738.30 |
| Olson/Guptill | \$ 45,440.78 | | \$ 2,312.74 | \$ (24.00) | \$ 47,729.52 |
| MDR | \$ 5,484.15 | | \$ 279.26 | \$ (24.00) | \$ 5,739.41 |
| Magnusson GP | \$ 996.72 | | \$ 51.06 | \$ (24.00) | \$ 1,023.78 |
| Gristmill | \$ 19,632.05 | | \$ 999.22 | \$ (24.00) | \$ 20,607.27 |
| Lilac | \$ 11,699.08 | | \$ 595.45 | \$ (24.00) | \$ 12,270.53 |
| Ernest Brown | \$ 3,582.79 | | \$ 182.42 | \$ (24.00) | \$ 3,741.21 |
| PD OHRV - Special Revenue | \$ 5,669.85 | \$ 3,888.20 | \$ 413.33 | | \$ 9,971.38 |
| AT & T | \$ 450.00 | | \$ 22.39 | \$ (24.00) | \$ 448.39 |
| Senter Acres | \$ 5,333.75 | | \$ 270.78 | \$ (5,604.53) | \$ - |
| Governor's Forest | \$ 2,200.51 | | \$ 111.68 | \$ (24.00) | \$ 2,288.19 |
| Dakota Realty | \$ 8,272.51 | | \$ 421.18 | \$ (24.00) | \$ 8,669.69 |
| W. Turner Porter | \$ 9,975.77 | | \$ 310.85 | \$ (9,285.06) | \$ 1,001.56 |
| Perry | \$ 5,172.94 | | \$ 263.27 | \$ (24.00) | \$ 5,412.21 |
| Merrill GP | \$ 1,001.36 | | \$ 51.14 | \$ (24.00) | \$ 1,028.50 |
| Parks & Rec - Playground | \$ 1,439.16 | \$ 920.00 | \$ 98.89 | | \$ 2,458.05 |
| Galloway GP | \$ 1,005.52 | | \$ 51.20 | \$ (24.00) | \$ 1,032.72 |
| Kevin Bolduc | \$ 1,008.54 | | \$ 51.27 | \$ (24.00) | \$ 1,035.81 |
| PJP GP | \$ 1,014.27 | | \$ 51.42 | \$ (24.00) | \$ 1,041.69 |
| Datchet Development | \$ 8,928.98 | | \$ 454.56 | \$ (24.00) | \$ 9,359.54 |
| Glen Oakes | \$ 12,854.52 | | \$ 654.27 | \$ (24.00) | \$ 13,484.79 |
| Wayne Copp | \$ 1,015.79 | | \$ 51.43 | \$ (24.00) | \$ 1,043.22 |
| Abdallah | \$ 2,322.72 | | \$ 118.08 | \$ (24.00) | \$ 2,416.80 |
| Cooper's Corner | \$ 4,040.29 | | \$ 128.03 | \$ (2,087.89) | \$ 2,080.43 |
| Cooperage Forest | \$ 18,792.12 | | \$ 956.53 | \$ (24.00) | \$ 19,724.65 |
| Copphutch | \$ 25,359.65 | | \$ 1,196.31 | \$ (14,869.02) | \$ 11,686.94 |
| JT Spaulding | \$ 1,028.55 | | \$ 51.92 | \$ (24.00) | \$ 1,056.47 |
| Wilder Excavation | \$ 1,028.56 | | \$ 51.92 | \$ (24.00) | \$ 1,056.48 |
| Kasher | \$ 3,185.82 | | \$ 160.95 | \$ (24.00) | \$ 3,302.77 |
| Black Rocks Village | \$ 5,188.09 | | \$ 264.07 | \$ (24.00) | \$ 5,428.16 |
| Mill Pine Village | \$ 1,016.06 | | \$ 51.43 | \$ (24.00) | \$ 1,043.49 |
| Senter | \$ 1,528.21 | | \$ 77.36 | \$ (24.00) | \$ 1,581.57 |
| Governor's Forest GP | \$ 3,016.96 | \$ 4,000.00 | \$ 193.09 | \$ (24.00) | \$ 7,186.05 |
| Gristmill Road 2 | \$ 14,371.56 | | \$ 731.46 | \$ (24.00) | \$ 15,079.02 |
| Totals | \$ 235,666.40 | \$ 8,808.20 | \$ 11,812.49 | \$ (32,518.50) | \$ 223,768.59 |
| | | | | | |
| Passbook Accounts: | Beginning | Deposits | Interest | Withdrawals | Ending |
| Magnusson | \$ 2,759.58 | | \$ 6.34 | | \$ 2,765.92 |
| Springbrook Realty | \$ 10,624.05 | | | | \$ 10,624.05 |
| Torremeo Trucking | | \$ 7,723.07 | \$ 17.74 | | \$ 7,740.81 |
| Torremeo Trucking | | \$ 10,197.63 | \$ 23.42 | | \$ 10,221.05 |
| Totals | \$ 13,383.63 | | \$ 47.50 | | \$ 31,351.83 |
| | | | | | |
| TOTAL ACCOUNT BALANCES | \$ 249,050.03 | \$ 26,728.90 | \$ 11,859.99 | \$ (32,518.50) | \$ 255,120.42 |

Treasurer's Report - Impact Fee - School Accounts - Year-End - December 31,2007

| NH PDIP SIF Accounts | Beginning Balance | Deposits | Interest | Withdrawal | Ending Balance | |
|-----------------------------|--------------------------|---------------------|--------------------|------------------------|-----------------------|--------|
| HIMMER HOMES | \$ 6,960.43 | | \$ 196.09 | \$ (7,156.52) | \$ - | CLOSED |
| SPRUCE HILL 1 | \$ 6,433.71 | | \$ 181.35 | \$ (6,615.06) | \$ - | CLOSED |
| SPRUCE HILL 2 | \$ 6,433.71 | | \$ 181.35 | \$ (6,615.06) | \$ - | CLOSED |
| SPRUCE HILL 3 | \$ 6,433.71 | | \$ 181.35 | \$ (6,615.06) | \$ - | CLOSED |
| SCARLETT HOMES | \$ 2,685.08 | | \$ 75.79 | \$ (2,760.87) | \$ - | CLOSED |
| SPRUCE HILL 4 | \$ 6,416.75 | | \$ 180.98 | \$ (6,597.73) | \$ - | CLOSED |
| SPRUCE HILL 5 | \$ 6,416.75 | | \$ 180.98 | \$ (6,597.73) | \$ - | CLOSED |
| WHITECREST | \$ 2,676.61 | | \$ 75.39 | \$ (2,752.00) | \$ - | CLOSED |
| ABDALLAH 1 | \$ 10,429.94 | | \$ 293.85 | \$ (10,723.79) | \$ - | CLOSED |
| ABDALLAH 2 | \$ 10,429.94 | | \$ 293.85 | \$ (10,723.79) | \$ - | CLOSED |
| ABDALLAH 3 | \$ 10,429.94 | | \$ 293.85 | \$ (10,723.79) | \$ - | CLOSED |
| SPRUCE HILL 6 | \$ 6,391.59 | | \$ 180.07 | \$ (6,571.66) | \$ - | CLOSED |
| SPRUCE HILL 7 | \$ 6,377.90 | | \$ 179.70 | \$ (6,557.60) | \$ - | CLOSED |
| COPP 1 | \$ 3,984.89 | | \$ 112.31 | \$ (4,097.20) | \$ - | CLOSED |
| TORRISI | \$ 3,975.32 | | \$ 112.14 | \$ (4,087.46) | \$ - | CLOSED |
| DIDONATO | \$ 3,974.21 | | \$ 112.12 | \$ (4,086.33) | \$ - | CLOSED |
| COPP 2 | \$ 3,972.27 | | \$ 112.05 | \$ (4,084.32) | \$ - | CLOSED |
| MASLOWSKI 2 | \$ 3,972.27 | | \$ 112.05 | \$ (4,084.32) | \$ - | CLOSED |
| TORRISI 2 | \$ 3,968.88 | | \$ 111.82 | \$ (4,080.70) | \$ - | CLOSED |
| TORRISI 3 | \$ 3,968.88 | | \$ 111.82 | \$ (4,080.70) | \$ - | CLOSED |
| KEEBAUGH | \$ 3,966.95 | | \$ 111.68 | \$ (4,078.63) | \$ - | CLOSED |
| SPRUCE HILL 8 | \$ 3,158.14 | | \$ 89.05 | \$ (3,247.19) | \$ - | CLOSED |
| SPRUCE HILL 9 | \$ 3,158.14 | | \$ 89.05 | \$ (3,247.19) | \$ - | CLOSED |
| SPRUCE HILL 10 | \$ 6,302.46 | | \$ 177.59 | \$ (6,480.05) | \$ - | CLOSED |
| SPRUCE HILL 11 | \$ 6,206.91 | | \$ 175.09 | \$ (6,382.00) | \$ - | CLOSED |
| BARKER | \$ 3,877.93 | | \$ 109.36 | \$ (3,987.29) | \$ - | CLOSED |
| SHARP BUILT | | \$ 3,761.00 | \$ 78.03 | \$ (3,839.03) | \$ - | CLOSED |
| SPRUCE HILL 12 | | \$ 5,988.00 | \$ 85.31 | \$ (6,073.31) | \$ - | CLOSED |
| COASTAL BLDRS | | \$ 5,988.00 | \$ 67.01 | \$ (6,055.01) | \$ - | CLOSED |
| SMITH D | | \$ 3,761.00 | \$ 21.48 | \$ (3,782.48) | \$ - | CLOSED |
| PAQUIN | | \$ 3,761.00 | \$ 28.43 | \$ (3,243.08) | \$ 546.35 | |
| COASTAL BLDRS 2 | | \$ 5,988.00 | \$ 137.46 | | \$ 6,125.46 | |
| SPRUCE HILL 13 | | \$ 5,988.00 | \$ 124.89 | | \$ 6,112.89 | |
| OKOLO | | \$ 3,761.00 | \$ 60.12 | | \$ 3,821.12 | |
| DUDLEY | | \$ 3,761.00 | \$ 32.84 | | \$ 3,793.84 | |
| TOTAL BALANCES | \$ 143,003.31 | \$ 42,757.00 | \$ 4,666.30 | \$ (170,026.95) | \$ 20,399.66 | |

TOWN OF FREMONT TRUST FUNDS

2007 REPORT OF TRUSTEES OF TRUST FUNDS

| Category | MS-10 Portfolio Accounts | 1/1/2007 Beg Account Balance | Income Earned | Deposits or New Funds | Withdrawals & Expenses | 12/31/2007 End Account Balance |
|----------|-----------------------------|------------------------------------|------------------|--------------------------|---------------------------|--------------------------------------|
| | | | | | | |
| | NH Public | 14,470.43 | 736.10 | | 540.00 | 14,666.53 |
| | Investment Pool | 30,219.43 | 1,537.12 | | 1,150.00 | 30,606.55 |
| | NHPIP | 15,579.12 | 792.49 | | 585.00 | 15,786.61 |
| | Trust 1 | 19,570.66 | 995.63 | | 735.00 | 19,831.29 |
| | Trust 3 | 19,972.20 | 1,015.61 | | 750.00 | 20,237.81 |
| | Trust 4 | 5,593.03 | 284.26 | | 190.00 | 5,687.29 |
| | Trust 5 | 1,174.44 | 59.49 | | 50.00 | 1,183.93 |
| | Trust 6 | | | | | |
| | Trust 7 - new | | | | | |
| | Vetter Trust | | | | | |
| | | 106,579.31 | 5,420.70 | - | 4,000.00 | 108,000.01 |

| Category | MS-9 Portfolio Accounts | Beg Bal | Income Earned | Deposits or New Funds | Withdrawals & Expenses | End Bal |
|----------|----------------------------|-------------------|------------------|--------------------------|---------------------------|-------------------|
| | | | | | | |
| | NH Public | 69,190.56 | 3,577.38 | 12,500.00 | | 85,267.94 |
| | Investment Pool | 97.72 | 3.65 | | | 101.37 |
| | NHPIP | 20,207.35 | 789.64 | 15,500.00 | 22,000.00 | 14,496.99 |
| | Capital Reserve | 25,901.87 | 1,429.67 | 25,000.00 | | 52,331.54 |
| | Fire | 75,987.82 | 3,934.68 | 15,000.00 | | 94,922.50 |
| | Library | 34,673.36 | 1,662.40 | 5,000.00 | 28,000.00 | 13,335.76 |
| | Police Cruiser | 20,534.92 | 1,045.16 | | | 21,580.08 |
| | Property Assessment | 2,262.17 | 115.07 | | | 2,377.24 |
| | Winter Maintenance | 22,327.23 | 1,225.47 | 20,000.00 | | 43,552.70 |
| | Radio Communication | 444.03 | 22.26 | | | 466.29 |
| | Emergency Mgt Fund | 25,095.66 | 1,366.62 | 20,000.00 | | 46,462.28 |
| | Rescue Vehicle | 10,038.23 | 555.39 | 10,000.00 | | 20,593.62 |
| | Highway Equipment | | | | | |
| | Playground Capital | | | | | |
| | Capital Renovations | | | | | |
| | Expendable - Town Hall | | | | | |
| | | 306,760.92 | 15,727.39 | 123,000.00 | 50,000.00 | 395,488.31 |

| Category | MS-9 Portfolio Accounts | Beg Bal | Income Earned | Deposits or New Funds | Withdrawals & Expenses | End Bal |
|----------|----------------------------|-----------|------------------|--------------------------|---------------------------|-----------|
| | | | | | | |
| | NH Public | 1,398.94 | 70.92 | | | 1,469.86 |
| | Investment Pool | 11,428.71 | 581.81 | | | 12,010.52 |
| | NHPIP | 7,119.52 | 362.55 | | | 7,482.07 |
| | Individual Trust | 5,654.17 | 287.62 | | | 5,941.79 |
| | Frost-Library | | | | | |
| | Frost-Schools | | | | | |
| | Frost/Holmes Meeting House | | | | | |
| | Frost/Holmes Cemetery | | | | | |

TOWN OF FREMONT TRUST FUNDS

2007 REPORT OF TRUSTEES OF TRUST FUNDS

| | 1/1/2007 | | 12/31/2007 |
|------------------------------|-------------------|-----------------|-------------------|
| Chase-Worthy Poor | 6,456.49 | 328.49 | 6,784.98 |
| Chase-Universalist Trust | 1,120.60 | 57.10 | 1,177.70 |
| School Expendable Fund | 60,831.37 | 3,096.33 | 63,927.70 |
| Josiah Robinson Fund | 22,153.01 | 1,127.57 | 23,280.58 |
| Carey Doucette Memorial Fund | 4,860.65 | 222.88 | 4,583.53 |
| | 121,023.46 | 6,135.27 | 126,658.73 |
| | | - | 500.00 |
| | | | 500.00 |

TOWN OF FREMONT TRUST FUNDS

2007 REPORT OF TRUSTEES OF TRUST FUNDS

| | | 1/1/2007 | | | | 12/31/2007 |
|---------------------------------|-----------------------------------|-------------------|------------------|-----------------------|------------------------|-------------------|
| Category | MS-9 | Beg Bal | Income Earned | Deposits or New Funds | Withdrawals & Expenses | End Bal |
| Ocean National #5202008380 | Waddell Scholarship | 25,000.00 | | | | 25,000.00 |
| A/C #410100479 | Certificate of Deposit | 9,634.31 | | | | 9,634.31 |
| | Scholarship Checking | | | | | |
| | Total Waddell Scholarship | 34,634.31 | - | - | - | 34,634.31 |
| | | | | | | |
| Category | MS-9 | Beg Bal | Income Earned | Deposits or New Funds | Withdrawals & Expenses | End Bal |
| Bank of America A/C #9407418258 | Carey Doucette Scholarship | 495.02 | | 500.00 | 500.00 | 495.02 |
| | Checking-Scholarship Trust | | | | | |
| | Total Doucette Scholarship | 495.02 | - | 500.00 | 500.00 | 495.02 |
| | | | | | | |
| Category | MS-9 | Beg Bal | Income Earned | Deposits or New Funds | Withdrawals & Expenses | End Bal |
| Bank of America A/C #9391820639 | Cemetery Checking | 6,868.42 | 136.60 | | | 7,005.02 |
| A/C #9400990665 | Savings-Cemetery Trust | 413.62 | | 161,500.00 | 161,542.05 | 371.57 |
| | Checking-Cemetery Trust | | | | | |
| | | 7,282.04 | 136.60 | 161,500.00 | 161,542.05 | 7,376.59 |
| | | | | | | |
| | Total MS-9 Category | 470,195.75 | 21,999.26 | 285,000.00 | 212,542.05 | 564,652.96 |
| | Total MS-10 Category | 106,579.31 | 5,420.70 | - | 4,000.00 | 108,000.01 |
| | | 576,775.06 | 27,419.96 | 285,000.00 | 216,542.05 | 672,652.97 |

This is to certify that the information contained in this report is complete and correct to the best of our knowledge: January 2008

Trustee of Trust Funds - Patricia Martel - Kenneth Jones - Jack Burke

General Obligation Long-Term Debt Schedule

| Description of Issue | Original Amount | Issue Date | Maturity Date | Interest Rate % | Outstanding at 12/31/07 |
|-----------------------------------|-----------------|------------|---------------|-----------------|-------------------------|
| GENERAL OBLIGATION BONDS | | | | | |
| Public Safety Complex Bond | \$940,000 | 15-Aug-97 | 15-Aug-17 | 4.70 - 5.30 | \$450,000 |
| Library Bond | \$995,500 | 15-Aug-01 | 15-Aug-21 | 4.125 - 5.00 | \$695,000 |
| Glen Oakes Land Conservation Bond | \$795,300 | 15-Aug-05 | 15-Aug-25 | 3.00 - 3.50 | \$720,000 |

| Amortization of Governmental Fund Debt | | | |
|--|--------------------|-----------|-----------|
| Description | Fiscal Year Ending | Principal | Total |
| Safety Complex Bond | 31-Dec-08 | \$45,000 | \$68,108 |
| | 31-Dec-09 | \$45,000 | \$65,925 |
| | 31-Dec-10 | \$45,000 | \$63,698 |
| | 31-Dec-11 | \$45,000 | \$61,425 |
| | 31-Dec-12 | \$45,000 | \$59,130 |
| | 2013 - 2017 | \$225,000 | \$260,572 |
| Totals | | \$450,000 | \$578,857 |

Prepared by Heidi Carlson

Amortization of Governmental Fund Debt

| Description | Fiscal Year Ending | Principal | Interest | Total |
|---------------------|-----------------------|-----------|--------------|--------------|
| Public Library Bond | 31-Dec-08 | \$50,000 | \$32,675.00 | \$82,675.00 |
| | 31-Dec-09 | \$50,000 | \$30,505.00 | \$80,505.00 |
| | 31-Dec-10 | \$50,000 | \$28,337.50 | \$78,337.50 |
| | 31-Dec-11 | \$50,000 | \$26,087.50 | \$76,087.50 |
| | 31-Dec-12 | \$50,000 | \$23,837.50 | \$73,837.50 |
| | 2013 - 2021 | \$445,000 | \$108,650.00 | \$553,650.00 |
| Totals | | \$695,000 | \$250,092.50 | \$945,092.50 |

| Description | Fiscal Year Ending | Principal | Interest | Total |
|----------------------------------|-----------------------|-----------|--------------|-------------|
| Glen Oaks Land Conservation Bond | 31-Dec-08 | \$40,000 | \$33,690.00 | \$73,690 |
| | 31-Dec-09 | \$40,000 | \$31,690.00 | \$71,690 |
| | 31-Dec-10 | \$40,000 | \$29,690.00 | \$69,690 |
| | 31-Dec-11 | \$40,000 | \$27,690.00 | \$67,690 |
| | 31-Dec-12 | \$40,000 | \$25,690.00 | \$65,690 |
| | 2013 - 2025 | \$560,000 | \$160,980.00 | \$720,980 |
| Totals | | \$760,000 | \$309,430.00 | \$1,069,430 |

The Mercier Group

a professional corporation

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the Board of Selectmen
Town of Fremont, New Hampshire
Fremont, New Hampshire

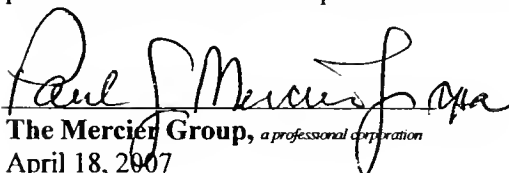
We have audited the financial statements of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Fremont, New Hampshire as of and for the year ended December 31, 2006, which collectively comprise the Town's basic financial statements as listed in the table of contents. These basic financial statements are the responsibility of management. Our responsibility is to express opinions on these basic financial statements based on our audit.

We conducted our audit in accordance with auditing standards that are generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the basic financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the basic financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the basic financial statements referred to above present fairly, in all material respects, the financial position of the governmental activities, each major fund and the aggregate remaining fund information of the Town of Fremont, New Hampshire, as of December 31, 2006, and the respective changes in financial position there of for the year then ended in conformity with accounting principles generally accepted in the United States of America.

The management discussion and analysis beginning on page iii is not a required part of the basic financial statements, but is supplementary information required by the Governmental Accounting Standards Board. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and therefore express no opinion on it.

Our audit was performed for the purpose of forming opinions on the basic financial statements taken as a whole. The accompanying schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly presented in all material respects in relation to the basic financial statements taken as a whole.



The Mercier Group, a professional corporation
April 18, 2007

Exhibit A1
TOWN OF FREMONT, NEW HAMPSHIRE

Statement of Net Assets

December 31, 2006

All numbers are expressed in American Dollars

| | Primary Government Governmental Activities |
|---|---|
| ASSETS | |
| Cash and cash equivalents | 3,459,893 |
| Investments | 313,870 |
| Taxes receivable | 776,147 |
| Capital assets: | |
| Land | 1,860,200 |
| Buildings and other structures | 2,627,900 |
| Machinery, vehicles & equipment | 656,092 |
| Infrastructure | 25,000,000 |
| Accumulated depreciation | (11,774,619) |
| | <u>22,919,483</u> |
| LIABILITIES | |
| Compensated absences payable | 16,000 |
| Intergovernmental payable | 3,412,647 |
| Long-term obligations: | |
| Bonds & notes payable: | |
| Due within one year | 205,000 |
| Due Beyond one year: | 1,865,000 |
| | <u>5,498,647</u> |
| NET ASSETS | |
| Invested in capital assets, net of related debt | 16,299,573 |
| Restricted for: | |
| Special Revenues | 176,650 |
| Expendable trusts | 306,761 |
| Unrestricted | 637,852 |
| | <u>17,420,836</u> |

The notes to the financial statements are an integral part of this statement.

2007 DETAILED STATEMENT OF RECEIPTS

| | | |
|--|--------------|---------------------|
| FROM LOCAL TAXES | | |
| CURRENT YEAR 2007 | | 8,303,329.47 |
| PROPERTY TAXES | 8,200,015.87 | |
| YIELD TAXES | 4,956.62 | |
| LAND USE CHANGE TAXES | 72,250.00 | |
| EXCAVATION TAX @ \$.02 / yard | 2,097.24 | |
| INTEREST AND PENALTIES ON TAXES | 3,146.41 | |
| RETURNED CHECK FEES | 50.00 | |
| RETURNED CHECKS | -7,932.50 | |
| OVERPAYMENTS | 28,745.83 | |
| PROPERTY TAXES 2006 | | 364,344.66 |
| PROPERTY TAXES | 309,095.68 | |
| YIELD TAXES | 28.80 | |
| LAND USE CHANGE TAXES | 750.00 | |
| INTEREST & PENALTIES ON TAXES | 14,126.94 | |
| TAX REDEMPTIONS | 40,343.24 | |
| INTEREST & COSTS AFTER TAX LIEN | | |
| PROPERTY TAXES 2005 | | 37,092.70 |
| TAX REDEMPTIONS | 31,683.08 | |
| INTEREST & COSTS AFTER TAX LIEN | 5,409.62 | |
| PROPERTY TAXES 2004 | | 40,204.85 |
| TAX REDEMPTIONS | 30,705.17 | |
| INTEREST & COSTS AFTER TAX LIEN | 9,499.68 | |
| PROPERTY TAXES 2003 | | 4,878.98 |
| TAX REDEMPTIONS | 2,693.08 | |
| INTEREST & COSTS AFTER TAX LIEN | 2,185.90 | |
| FROM STATE OF NEW HAMPSHIRE | | 288,284.83 |
| HIGHWAY BLOCK GRANT | 83,419.01 | |
| REVENUE SHARING | 29,323.00 | |
| ROOMS & MEALS | 175,542.82 | |
| FROM LOCAL SOURCES - TOWN CLERK | | 720,279.27 |
| MOTOR VEHICLE REGISTRATIONS | 690,036.15 | |
| BOAT REGISTRATIONS | 153.56 | |
| MUNICIPAL AGENT FEES | 13,025.50 | |
| TITLE FEES | 1,980.00 | |
| TRANSFER FEES | 1,680.00 | |
| DOG LICENSES | 6,657.00 | |
| DOG FINES & SUMMONS | 1,805.50 | |
| FILING FEES | 31.00 | |
| MARRIAGE LICENSES | 1,305.00 | |
| CIVIL UNION LICENSES | 45.00 | |
| VITAL STATISTICS COPIES | 1,258.00 | |
| UCC FEES | 690.00 | |
| CHECKLIST COPIES | 50.00 | |
| RETURNED CHECK FEES | 200.00 | |
| MAILING FEES & MISCELLANEOUS | 1,362.56 | |
| BUILDING PERMITS & FEES | | 40,357.67 |

| | | |
|---|--------------|----------------------|
| BUILDING PERMITS & INSPECTIONS | 37,792.67 | |
| SEPTIC PLAN REVIEW FEES | 1,945.00 | |
| TEST PIT REVIEW FEES | 620.00 | |
| REIMBURSEMENTS | | 99,820.81 |
| FIRE DEPARTMENT SPECIAL DETAILS | 4,672.50 | |
| HIGHWAY WINTER MAINTENANCE | 7,876.00 | |
| POLICE DEPARTMENT SPECIAL DETAILS | 52,365.00 | |
| POLICE DEPARTMENT WITNESS FEES | 534.31 | |
| REFUNDS / OVERPAYMENTS / DIVIDENDS | 649.31 | |
| INSURANCE REIMBURSEMENT | 4,606.27 | |
| FEMA FLOOD REIMBURSEMENT | 29,117.42 | |
| INCOME FROM DEPARTMENTS | | 53,876.61 |
| CONSERVATION COMMISSION GRANT REIMB | 1,119.00 | |
| SALE OF ORDINANCES & REGULATIONS | 52.50 | |
| RECREATION COMMISSION PROGRAMS | 9,692.50 | |
| FIRE DEPARTMENT | 18,722.82 | |
| POLICE DEPARTMENT OFFICE | 393.00 | |
| POLICE DEPARTMENT FINES | 355.00 | |
| POLICE DEPARTMENT GAS TAX REFUNDS | 574.20 | |
| POLICE DEPARTMENT PISTOL PERMIT FEES | 360.00 | |
| PLANNING BOARD - EXCAVATION OPERATIONS | 1,250.00 | |
| PLANNING BOARD - SITE REVIEWS | 976.00 | |
| PLANNING BOARD - SUBDIVISIONS/LOT LINE ADJ | 4,787.98 | |
| RECYCLING | 3,781.60 | |
| TOWN OFFICE COPIES, ETC | 1,820.60 | |
| TREASURER ACCOUNT MAINTENANCE FEES | 768.00 | |
| WELFARE REIMBURSEMENTS | 1,755.00 | |
| ZONING BOARD OF ADJUSTMENT | 7,618.41 | |
| RETURNED CHECKS | -150.00 | |
| SALE OF TOWN PROPERTY | | 1,998.00 |
| PROPERTY & EQUIPMENT | 1,228.00 | |
| RENT OF TOWN PROPERTY | 770.00 | |
| MISCELLANEOUS OTHER RECEIPTS | | 2,751,519.50 |
| TAX ANTICIPATION LINE OF CREDIT | 2,718,000.00 | |
| BANK SERVICE FEES REFUNDED | 0.68 | |
| INTEREST ON DEPOSITS | 33,518.82 | |
| FROM CAPITAL RESERVE & TRUST FUNDS | | 54,000.00 |
| CAPITAL RESERVE - COMMUNICATIONS TOWER | 28,000.00 | |
| SPECIAL REVENUE FUND - POLICE CRUISER | 22,000.00 | |
| INCOME FROM TRUST FUNDS | 4,000.00 | |
| STALE CHECKS REDEPOSITED | | 2,729.85 |
| TOTAL TREASURER'S RECEIPTS | | 12,762,717.20 |

2007 DETAILED STATEMENT OF PAYMENTS

| EXECUTIVE | |
|-----------------------|-------------------|
| BUDGET | 156,097.00 |
| SELECTMEN | 9,500.00 |
| WELFARE DIRECTOR | 2,511.31 |
| MILEAGE | 284.21 |
| TA & SEL OFC CLERICAL | 67,454.87 |
| SEL POSTAGE & ENV | 1,901.19 |
| SEL OFFICE SUPPLIES | 1,490.42 |
| SEL COMPUTER SUPPL | 943.45 |
| SEL OFFICE EQUIPMENT | 72.57 |
| SEL REF & LAW BOOKS | 277.35 |
| SEL DUES & CONF | 169.00 |
| ADVERTISING | 134.00 |
| SERVICE AGREEMENTS | 1,788.00 |
| TOWN CLERK SALARY | 33,680.92 |
| DEPUTY TOWN CLERK | 16,679.82 |
| TC RESTORING RECORDS | 2,465.00 |
| TC OFFICE EQUIPMENT | 200.00 |
| TC OFFICE SUPPLIES | 993.02 |
| TC POSTAGE & ENV | 1,549.97 |
| TC DUES & CONFERENCE | 591.17 |
| TC MILEAGE | 315.92 |
| TC COMP PROG & SUPPL | 1,076.00 |
| TC REF & LAW BOOKS | 192.00 |
| COMMUNITY NEWSLTR | 6,580.99 |
| TOTAL EXPENDED | 150,851.18 |

| REAPPRAISAL OF PROPERTY | |
|-------------------------|------------------|
| BUDGET | 47,720.00 |
| APPRAISAL SERVICES | 31,904.18 |
| MAP UPDATES | 3,252.96 |
| UTILITY VALUE UPDATES | 3,356.80 |
| DUES | 20.00 |
| ASSESSING SUPPLIES | 333.63 |
| COMP EQUIP & SOFTW | 6,100.00 |
| TOTAL EXPENDED | 44,967.57 |

| JUDICIAL & LEGAL | |
|-----------------------|------------------|
| BUDGET | 15,000.00 |
| LEGAL SERVICES | 13,749.00 |
| LEGAL EXPENSES | 28.01 |
| TOTAL EXPENDED | 13,777.01 |

| ADVERTISING & REGIONAL ASSOC | |
|------------------------------|-----------------|
| BUDGET | 6,121.89 |
| PROFESSIONAL DUES | 6,121.89 |
| TOTAL EXPENDED | 6,121.89 |

| ELECTION & REGISTRATION | |
|-------------------------|-----------------|
| BUDGET | 5,090.00 |
| SUPERVISORS | 1,231.90 |
| BALLOT CLERKS | 380.00 |
| MODERATOR | 0.00 |
| BALLOT POSTAGE SUPL | 657.62 |
| MEALS | 102.22 |
| DUES & CONFERENCES | 10.00 |
| NEW EQUIPMENT | 1,748.93 |
| COMPUTER SUPPL / MAIN | 241.00 |
| TOTAL EXPENDED | 4,371.67 |

| FINANCIAL ADMINISTRATION | |
|--------------------------|------------------|
| BUDGET | 41,934.00 |
| TX IDENTIFY MTGEES | 1,092.00 |
| TX POSTAGE & ENVELOPE | 1,393.72 |
| TX OFFICE & COMP SUPL | 612.71 |
| TX OFFICE EQUIPMENT | 80.42 |
| TX RECORDING FEES | 252.05 |
| TX SERVICE AGREEMENTS | 1,532.96 |
| TX MILEAGE | 154.88 |
| TAX COLLECTOR SALARY | 16,500.00 |
| DEP TAX COLL SALARY | 2,438.76 |
| TX DUES & CONF | 542.00 |
| TREASURER SALARY | 4,500.00 |
| DEP TREASURER SALARY | 200.00 |
| TREASURER SUPPLIES | 197.15 |
| TREASURER MILEAGE | 42.90 |
| TRUSTEE TF SALARY | 625.00 |
| TRUST FUND SUPPLIES | 69.99 |
| PROFESSIONAL AUDIT | 6,750.00 |
| BUDGET COMM EXP | 141.94 |
| BUDGET COMM CLERICAL | 1,306.55 |
| TREASURER POSTAGE | 26.60 |
| TOTAL EXPENDED | 38,459.63 |

| PLANNING AND ZONING | |
|-----------------------|------------------|
| BUDGET | 58,300.00 |
| CLERICAL | 29,584.00 |
| OFFICE SUPPLIES | 1,489.47 |
| POSTAGE EXPENSE | 1,501.68 |
| PROFESSIONAL SRVCS | 3,160.00 |
| ADVERTISING | 2,461.00 |
| EXPENSE REIMB | 0.00 |
| RECORDING FEES | 113.22 |
| MILEAGE | 159.44 |
| MATCHING GRANTS | 2,500.00 |
| PRINTING | 425.00 |
| CIRCUIT RIDER PLANNER | 9,900.00 |
| TRAINING & CONFERENCE | 498.00 |
| TOTAL EXPENDED | 51,791.81 |

| PERSONNEL ADMINISTRATION | |
|--------------------------|-------------------|
| BUDGET | 215,545.00 |
| FICA & MEDICARE MATCH | 46,843.22 |
| WORKERS COMP | 19,034.00 |
| UNEMPLOYMENT COMP | 2.14 |
| MEDICAL INSURANCE | 105,041.29 |
| RETIREMENT | 22,846.01 |
| DENTAL INSURANCE | 3,302.46 |
| DIS / LIFE INSURANCE | 4,640.73 |
| LGC WAGE STUDY | 5,100.00 |
| TOTAL EXPENDED | 206,809.85 |

| OTHER GENERAL GOVERNMENT | |
|--------------------------|-----------------|
| BUDGET | 9,000.00 |
| TOWN REPORT PRINTING | 7,156.95 |
| TOWN REPORT POSTAGE | 1,065.28 |
| TOTAL EXPENDED | 8,222.23 |

| GENERAL GOVERNMENT BUILDINGS | |
|------------------------------|------------------|
| BUDGET | 84,736.00 |
| TELEPHONES | 4,848.86 |
| ELECTRICITY | 3,566.45 |
| GAS OIL & FURNACE REP | 4,476.69 |
| MAINTENANCE PERSON | 5,445.13 |
| CUSTODIAL SUPPLIES | 414.35 |
| TOWN HALL REP & MAINT | 7,632.78 |
| RENOVATIONS PLANNING | 2,400.00 |
| TOWN SHED MAINT | 32.16 |
| HW SHED ELECTRIC | 589.04 |
| TAX DEEDED PROPERTY | 0.00 |
| HIST SOC REP & MAINT | 155.92 |
| SIREN ELECTRICITY | 225.96 |
| COMPLEX EMERG LTS | 113.13 |
| COMPLEX ELECTRICITY | 12,058.99 |
| COMPLEX FURNACE & OIL | 8,897.13 |
| COMPLEX MAINTENANCE | 13,859.80 |
| HIST MUSEUM MAINT | 4,068.92 |
| TOTAL EXPENDED | 68,785.31 |

| AMBULANCE SERVICE | |
|-----------------------|-----------------|
| BUDGET | 5,000.00 |
| RAYMOND AMBULANCE | 5,000.00 |
| TOTAL EXPENDED | 5,000.00 |

| HEALTH | |
|------------------------|-----------------|
| BUDGET | 2,000.00 |
| HEALTH OFFICER SALARY | 1,200.00 |
| MEMBERSHIPS / MEETING: | 170.00 |
| MILEAGE | 162.80 |
| TOTAL EXPENDED | 1,532.80 |

| INSURANCE | |
|-----------------------|------------------|
| BUDGET | 30,950.00 |
| PROPERTY LIABILITY | 31,017.68 |
| POLICE COVERAGE | 439.12 |
| INSURANCE DEDUCTIBLE | 0.00 |
| TOTAL EXPENDED | 31,456.80 |

| CEMETERIES | |
|-----------------------|------------------|
| BUDGET | 13,710.00 |
| MOWING WAGES | 4,609.25 |
| FUEL | 225.25 |
| MOWER & EQUIPMENT | 327.00 |
| PERPETUAL CARE | 0.00 |
| EQUIPMENT HIRE | 6,150.00 |
| LOAM SEED FERTILIZER | 0.00 |
| CONTRACT HELP | 150.00 |
| TRUSTEE STIPEND | 375.00 |
| ELECTRICITY | 345.76 |
| ADMINISTRATION | 17.90 |
| TOTAL EXPENDED | 12,200.16 |

| BUILDING INSPECTION | |
|-----------------------|------------------|
| BUDGET | 51,011.00 |
| BUILDING INSPECTOR | 40,104.80 |
| HEATING INSPECTIONS | 240.00 |
| DRIVEWAY INSPECTIONS | 480.00 |
| SAFETY INSPECTIONS | 80.00 |
| OFFICE SUPPLIES | 1,060.07 |
| ICC & NFPA FORMS | 542.71 |
| MILEAGE REIMB | 2,425.72 |
| TRAINING & CONF | 595.00 |
| EQUIPMENT & BOOKS | 816.23 |
| TOTAL EXPENDED | 46,344.53 |

| EMERGENCY MANAGEMT | |
|-----------------------|-----------------|
| BUDGET | 7,650.00 |
| TRAINING | 350.00 |
| EM DIRECTOR STIPEND | 900.00 |
| OFFICE EXPENSES | 52.17 |
| COMMUNICATIONS | 2,397.86 |
| EQUIPMENT | 295.50 |
| GENERATOR MAINT | 313.78 |
| EQUIPMENT RENTAL | 750.00 |
| TOTAL EXPENDED | 5,059.31 |

| POLICE SPECIAL DETAILS | |
|------------------------|------------------|
| BUDGET | 43,000.00 |
| SPECIAL DETAIL WAGES | 40,730.75 |
| WITNESS FEES PAID | 2,109.08 |
| TOTAL EXPENDED | 42,839.83 |

| RESCUE SQUAD | |
|------------------------|------------------|
| BUDGET | 31,760.00 |
| APPARATUS REPAIRS | 60.20 |
| MEDICAL SUPPLIES | 1,421.94 |
| TRAINING | 2,145.00 |
| COMMUNICATIONS | 2,451.25 |
| FUEL | 250.40 |
| HEPATITIS B INNOC | 140.00 |
| PROT GEAR & UNIFORMS | 2,278.15 |
| NEW EQUIPMENT | 5,132.76 |
| COMPUTER SFTW & SUPT | 1,899.74 |
| TELEPHONE | 474.29 |
| APPARATUS & EQUIP MAIN | 373.34 |
| TOTAL EXPENDED | 16,627.07 |

| ANIMAL CONTROL | |
|-----------------------|-----------------|
| BUDGET | 9,844.00 |
| KENNEL CHARGES | 2,200.00 |
| PATROL WAGES | 2,507.30 |
| OFFICE SUPPLIES | 60.09 |
| FIREARMS TRAINING | 1,389.72 |
| EQUIPMENT | 159.81 |
| FUEL | 191.09 |
| VEHICLE MAINTENANCE | 413.65 |
| TOTAL EXPENDED | 6,921.66 |

| CAPITAL OUTLAY | |
|-----------------------|-------------------|
| BUDGET | 171,699.00 |
| POLICE CRUISER | 27,643.81 |
| AUTOPULSE MACHINE | 15,285.00 |
| RADIO COMMUNIC TOWER | 28,000.00 |
| MOSQUITO CONTROL | 44,400.00 |
| HW ROAD OVERLAYS | 50,000.00 |
| TOTAL EXPENDED | 165,328.81 |

| SOLID WASTE DISPOSAL | |
|-----------------------------|-------------------|
| BUDGET | 139,150.00 |
| TURNKEY TONNAGE | 105,369.67 |
| RECYCLING BINS | 0.00 |
| BULK RECYCLING | 7,989.79 |
| RECYCLING PUBLICITY | 732.86 |
| SRRDD ADDED LEVY | 5,231.00 |
| DUES | 250.00 |
| TOTAL EXPENDED | 119,573.32 |

| SOLID WASTE COLLECTION | |
|-------------------------------|-------------------|
| BUDGET | 129,323.00 |
| RESIDENTIAL PICKUP | 129,312.00 |
| TOTAL EXPENDED | 129,312.00 |

| FIRE DEPARTMENT | |
|------------------------|-------------------|
| BUDGET | 153,605.00 |
| OFFICE & CLEANING SUPL | 1,176.67 |
| NEW EQUIPMENT | 8,751.52 |
| GAS FUEL OIL | 1,634.95 |
| CHIEF ADMIN SALARY | 9,811.36 |
| BOOKS & PR MATERIALS | 1,253.55 |
| PROT GEAR & UNIFORMS | 8,736.98 |
| INSPECTNS & CONSLTN | 430.00 |
| COMMUNICATIONS | 2,930.58 |
| MILEAGE REIMB | 0.00 |
| FOREST FIRES | 240.00 |
| RAYMOND DISPATCH | 7,020.00 |
| TRAINING | 3,270.00 |
| WEEKEND DUTY OFFICER | 4,385.00 |
| HAZMAT UPDATE | 21.99 |
| GASOLINE EXP CHIEF | 304.46 |
| DUES & MEMBERSHIPS | 2,510.32 |
| CONFERENCES | 29.37 |
| CLERICAL | 2,967.48 |
| TELEPHONES | 932.48 |
| HYDRANT / CISTERN MAIN | 646.49 |
| EQUIPMENT MAINT | 5,538.31 |
| EQUIPMENT REPAIRS | 3,238.93 |
| CHIEF MAINTENANCE | 3,742.50 |
| VOLUNTEER STIPEND | 55,874.99 |
| SPECIAL DETAILS | 4,350.00 |
| TOTAL EXPENDED | 129,797.93 |

| STREET LIGHTING | |
|------------------------|-----------------|
| BUDGET | 3,960.00 |
| PUBLIC SERVICE OF NH | 3,895.24 |
| TOTAL EXPENDED | 3,895.24 |

| PATRIOTIC PURPOSES | |
|---------------------------|-----------------|
| BUDGET | 2,700.00 |
| FLAGS | 959.05 |
| ORGANIST | 100.00 |
| BAND | 800.00 |
| COMMUNITY PROGRAMS | 318.69 |
| TOTAL EXPENDED | 2,177.74 |

| DEBT & INTEREST PAYMENTS | |
|-------------------------------------|-------------------|
| BUDGET | 333,175.00 |
| PRINC LONG TERM BOND | 205,000.00 |
| INT LONG TERM BOND | 98,145.00 |
| INTEREST ON TAN | 31,457.97 |
| TOTAL EXPENDED | 334,602.97 |

POLICE DEPARTMENT

| | |
|-----------------------|-------------------|
| BUDGET | 360,120.00 |
| CLERICAL | 24,997.60 |
| TELEPHONES | 2,875.18 |
| POSTAGE | 371.18 |
| OFFICE SUPPLIES | 1,036.03 |
| INTERNET SERVICE | 1,177.00 |
| PRINTING | 624.02 |
| EQUIPMENT | 9,485.92 |
| COMPUTER PROGRAM | 5,747.50 |
| FIREARMS TRAINING | 2,067.36 |
| FIREARM SUPPLIES | 2,674.76 |
| INSERVICE TRAINING | 9,100.73 |
| INSERVICE SUPPLIES | 1,004.82 |
| FIRST AID TRAINING | 33.26 |
| TRAINING - NEW | 28,410.60 |
| RANGE | 0.00 |
| PATROL WAGES | 197,454.15 |
| CALL OUT WAGES | 798.38 |
| INVESTIGATION WAGES | 25,544.62 |
| MILEAGE | 229.90 |
| PROSECUTION | 11,100.00 |
| UNIFORMS & SAFETY EQP | 8,508.59 |
| COMMUNICATION | 855.79 |
| EQUIP REPAIR/REPLACE | 685.68 |
| FIRST AID EQUIPMENT | 2,836.38 |
| INVESTIGATION EQUIP | 704.37 |
| OHRV EQUIPMENT | 250.00 |
| UNIT 1 FUEL | 7,257.80 |
| UNIT 2 FUEL | 3,383.03 |
| UNIT 3 FUEL | 1,741.09 |
| UNIT 4 FUEL | 1,047.47 |
| UNIT 6 FUEL | 16.05 |
| UNIT 7 FUEL | 338.30 |
| ALL OTHER FUEL | 0.00 |
| UNIT 1 MAINTENANCE | 1,486.94 |
| UNIT 2 MAINTENANCE | 805.66 |
| UNIT 3 MAINTENANCE | 94.95 |
| UNIT 4 MAINTENANCE | 2,168.16 |
| UNIT 6 MAINTENANCE | 808.47 |
| UNIT 7 MAINTENANCE | 600.00 |
| UNIT 8 MAINTENANCE | 600.00 |
| OTHER MAINTENANCE | 837.08 |
| CRUISER SETUP | 0.00 |
| TOTAL EXPENDED | 359,758.82 |

EXPENDABLE TRUST FUNDS

| | |
|-----------------------|------------------|
| BUDGET | 10,000.00 |
| TOWN TRUST FUND | 10,000.00 |
| TOTAL EXPENDED | 10,000.00 |

HIGHWAYS & STREETS

| | |
|-----------------------|-------------------|
| BUDGET | 274,257.00 |
| WINTER SALT | 26,663.88 |
| WINTER SAND | 7,065.00 |
| WINTER EQUIPMENT HIRE | 103,722.58 |
| PLOW & SANDER MAINT | 4,793.86 |
| SUMMER EQUIP HIRE | 47,955.77 |
| LABOR | 37,754.46 |
| OVERTIME | 5,165.07 |
| CULVERTS | 152.11 |
| HOT & COLD PATCH | 2,326.35 |
| SIGNS & POSTS | 1,280.82 |
| GRAVEL STONE LOAM | 9,476.20 |
| HAND TOOLS | 249.90 |
| SAFETY EQUIPMENT | 94.46 |
| COMMUNICATIONS | 1,217.01 |
| ENGINEERING FEES | 300.00 |
| TREE WORK | 15,300.00 |
| ROADSIDE MOWING | 2,160.41 |
| BEAVER CONTROL | 400.00 |
| ROAD AGENT SALARY | 4,379.96 |
| SANDER BUILDING | 5.28 |
| TRAINING | 180.00 |
| HW EQUIP MAINTENANCE | 4,558.36 |
| HW TRUCK FUEL | 4,893.64 |
| GENERAL SUPPLIES | 377.11 |
| TOTAL EXPENDED | 280,472.23 |

PARKS & RECREATION

| | |
|-----------------------|------------------|
| BUDGET | 51,190.00 |
| SALARIES | 14,862.27 |
| SUMMER PROGRAM | 2,531.86 |
| BUS & COSTUME RENTAL | 3,022.34 |
| FIELD MAINTENANCE | 16,069.19 |
| ADMINISTRATION | 168.99 |
| TOWN EVENTS | 2,245.86 |
| FIELD TRIPS | 2,414.00 |
| PLAYGROUP/LIBRARY HR | 409.58 |
| ELECTRICITY | 1,222.70 |
| TOTAL EXPENDED | 42,946.79 |

PAYMENTS TO CAPITAL RESERVES

| | |
|-----------------------|-------------------|
| BUDGET | 113,000.00 |
| POLICE CRUISER | 15,500.00 |
| HIGHWAY MAINT BLDG | 15,000.00 |
| RADIO COMM EQP | 5,000.00 |
| FIRE TRUCK | 12,500.00 |
| HIGHWAY EQUIPMENT | 20,000.00 |
| REVALUATION | 25,000.00 |
| TOWN HALL RENOVATION: | 20,000.00 |
| TOTAL EXPENDED | 113,000.00 |

| DIRECT ASSISTANCE | |
|-----------------------|------------------|
| BUDGET | 14,500.00 |
| CASE 1 | 48.50 |
| CASE 2 | 571.17 |
| CASE 3 | 1,500.00 |
| CASE 4 | 1,311.66 |
| CASE 5 | 2,779.19 |
| CASE 6 | 1,766.43 |
| CASE 7 | 975.46 |
| CASE 8 | 70.00 |
| CASE 9 | 190.00 |
| CASE 10 | 50.00 |
| CASE 11 | 575.00 |
| CASE 12 | 20.00 |
| CASE 13 | 925.00 |
| CASE 14 | 581.21 |
| CASE 15 | 238.81 |
| CASE 16 | 500.00 |
| CASE 17 | 499.17 |
| CASE 18 | 1,000.00 |
| CASE 19 | 498.86 |
| CASE 20 | 1,437.61 |
| CASE 21 | 0.00 |
| CASE 22 | 358.43 |
| CASE 23 | 329.25 |
| CASE 24 | 975.00 |
| CASE 50 | 75.00 |
| ADMINISTRATION | 175.63 |
| TOTAL EXPENDED | 17,451.38 |

| CONSERVATION COMMISSION | |
|-------------------------|-----------------|
| BUDGET | 4,670.00 |
| POSTAGE | 4.91 |
| OFFICE SUPPLIES | 100.00 |
| DOCUMENT PURCHASES | 29.82 |
| MEETINGS & SEMINARS | 287.40 |
| NHACC DUES | 260.00 |
| EXETER RIVER LAC | 150.00 |
| CONSERVATION FUND | 1,360.90 |
| CONSERVATION PROJ | 2,476.97 |
| TOTAL EXPENDED | 4,670.00 |

| LIBRARY | |
|-------------------------|------------------|
| BUDGET | 97,000.00 |
| WAGES | 47,955.51 |
| BOOKS | 17,029.89 |
| OFFICE & CRAFT SUPPLIES | 2943.74 |
| SUMMER READING PROG | 1,701.14 |
| DUES & MEMBERSHIPS | 458.21 |
| COMPUTER UPGR/SOFTW | 3,700.00 |
| TELEPHONE | 950.25 |
| ELECTRICITY | 5,695.92 |
| FURNACE & OIL | 6,459.97 |
| BUILDING MAINTENANCE | 7,953.34 |
| TOTAL EXPENDED | 94,847.97 |

| VENDOR PAYMENTS | |
|-----------------------|------------------|
| BUDGET | 27,808.00 |
| ROCK COUNTY NUTR | 266.00 |
| SEACOAST HOSPICE | 1,000.00 |
| LAMPREY HEALTH CARE | 3,800.00 |
| ROCK COUNTY CAP | 5,968.00 |
| CHILD & FAMILY SRVCS | 2,500.00 |
| SEACOAST MENTAL HLTH | 1,000.00 |
| RICHIE MCFARLAND | 2,400.00 |
| ROCK VNA & HOSPICE | 3,437.00 |
| AREA HOMECARE & F S | 1,600.00 |
| A SAFE PLACE | 600.00 |
| SEXUAL ASSAULT SPT SV | 885.00 |
| NH SPCA | 450.00 |
| RETIRED SR VOL PROG | 100.00 |
| SEAC CHLD ADVOC CTR | 1,000.00 |
| COMM SRVCS COUNC NH | 500.00 |
| NH CASA | 500.00 |
| TOTAL EXPENDED | 26,006.00 |

| | |
|-----------------------------|--------------|
| TOTAL BUDGETED EXPENDITURES | 2,595,981.30 |
| TEMPORARY LOANS REPAID | 2,718,000.00 |
| ABATEMENTS | 10,108.14 |
| REFUNDS & OVERPAYMENTS | 33,496.07 |

| | |
|--|----------------------|
| FLOODS - EMERGENCY WEATHER EXPENSES | |
| ADMINISTRATION | 204.98 |
| EQUIPMENT RENTAL | 15,210.06 |
| DUMPSTER RENTAL | 2,152.49 |
| MATERIALS | 9,070.17 |
| TRANSFERRED TO CONSERVATION COMMISSION | |
| LAND USE CHANGE TAXES FOR 2007 | 26,250.00 |
| FIRE DEPARTMENT GRANTS | 18,494.00 |
| INSURANCE REPAIRS | 4,606.27 |
| PAID TO FREMONT SCHOOL DISTRICT | |
| 2006-2007 FISCAL YEAR | 3,412,647.00 |
| 2007-2008 FISCAL YEAR | 3,815,000.00 |
| PAID TO STATE OF NEW HAMPSHIRE | |
| VITALS FEES | 2,192.00 |
| DOG POPULATION FEES | 2,035.00 |
| PAID TO ROCKINGHAM COUNTY | 375,338.00 |
| PETTY CASH DRAWER | 200.00 |
| BANK SERVICE FEES | 76.00 |
| HEALTH INSURANCE PAYABLE | 2,859.20 |
| NH RETIREMENT PAYABLE | 146.22 |
| STALE CHECKS | 16.64 |
| ADJUSTMENTS | 3.67 |
| GRAND TOTAL ALL PAYMENTS | 13,044,087.21 |



Fremont Garden Club - Holiday Greening Workshop
December 2007

2007 PAYROLL REGISTER

| EMPLOYEE | DEPARTMENT | GROSS WAGE | NET PAID |
|----------------------|---------------------------------------|--------------|--------------|
| Robert F Allore | Police Department | \$ 5,956.74 | \$ 5,413.15 |
| Mary A Anderson | Tax Collector | \$ 3,353.42 | \$ 2,036.63 |
| Roger L Anderson I | Cemetery Maintenance | \$ 4,620.95 | \$ 3,779.03 |
| Roger L Anderson II | Cemetery Maintenance | \$ 113.30 | \$ 104.64 |
| Ruth F Anderson | Dep Tax Collector / Ballot Clerk | \$ 1,650.44 | \$ 1,335.91 |
| Katherine Arsenault | Deputy Town Clerk / Bud Comm Cler | \$ 17,350.35 | \$ 14,191.49 |
| Andrew M Artimovich | Police Department Detail | \$ 589.00 | \$ 485.24 |
| Barbara D Baker | Supervisor of Checklist | \$ 638.76 | \$ 589.90 |
| David F Barker | Fire Rescue Department | \$ 1,902.26 | \$ 1,756.73 |
| Barbara B Bassett | Librarian / Deputy Treasurer | \$ 5,942.22 | \$ 4,522.58 |
| George Reese Bassett | Police Department / ACO | \$ 27,304.79 | \$ 21,737.64 |
| Maegen Bassett | Library Page | \$ 2,696.16 | \$ 2,459.86 |
| Richard Belanger | Police Department Detail | \$ 372.00 | \$ 316.54 |
| Marlyn J Bernier | Ballot Clerk | \$ 95.00 | \$ 87.73 |
| Aaron Berube | Police Department Detail | \$ 620.00 | \$ 509.22 |
| Meredith A Bolduc | Land Use Boards Admin Asst | \$ 30,584.00 | \$ 24,195.47 |
| Peter B Bolduc | Selectman | \$ 3,000.00 | \$ 2,370.48 |
| Christopher Braid | Fire Rescue Department | \$ 1,681.22 | \$ 1,552.60 |
| John M Burke | Trustee of Trust Funds | \$ 125.00 | \$ 115.44 |
| Gertrude I Butler | Health Officer | \$ 1,200.00 | \$ 1,108.20 |
| Richard D Butler | Fire Rescue Department | \$ 3,087.18 | \$ 2,781.28 |
| Heidi Carlson | Town Administrator / Welfare Director | \$ 55,426.68 | \$ 40,092.59 |
| Alan D Comeau | Fire Rescue Department | \$ 1,307.89 | \$ 1,207.84 |
| Eugene Cordes | Selectman | \$ 3,500.00 | \$ 3,232.23 |
| Ronald DeClercq | Fire Rescue Department | \$ 1,399.21 | \$ 1,292.17 |
| Ross A Desmet | Police Department | \$ 12,698.06 | \$ 9,144.30 |
| Mark P DeVeber | Fire Rescue Department | \$ 511.33 | \$ 472.21 |
| Kimberly A Dunbar | Town Treasurer | \$ 3,580.64 | \$ 3,306.69 |
| Troy L Dunbar | Town Treasurer | \$ 919.36 | \$ 849.02 |
| Mathew D Dustin | Fire Rescue Department | \$ 4,405.02 | \$ 3,907.53 |
| Marlene Emery | Library Aide | \$ 9,568.10 | \$ 7,988.41 |
| Aaron D Epstein | Fire Rescue Department | \$ 1,047.96 | \$ 959.24 |
| Donald W Gates Jr | Selectman | \$ 3,000.00 | \$ 2,370.48 |
| Joseph A Gordon | Police Department | \$ 3,658.08 | \$ 3,359.82 |
| Joseph H Gottlich | Fire Rescue Department / EMD | \$ 1,505.82 | \$ 1,390.63 |
| Jason L Grant | Police Department | \$ 8,841.38 | \$ 7,389.94 |
| Michael P Greeley | Police Department Detail | \$ 124.00 | \$ 112.30 |
| Richard C Heselton | Fire Rescue Department / Maint | \$ 14,543.86 | \$ 12,014.58 |
| Guerwood M Holmes | Road Agent / Driveway Inspector | \$ 4,859.96 | \$ 627.40 |
| Leon F Holmes Jr | Highway Department | \$ 41,557.78 | \$ 31,793.40 |
| Lori A Holmes | Town Clerk / Dep Tax Collector | \$ 34,564.24 | \$ 27,934.21 |
| Michael F Holmes | Highway Department | \$ 1,171.63 | \$ 1,019.69 |
| Leon F Holmes Sr | Highway Department | \$ 528.91 | \$ 446.95 |
| Jeffrey A Horton | Fire Rescue Department | \$ 3,271.15 | \$ 3,020.90 |
| Brett A Hunter | Fire Rescue Department | \$ 2,202.82 | \$ 2,034.30 |
| Wayne J Ingersoll | Police Department | \$ 5,750.60 | \$ 4,726.91 |
| Neal R Janvrin | Police Chief | \$ 46,552.22 | \$ 29,774.26 |

2007 PAYROLL REGISTER

| EMPLOYEE | DEPARTMENT | GROSS WAGE | NET PAID |
|------------------------|---------------------------------------|---------------------|----------------------|
| Jennifer L Jaquith | Summer Recreation Director | \$ 4,900.00 | \$ 4,525.16 |
| Kenneth Jones | Trustee of Trust Funds | \$ 125.00 | \$ 115.44 |
| Joseph L Keating | Police Department Detail | \$ 186.00 | \$ 163.36 |
| Renee M King | Police Department / ACO | \$ 3,340.13 | \$ 3,078.11 |
| Jason R Larochelle | Police Department | \$ 52,497.16 | \$ 36,167.94 |
| Melissa R Larochelle | Police Department Detail | \$ 651.00 | \$ 601.20 |
| Sirena Lemieux | Police Department | \$ 6,651.16 | \$ 5,534.38 |
| Jay B Lennon | Fire Rescue Department | \$ 2,072.95 | \$ 1,914.36 |
| Jode L Lennon | Fire Rescue Department | \$ 811.71 | \$ 749.61 |
| Joel B Lennon | Fire Rescue Department | \$ 1,816.63 | \$ 1,677.65 |
| Lauren L Lennon | Summer Parks & Recreation | \$ 1,479.00 | \$ 1,238.79 |
| John T Linville III | Fire Rescue Department | \$ 1,363.71 | \$ 1,232.25 |
| Alisha M Lorenzo | Summer Parks & Recreation | \$ 286.00 | \$ 258.79 |
| Lauren J Lyons | Summer Parks & Recreation | \$ 1,815.75 | \$ 1,505.25 |
| Lisa Maffei | Fire Rescue Department | \$ 1,044.33 | \$ 964.44 |
| Patricia Martel | Trustee of Trust Funds | \$ 375.00 | \$ 346.31 |
| Jennifer McCullough | Police Department Detail | \$ 330.00 | \$ 281.94 |
| Daniel J Mercurio | Police Department | \$ 1,724.48 | \$ 1,509.82 |
| Nicole Messina | Summer Parks & Recreation | \$ 2,525.00 | \$ 2,042.05 |
| Lynda J Miller | Children's Librarian | \$ 17,428.32 | \$ 15,325.42 |
| Catherine Murdock | Young Adult Librarian | \$ 12,520.71 | \$ 10,495.07 |
| Joseph P Nichols | Fire Rescue Department | \$ 2,211.01 | \$ 2,041.87 |
| Jeanne T Nygren | Selectmen's Office / Bud Comm Cler | \$ 15,995.52 | \$ 13,322.30 |
| Kevin J O'Callaghan | Fire Rescue Department | \$ 1,665.20 | \$ 1,537.81 |
| Abby E Pelletier | Summer Parks & Recreation | \$ 2,189.26 | \$ 1,796.13 |
| Kenneth Pitkin | Electrical Inspector | \$ 80.00 | \$ 73.88 |
| Charles M Rand | Police Department | \$ 48,649.59 | \$ 33,021.16 |
| Richard E Rand | Buildings & Park Maintenance | \$ 12,666.92 | \$ 10,589.45 |
| Adam Raymond | Police Department | \$ 8,974.20 | \$ 7,800.31 |
| Wayne M Robinson | Police Department Detail | \$ 697.50 | \$ 605.16 |
| John V Roderick | Fire Rescue Department | \$ 1,167.83 | \$ 1,078.49 |
| Thomas A Roy | Building Inspector / Fire Rescue Dept | \$ 44,786.69 | \$ 34,197.05 |
| Annmarie Scribner | Tax Collector | \$ 13,146.58 | \$ 11,426.21 |
| Christopher J St Onge | Police Department | \$ 24,590.49 | \$ 18,650.75 |
| Ann M Stackpole | Supervisor of Checklilst | \$ 415.64 | \$ 383.84 |
| Robert Stackpole | Cemetery Trustee | \$ 125.00 | \$ 115.44 |
| Elizabeth J Stanley | Ballot Clerk / Fire Dept Clerical | \$ 3,062.48 | \$ 2,598.22 |
| Roberta Stevens | Ballot Clerk | \$ 115.00 | \$ 106.20 |
| Darrell E Turner | Fire Rescue Department | \$ 1,018.09 | \$ 940.21 |
| Joshua C Turner | Police Department Detail | \$ 186.00 | \$ 163.36 |
| Brett E Wells | Police Department Detail | \$ 248.00 | \$ 229.02 |
| Marie E Wheaton-Pinder | Police Department Admin Asst | \$ 26,106.24 | \$ 18,297.61 |
| Daniel A Whitman | Police Department | \$ 48,571.30 | \$ 37,900.16 |
| Amelia E Winchell | Summer Parks & Recreation | \$ 1,667.26 | \$ 1,539.71 |
| Kevin R Zukas | Fire Rescue Department | \$ 1,321.16 | \$ 1,220.08 |
| Grand Totals | | \$752,980.49 | \$ 581,279.52 |

Gross wages are pre-tax, pre-retirement amounts and include all stipends. Net paid is the total after taxes, insurance and retirement deductions.

2007 VENDOR PAYMENTS

| | | | |
|-------------------------------------|------------|------------------------------------|--------------|
| 2 Way Communications | 26,988.27 | Keith Burleigh & Sons | 23,655.00 |
| American Business Directories | 109.89 | Business Management Systems Inc | 1,532.96 |
| ACS Govt Systems - Firehouse | 330.00 | Gertrude Butler - Reimbursement | 74.80 |
| Dennis & Karen Acton - Abatement | 1,600.50 | Richard Butler - FD Reimbursement | 458.89 |
| Advanced Excavating & Paving | 500.00 | Cady Communications | 2,629.00 |
| Aggregate Industries NE | 5,812.12 | Cahill Electronics | 179.95 |
| Air Cleaning Specialists of NE LLC | 256.00 | Cape Disposal | 129,312.00 |
| Airtime Gear | 1,895.00 | Capital One FSB - Library Acct | 707.61 |
| Airgas East | 1,726.45 | Benjamin Carder | 150.00 |
| The Alarmists | 563.00 | Career Track | 39.00 |
| American Century Investments | 1,662.80 | Heidi Carlson - Reimbursement | 294.30 |
| Ameriprise Financial | 28,756.83 | Carparts Distribution Center | 211.08 |
| Roger Anderson - Reimbursement | 344.90 | CASA of NH | 500.00 |
| Anthem Blue Cross Blue Shield | 112,950.46 | Casassa and Ryan | 13,749.00 |
| Apple Books | 2,271.66 | Center for Occupational Health | 140.00 |
| April Showers Lawn Irrigation | 880.29 | Child & Family Services of NH | 2,500.00 |
| Arch Wireless | 242.67 | Chappell Tractor East LLC | 361.94 |
| Area Homecare & Family Services Inc | 1,600.00 | Chase Business Systems | 307.78 |
| Aimee Arsenault - Reimbursement | 272.33 | Cheaper Than Dirt | 316.68 |
| Katherine Arsenault - Reimb | 56.67 | Churchill Security | 851.00 |
| Avitar Associates of NE Inc | 1,076.00 | Jason & Brinn Chute - Abatement | 177.15 |
| B & B Firewood | 975.00 | Citgo Petroleum Corporation | 5,826.75 |
| The Bacon Otto Press | 7,053.73 | Citizen's Bank - TAN Repayments | 2,718,000.00 |
| Badge Printers of America | 95.95 | Citizen's Bank - Interest on TAN's | 31,457.97 |
| Baker & Taylor Inc Booksellers | 9,185.05 | Citizen's Bank - TTL Payments | 178,233.44 |
| David Barker - FD Reimbursement | 545.00 | C & L Oil of Kingston | 270.00 |
| G Reese Bassett - Reimbursement | 57.76 | Walter S Clark & Sons Inc | 352.35 |
| Batteries Plus # 401 | 543.14 | Clean-O-Rama | 573.16 |
| P Bearse & B McLean - Reimb | 79.39 | A Cloutier / N Benson - Abatement | 1,974.39 |
| Ben Franklin | 1,728.14 | Comcast | 2,402.15 |
| Ben's Uniforms | 2,586.80 | Community Resource Network | 55.00 |
| Bergeron Protective Clothing LLC | 8,797.58 | Community Services Council of NH | 500.00 |
| John Bernier - Computer Consult | 225.00 | Consumer Reports Magazine | 52.00 |
| Charles Black - Overpayment | 8,488.00 | Cooking Light Magazine | 24.00 |
| Blue Book | 29.95 | The Copier Connection | 6,454.25 |
| Bob's Septic Service LLC | 190.00 | Gordon Copp - FD Reimb | 75.00 |
| John K Bolduc - Equipment Hire | 6,195.00 | Wm & Kathleen Copp - Overpayment | 150.44 |
| Joseph Bolduc Jr - Equipment Hire | 1,200.00 | Richard Corriveau - Computer Cnslt | 3,900.00 |
| Kevin C Bolduc - Equipment Hire | 5,877.50 | Critter Getters Wildlife Mgmt LLC | 400.00 |
| Meredith Bolduc - Reimbursement | 249.86 | CRT Recycling Inc | 958.00 |
| Peter Bolduc | 75.00 | Dakota Realty Trust | 500.00 |
| Ty Bolduc Construction | 5,150.00 | Dave's Small Engine Repair | 137.00 |
| Booklist | 94.50 | C Defranco / D Bascio | 23.25 |
| Bradford Copy Center | 216.00 | Delahunty Septic Service | 150.00 |
| Chris Braid - Reimbursement | 165.00 | Dell Marketing LP Inc | 6,247.40 |
| Brigham Industries Inc | 700.00 | Delta Dental | 4,247.14 |
| Brown's River Records Preserv Svc | 3,359.10 | DEMCO Inc | 1,503.46 |
| Brox Industries Inc | 54,824.94 | Department of Agriculture | 2,035.00 |
| Michael DiCroce - Prosecution Svc | 8,100.00 | Fremont School District | 7,227,647.00 |

| | | | |
|-------------------------------------|------------|------------------------------------|-----------|
| Difeo Oil & Propane | 9,054.94 | Fred Fuller Oil Co Inc | 10,230.97 |
| Direct Safety Company | 101.93 | Gall's Incorporated | 132.96 |
| Displays 2 Go | 219.52 | Gallant Equipment Repair | 524.10 |
| Dollard Associates | 3,937.96 | John Galloway - Overpayment | 109.01 |
| Shawn Donahue | 297.00 | Galloway Trucking Inc | 6,201.81 |
| Jacob Donigian | 1,000.00 | Gareth Stevens Inc | 214.30 |
| Kimberly Dunbar - Reimbursement | 111.09 | Gateway America Sports | 60.00 |
| Dunlap Highland Band | 800.00 | Gemforms | 392.10 |
| Mathew Dustin - Reimbursement | 204.99 | Gleason Architects | 2,400.00 |
| E & J Auto Parts | 25.90 | Joe Gottlich - Reimbursement | 135.00 |
| East Coast Lumber & Bldg Supply | 249.90 | Steven & Christine Goudin | 250.23 |
| Eastern Propane Gas | 289.99 | Goulet Computer Consultants | 1,092.00 |
| Eastport Electrical Co Inc | 2,066.00 | Graham Tire & Auto Inc | 218.00 |
| Emergency Educators Group of NH | 350.00 | Granite State Minerals | 26,663.89 |
| Mike Eliasberg | 563.00 | James & Jean Grenier | 13.05 |
| Emergency Medical Products Inc | 279.22 | Paula Guthro - Overpayment | 54.42 |
| EMS Protocol Books | 150.00 | Hallmark Copier Co Inc | 285.00 |
| Aaron Epstein - Reimbursement | 346.18 | Paul Hammond | 70.00 |
| Exeter River Local Advisory Comm | 150.00 | Hampshire Fire Protection Co Inc | 590.35 |
| Carol Estes | 375.00 | Hannaford # 120 | 3,056.07 |
| Exeter Hospital EMS Education | 660.00 | Hannaford Brothers Co | 225.00 |
| Exeter Bowling Lanes | 120.00 | Cecelia Hart | 925.00 |
| Exeter Copy & More | 51.25 | Matthew Harvey Trucking | 900.00 |
| H P Fairfield Inc | 11,237.12 | HealthTrust | 4,640.73 |
| Ferguson Waterworks | 613.45 | Henderson Welding | 1,835.00 |
| Fire Alarm & Safety Technologies | 3,143.00 | The Herb Companion | 22.00 |
| Fire Chief Magazine | 63.00 | Richard C Heselton - Reimb | 659.37 |
| Fire Engineering Magazine | 21.00 | High Flying Flag Co | 959.05 |
| Fire Rescue Magazine | 29.95 | Guerwood M Holmes - Equip Hire | 93,871.25 |
| Fire Tech & Safety Of New England | 22,666.21 | Leon F Holmes Jr - Equipment Hire | 15,393.75 |
| Firehouse Magazine | 29.92 | Leon F Holmes Sr - Equipment Hire | 20,889.25 |
| First America Real Estate Tax Svc | 25.50 | Lori Holmes - Reimbursement | 263.12 |
| Thomas Fitzpatrick | 2,310.00 | The Home Depot | 325.87 |
| Flagship Bank & Trust Co | 303,145.00 | Homeq Servicing - Overpayment | 3,976.86 |
| Flagstar Bank - Overpayment | 2,324.19 | Hoover Advantage Service Plans | 49.95 |
| Richard & Kathleen Flibotte - Abate | 239.14 | Jeff Horton - Reimbursement | 260.00 |
| Flynn Oil Company | 8,286.45 | HSBC Business Solutions | 55.98 |
| Michael Frederick | 25.00 | Brett Hunter - FD Reimb | 450.00 |
| Freedom Tire Inc | 2,998.02 | Hurricane Electric | 299.40 |
| Freightliner of Hartford Inc | 316.91 | Independent Compressor Svc | 464.50 |
| Fremont Animal Hospital | 2,200.00 | Industrial Protection Services LLC | 280.00 |
| Fremont Conservation Comm - BR | 1,360.90 | International Assoc of Fire Chiefs | 220.00 |
| Fremont Conservation Comm - LUCT | 26,250.00 | Int Assoc Law Enf Firearm Instr | 110.00 |
| Fremont Fireman's Assoc / C Kimball | 2,378.62 | Interstate Emergency Unit | 1,750.00 |
| Fremont Glass and Garage Door | 243.00 | Information Management Corporation | 5,220.00 |
| Fremont Investment & Loan - Ovpay | 30.08 | Internal Revenue Service | 74.99 |
| Fremont Motors | 844.50 | International Code Council | 1,017.73 |
| Fremont Pizzeria | 2,535.25 | Irwin Motors Inc | 21,020.00 |
| Fremont Postmaster | 8,587.68 | Neal Janvrin - Reimbursement | 906.17 |
| Fremont Public Library | 752.20 | Jen Jaquith - Reimb Summer Prog | 3,203.36 |
| J P Cooke Company | 163.75 | New England Municipal Res Ctr Ltd | 1,098.50 |
| John Karcz - Reimbursement | 245.28 | NE Assoc of Chiefs of Police Inc | 60.00 |

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|------------------------------------|-----------|-------------------------------------|-----------|
| KIDS Discover | 39.90 | NE Assoc of City & Town Clerks | 25.00 |
| Kimball Tree Service | 700.00 | NE State Police Information Network | 140.00 |
| Charles Kimball - FD Reimb | 475.95 | NFPA | 1,575.98 |
| Renee King - Reimbursement | 275.51 | NH Assoc of Assessing Officials | 20.00 |
| K & L Construction LLC - Overpay | 51.68 | NH Assoc of Chiefs of Police Inc | 100.00 |
| Knowbuddy Resources | 372.80 | NH Assoc of Conservation Comm | 225.00 |
| Kustom Signals Inc | 1,916.00 | NH Assoc of Fire Chiefs | 75.00 |
| L C Engineering Co LLC | 300.00 | NH Building Officials Association | 385.00 |
| Laidlaw Education Services | 3,022.34 | NH City & Town Clerk's Assoc | 140.00 |
| Brad Lake - Abatement | 615.97 | NH Dept of Employment Security | 2.14 |
| Lakes Region Fire Apparatus Inc | 240.00 | NH Div of Fire Standards & EMS | 1,255.00 |
| Lamprey Health Care | 3,800.00 | NH Electric Cooperative Inc | 1,571.36 |
| Land America Real Estate - Overpay | 7,479.33 | NH Fisher Cats | 87.50 |
| Jason Larochelle - Reimbursement | 211.90 | NH Govt Finance Officers Assoc | 25.00 |
| Law Enforcement Targets Inc | 106.96 | NH Health Officers Assoc | 170.00 |
| Fred LeClair & Sons | 5,025.00 | NH Library Trustees Assoc | 80.00 |
| Jay Lennon - Reimbursement | 600.00 | NH Local Government Center | 8,252.89 |
| Lennon Tool & Die | 64.80 | NH Local Govt Ctr - Insurance Trst | 31,017.68 |
| Letourneau Hands On Training | 160.00 | NH Local Welfare Admin Assoc | 30.00 |
| LHS Associates Inc | 856.85 | NH Login Information Network | 15.00 |
| L & P Auto - Les Hammond | 1,860.69 | NH Magazine | 19.00 |
| Lifesavers Inc | 2,571.10 | NH Municipal Management Assoc | 70.00 |
| Large Print Overstocks | 333.23 | NH Office of Energy & Planning | 168.00 |
| Macklin Construction Ent Inc | 4,055.00 | NH Retirement System | 35,249.05 |
| Lisa Maffei - Overpayment | 3,894.00 | NH SPCA | 500.00 |
| Ralph Mahoney & Sons Inc | 4,728.58 | NH State Firemen's Association | 495.00 |
| Shaun & Deborah Marston - Overpay | 168.91 | NH Tax Collector's Association | 80.00 |
| Pat Martel - Reimbursement | 69.99 | NH Treasurer - DES | 15.00 |
| Martin Road Automotive | 820.60 | NH Treasurer - Sign Shop | 799.99 |
| McFarland Ford Sales Inc | 504.09 | NH Treasurer - DRA | 30.00 |
| McGregor Institute of EMS | 700.00 | NH Treasurer - Div Parks & Rec | 100.00 |
| Cynthia McRae - Overpayment | 854.18 | NH Treasurer - DMV | 15.00 |
| The Mercier Group PC | 6,750.00 | NH Treasurer - Safety Office | 413.22 |
| Micro Business Systems | 587.50 | NH Treasurer - Secretary of State | 75.00 |
| Mid-Minnesota Wire & Mfg Inc | 510.00 | Nextel Communications | 1,297.56 |
| Jamie Miller | 450.00 | Joe Nichols - FD Reimbursement | 530.15 |
| Lynda Miller - Reimbursement | 1,266.68 | Northeast Resource Recovery | 1,921.80 |
| Moore Medical Corporation | 449.70 | Jeanne Nygren - Reimbursement | 90.20 |
| R F Morse Turf & Ornamental | 976.50 | Janice O'Brien - Reimbursement | 451.89 |
| Motorola | 9,256.40 | Kevin O'Callaghan | 245.00 |
| Mr Copy LLC | 197.00 | Oriental Trading Co | 1,676.22 |
| Municipal Pest Management Srv | 9,000.00 | Palace Theatre | 100.00 |
| Municipal Resources Inc | 31,904.18 | Leonard Pelletier - Abatement | 298.14 |
| Cathy Murdock - Reimbursement | 74.44 | Susan Perry | 180.00 |
| Joyce Murnane - Refund | 100.00 | Petra Paving Inc | 6,531.40 |
| National Geographic | 15.95 | Petty Cash Disbursements | 1,999.07 |
| National Geographic Kids | 19.95 | Pike Industries Inc | 399.94 |
| Neptune Inc | 7,769.85 | PJP Company Inc | 12,835.00 |
| New England Barricade Corp | 1,342.87 | Plaistow Powersports | 1,909.18 |
| Poole's Oil Burner Service | 3,173.95 | Seacoast Chief FOA - START Team | 871.42 |
| Poplin Property Management - Abate | 1,939.86 | Seacoast Child Advocacy Center | 1,000.00 |
| Portsmouth Computer Group | 408.00 | Seacoast Hospice | 1,000.00 |

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|------------------------------------|------------|---------------------------------------|------------|
| Poster Compliance Center | 276.00 | Seacoast Information Technology | 3,700.00 |
| Price Digests | 181.00 | Seacoast Media Group | 2,865.95 |
| Primex | 19,034.00 | Seacoast Mental Health Center Inc | 1,000.00 |
| Professional Equipment | 260.84 | Bertram Seaver | 100.00 |
| Public Service Of New Hampshire | 29,326.95 | Sebco Books | 2,380.71 |
| Pulsar Alarm Systems Ltd | 384.00 | Secondwind Water Systems Inc | 395.40 |
| Putney Press | 29.90 | Brian & Cynthia Shapiro - Abate | 790.91 |
| Quality Refreshment Svc - Water | 1,294.60 | Sexual Assault Support Services | 885.00 |
| Quill Corporation | 423.89 | Paul Shubert - Abatement | 352.67 |
| R Mort Company Inc | 263.31 | Brian Sierra - Overpayment | 15.09 |
| Radio Grove Hardware | 326.58 | Sirchie Finger Print Labs Inc | 318.73 |
| Charles Rand - Reimbursement | 44.50 | E W Sleeper | 425.21 |
| Richard Rankin - Overpayment | 31.99 | Smart Apple Media | 465.25 |
| Raymond Ambulance Inc | 5,000.00 | Gerry & Crystal Spencer - Abatement | 944.40 |
| Town of Raymond Dispatch Center | 7,020.00 | Society for Protection of NH Forests | 170.00 |
| Raymond Tool Rental | 125.00 | Southeast Reg Refuse Disp Dist | 112,016.25 |
| Reader's Digest | 28.98 | Elizabeth Stanley - Reimb | 105.52 |
| Red Jacket Mountain View | 780.00 | Keith & Linda Stanton - Abatement | 153.27 |
| Reliable Technologies Inc | 98.00 | Staples Credit Plan | 6,992.96 |
| Rexel CLS Electric Suppliers | 305.68 | Stateline Guns Ammo & Archery | 384.00 |
| D F Richard Energy | 364.71 | Station House Supply | 288.50 |
| Richie McFarland Children's Center | 2,400.00 | M D Stetson Company | 897.35 |
| Riley's Sport Shop Inc | 361.45 | Dain & Kathleen Stokes - Overpay | 50.82 |
| Rite Aid - Raymond | 31.72 | Christopher St Onge - Reimb | 204.58 |
| Robbins Auto Parts | 673.82 | Stratham Tire | 419.18 |
| Eric & Joyce Robinson - Overpay | 4,778.56 | Tina Sturdivant, Ttee - Abatement | 555.88 |
| Rockingham County Attorney | 3,000.00 | Surplus Office Equipment Inc | 764.00 |
| Rockingham County Comm Action | 5,968.00 | Swamp Inc | 35,400.00 |
| Rockingham Nutr & Meals on Wheels | 266.00 | T & J Donuts Inc | 261.55 |
| Rockingham Planning Commission | 18,505.00 | Taser International | 95.00 |
| Rockingham County Reg of Deeds | 365.27 | Taste of Home Magazine | 14.98 |
| Rockingham County Treasurer | 375,338.00 | TigerDirect.com | 3,119.40 |
| Rockingham VNA & Hospice | 3,437.00 | Timberline Signs LLC | 65.00 |
| James R Rosencrantz & Sons | 201.07 | TMDE Calibration Lab Inc | 387.00 |
| Rowe's Gas Station | 7,868.10 | Tomark Sports | 1,211.98 |
| Theresa Rowell - Abatement | 16.48 | Top Copy | 221.50 |
| Thomas Roy - Reimbursements | 1,191.15 | Top Notch Apparel | 400.00 |
| RSVP The Friends Program Inc | 100.00 | Torromeo Ind - Kingston Ready-Mix | 2,365.00 |
| A Safe Place | 600.00 | Treasurer State of NH - Vital Records | 2,192.00 |
| Sam's Club | 2,944.96 | Triangle Portable Services Inc | 1,055.55 |
| Sanborn Regional HS Class of 2008 | 100.00 | Trustees of TF - CRF Police Cruiser | 15,500.00 |
| Sandown Wireless | 208.00 | Trustees of TF - CRF Revaluation | 25,000.00 |
| Sanel Auto Parts | 1,032.27 | Trustees of TF - CRF HW Equip | 20,000.00 |
| George E Sansoucy PE | 3,356.80 | Trustees of TF - CRF TH Renovatns | 20,000.00 |
| Frank Sarra | 395.00 | Trustees of TF - CRF HW Building | 15,000.00 |
| Schreiber's Collision Center LLC | 5,574.92 | Trustees of TF - CRF Radio Comm | 5,000.00 |
| Annmarie Scribner - Reimb | 479.01 | Trustees of TF - CRF Fire Truck | 12,500.00 |
| Seacoast Chief Fire Officers Assoc | 75.00 | Trustees of TF - ETF Tn Bldgs Rep | 10,000.00 |
| Darrell Turner - FD Reimb | 375.00 | Tom Waters | 294.00 |
| The Ultimate Bouquet | 166.00 | Wells Fargo RE Tax Service - Ovpay | 6,811.00 |
| UniFirst Corporation | 533.10 | West Group Payment Center | 604.40 |
| Union Leader Corporation | 722.04 | Weymouth Construction LLC | 764.04 |

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|--------------------------------------|----------|----------------------------------|-----------|
| United States Postal Srvs Philat Ctr | 1,702.55 | Mary Wheaton-Pinder - Reimb | 30.47 |
| University of NH | 747.50 | When Seconds Count Training | 971.43 |
| UNH - Technology Center | 60.00 | The Whittier Press | 4,035.10 |
| USDA Forest Service | 45.00 | Williams Communications Services | 763.70 |
| USI New England | 439.12 | Windfall | 656.00 |
| Valley Transportation Inc | 265.36 | Wingmasters | 312.00 |
| Verizon | 9,637.79 | Worthington Direct | 210.35 |
| Vision Appraisal Technology Inc | 6,100.00 | Yankee Magazine | 24.00 |
| Voss Signs LLC | 722.40 | Zoll Medical Corporation | 19,084.85 |
| Waste Management of NH | 5,508.19 | Kevin Zukas - FD Reimb | 450.00 |

"The value of life lies not in the length of days, but in the use we make of them; a man may live long yet live very little."

~ Michel de Montaigne

SCHEDULE OF TOWN PROPERTY

AS OF DECEMBER 31, 2007

| DESCRIPTION OF PROPERTY | ACREAGE | ASSESSED VALUATION |
|---|---------|--------------------|
| TOWN HALL - 295 MAIN STREET | | |
| LAND AND BUILDING PARCEL 03-143 | 1.12 | 389,300 |
| FURNITURE AND EQUIPMENT | | 70,000 |
| HIGHWAY SHED - REAR OF TOWN HALL | | 8,700 |
| HISTORICAL MUSEUM - 8 BEEDE HILL ROAD | | |
| LAND AND BUILDING PARCEL 03-048 | 0.40 | 115,100 |
| FURNITURE AND EQUIPMENT | | 10,000 |
| SAFETY COMPLEX - 425 MAIN STREET | | |
| LAND AND BUILDING PARCEL 03-121 | 11.87 | 1,016,000 |
| POLICE DEPARTMENT - EQUIPMENT | | 90,000 |
| FIRE DEPARTMENT - EQUIPMENT | | 210,000 |
| HIGHWAY DEPARTMENT & FORMER LANDFILL SITE | | |
| LAND AND BUILDING PARCEL 02-031 | 44.00 | 358,300 |
| HIGHWAY DEPARTMENT - EQUIPMENT | | 45,000 |
| MATERIALS AND SUPPLIES | | 5,000 |
| FREMONT PUBLIC LIBRARY - 7 JACKIE BERNIER DRIVE | | |
| LAND AND BUILDING PARCEL 02-163 | 3.13 | 889,200 |
| FURNITURE AND EQUIPMENT | | 360,000 |
| PARKS COMMONS AND PLAYGROUNDS | | 20,000 |
| PARCEL 02-032 | 1.50 | 109,800 |
| PARCEL 02-035 AND BUILDING | 14.77 | 308,300 |
| PRATT MEMORIAL PARK PARCEL 03-202 | 0.46 | 58,900 |
| OLDE MEETINGHOUSE - 464 MAIN STREET PARCEL 03-1 | 0.56 | 171,400 |
| HISTORICAL SOCIETY BUILDING - 282 MAIN STREET | 0.02 | 46,100 |
| VILLAGE CEMETERY PARCEL 02-001.05 | 0.40 | |
| CEMETERY PARCEL 03-115 | | 0 |
| CEMETERY PARCEL 02-128 | | 0 |
| CEMETERY PARCEL 01-072 | | 0 |
| LEAVITT CEMETERY PARCEL 06-012 | | 0 |
| SLEEPER CEMETERY PARCEL 06-037 | | 0 |
| ELLIS SCHOOL - 432 MAIN STREET PARCEL 03-110 | | |
| LAND AND BUILDING | 7.90 | 2,675,200 |
| SCHOOL LAND PARCEL 02-151 | 83.30 | 231,426 |
| SCHOOL LAND PARCEL 02-151.001 | 4.00 | 412 |
| SCHOOL PROPERTY - BEEDE HILL ROAD PARCEL 03-113 | 0.50 | 56,100 |
| D C HOWARD CONSTR INC PARCEL 02-022.033.002 | 2.62 | 116,900 |
| DUSTON LAND BOGGS BRIDGE PARCEL 01-036 | 4.00 | 17,600 |
| R & S REALTY LAND PARCEL 02-077.02A | 3.10 | 130,300 |
| R & S REALTY LAND PARCEL 02-077.02B | 0.19 | 4,200 |
| GLEN OAKES CONSERVATION LAND 02-156.002.001 | 312.08 | 22,535 |
| OAK RIDGE FOREST PARCEL 04-009 | 25.00 | 181,000 |
| OAK RIDGE FOREST PARCEL 04-010 | 34.00 | 212,700 |
| OAK RIDGE FOREST PARCEL 04-011 | 26.00 | 91,900 |
| OAK RIDGE FOREST PARCEL 04-012 | 32.00 | 261,700 |
| STONEBROOK GREEN AREA PARCEL 06-011.001.045 | 7.54 | 71,900 |
| STONEBROOK GREEN AREA PARCEL 06-011.001.046 | 1.06 | 83,100 |
| STONEBROOK GREEN AREA PARCEL 06-011.001.061 | 5.22 | 57,800 |
| STONEBROOK GREEN AREA PARCEL 06-011.001.062 | 6.93 | 62,000 |

| DESCRIPTION OF PROPERTY | ACREAGE | ASSESSED VALUATION |
|---------------------------------------|---------|--------------------|
| CONSERVATION LAND PARCEL 01-021 | 1.00 | 10,000 |
| PARCEL 02-156.001.024 COPP DRIVE | 5.23 | 120,700 |
| AT RAYMOND TOWN LINE PARCEL 03-168.76 | 0.30 | 4,600 |
| AT RAYMOND TOWN LINE PARCEL 03-168.78 | 0.70 | 6,700 |
| PARCEL 07-115 | 0.92 | 93,400 |
| PARCEL 07-020 | 0.05 | 7,600 |
| SUBTOTAL | | 8,800,873 |

ALL LAND AND BUILDINGS ACQUIRED BY TAX COLLECTORS DEED

| | | |
|---|-------|------------------|
| PARCEL 01-019 | 7.00 | 15,100 |
| PARCEL 02-009.01 | 0.66 | 44,600 |
| KELLY LAND PARCEL 02-038 | 0.48 | 63,400 |
| PETTENGILL LAND PARCEL 02-050 | 1.47 | 122,900 |
| FORMER HILCO PROPERTY PARCEL 02-073.002 | 8.01 | 114,900 |
| FORMER HILCO PROPERTY PARCEL 02-073.003 | 5.92 | 106,500 |
| PARCEL 03-105.001 | 0.14 | 3,800 |
| PARCEL 03-107.001 | 0.37 | 5,200 |
| FORMER FRAPE PROPERTY PARCEL 03-167.004 | 0.67 | 6,700 |
| FORMER R & S REALTY TR PROP PARCEL 03-169.058 | 18.19 | 184,500 |
| HAMLIN ESTATE PARCEL 04-004 | 15.50 | 144,800 |
| FORMER G & P REALTY TRUST PROP PARCEL 04-008 | 35.91 | 220,100 |
| HAMLIN ESTATE PARCEL 04-016 | 5.00 | 102,400 |
| HAMLIN ESTATE PARCEL 05-014 | 12.00 | 65,300 |
| FORMER SLEEPER PROPERTY PARCEL 05-047 | 1.67 | 42,200 |
| FORMER LYFORD HEIRS PROPERTY PARCEL 05-052 | 10.00 | 854 |
| FORMER ABOIA PROPERTY PARCEL 07-031.001 | 0.13 | 43,400 |
| FORMER SANDMAN PROPERTY PARCEL 07-106 | 0.12 | 45,000 |
| SUBTOTAL | | 1,331,654 |

GRAND TOTAL ALL TOWN PROPERTY **\$10,132,527**
AS OF DECEMBER 31, 2007

"Having the world's best idea will do you no good unless you act on it. People who want milk shouldn't sit on a stool in the middle of a field in hopes that a cow will back up to them."

~ Curtis Grant

"As soon as you trust yourself, you will know how to live."

~ Johann von Goethe

REPORT OF THE BUDGET COMMITTEE

Budget Committee members, Department Heads, the Town Administrator, and the Board of Selectmen reviewed the Town budget. The Budget Committee, the SAU, and School District personnel reviewed each element of the School District's budget rationale at regularly scheduled weekly meetings starting in November of 2007. The initial School budget was received in December and reviewed by the Committee in the weeks that followed.

A major concern discussed by the Budget Committee was the continuing increases in property taxes, the effect on Fremont homeowners, and whether the continued increases in the budget were sustainable. For that reason, the Committee did not recommend the 3% wage increases recommended by Selectmen on top of the step increases Town personnel were scheduled to receive. This would have meant average wage increases of about 5%. When wages increase, so do payments towards state pensions and/or Social Security, Medicare, and workers compensation insurance. All those who are not on a step scale were recommended 2 % raises. Thus the concern was that 5% wage increases would prove unsustainable and eventually force cuts in other areas. The vote to keep wages to the step increases was not unanimous. In the Police Department, the Budget Committee recommended cuts in the training budget due to concerns that there were individuals receiving training who were not working any patrols. Also, the purchase of new cell phones was not supported. Under Parks and Recreation the Budget Committee recommended not spending the \$5,000 for track drainage and repair. It was thought to wait for the recommendations of the Engineering study to ensure the repairs are done properly and only need to be done once. There were also concerns that the staffing ratio was not reflecting the declining enrollment for the Summer Program. The Budget Committee will revisit that next year. The Library budget request was originally for an increase of \$14,000, a nearly 9% increase. This was considered excessive and unsustainable. The Selectmen recommended about \$2,000 less and the Budget Committee recommended about \$2,037 less than that for a recommendation of \$5,439 over last year's appropriation. Under Financial Administration, the Budget Committee recommended an increase in the line item for Treasurer equipment in support of the Town buying a new computer to be used exclusively by the Treasurer for Town business. Most other line items as recommended by the Selectmen were also recommended by the Budget Committee.

The expense of publishing and mailing the Annual Town report was discussed. As evidenced at the Post Office, a number of them get thrown away. The Town could save money if the number of printed reports was reduced and they were set aside for pick up around town instead of being mailed.

After input and additional information at the public hearing, the Budget Committee recommended Article 13 in the Town Budget for future expansion at the Historic Museum. There is still discussion about this expansion and whether it would require a bathroom and a septic system. The Budget Committee did not recommend article 14 for Great Bay Services. Article 15 was not recommended because the same services (assisting in finding low cost or free medications) can be found for free on such

internet sites as needymeds.com. Overall, the Selectmen recommended a grand total of \$2,675,668; a reduction of \$43,656 from the 2007 appropriation. The Budget Committee recommended \$2,633,513; or \$42,155 less than the Selectmen.

For the School District, the Budget Committee recommended \$9,926,076, which is \$208,855 less than the original \$10,134,931 requested by the School District. The Budget Committee recommended \$21,105 less for general substitutes. Also, the bill for tuition at Sanborn Regional High School is in the dispute and the Committee agreed to recommend \$86,255 less than that requested by Sanborn as that is the difference that the Fremont School District is disputing. The Gifted and ESL was reduced to last year's level of \$73,869. In Other Programs, the Budget Committee recommended cutting the School District's \$5,000 increase in Program Supplies to a \$2,500 increase, which was thought to be sufficient. Also, the Golf Program was reduced by \$500 with the thought that the difference could be made up by participants. Under Speech and Audio, the Budget Committee recommended the elimination of an unfilled position for a total reduction of \$48,752. Under the Superintendent's budget, the Budget Committee decided to be consistent with recommendations for the Town by limiting the pool for salary increases to 2% instead of 4.5%. The Budget Committee also did not recommend \$10,000 for reclassification. This is a recommended reduction of \$28,264.23. This was done in part to offset the new \$22,000 line item for office rent and also to limit future liabilities to the School District for retirement, FICA, etc. All other line items were recommended as the School District proposed.

Lastly, the Warrant Article for the Ellis School Support staff was not recommended. There were numerous individual objections to the contract though the one agreed upon was the cost. The estimated 40% increase in cost was considered unsustainable and would force cuts in education programs just as the current teacher's contract has. Also, the designation of a health care plan (Matthew Thornton) as the only option eliminates the ability of the School District to be flexible and innovative in addressing health care needs.

Respectfully submitted,

Andrew Kohlhofer
Vice Chairman
Fremont Budget Committee

"There is one thing we can do, and the happiest people are those who do it to the limit of their ability. We can be completely present. We can be all here. We can...give all our attention to the opportunity before us."

~ Mark Van Doren

REPORT OF THE BUILDING OFFICIAL / CODE ENFORCEMENT OFFICER

New construction remained stalled during 2007. Most housing market reviews were generally reflective of: "...the lowest level of building starts in over 10 years, a decrease of 20% from year previous, with further decline anticipated, existing housing inventory continuing to rise, and an expected increase in foreclosures likely to add to an already depressed market..". While things appeared pretty bleak out there for building contractors and associated trades, in Fremont, new starts doubled from that during the downslide of 2006. Possibly there is light at the end of the tunnel. Additions, renovations, pools, decks, and other improvements remained consistent with previous years.

Commercial building activity relating to the Cooperage Corner project started in earnest with the foundations for buildings one and two being put into place; and construction is progressing well for phase one of building one.

The already approved Elderly Housing project located off Main Street (in what was the Fuller property and is now behind the Black Rocks Village building) remained stalled for 2007 and did not start building construction although roadways were roughed in.

Fremont was *again* hit by heavy flooding in April of 2007. Many of the homes along the Exeter River on Tibbetts Road were just recovering from the 2006 Mother's day flooding. For those residents having had the opportunity to raise their homes above the base flood elevation level, it was a much quicker process of recovering from the flooding; but for those who had not yet been able to take steps to mitigate against the flooding – these people had to deal with the flood issues all over again.

The State of New Hampshire Building Code has been revised to adopt the current 2006 edition of International Code Council (ICC) building codes. This became effective in the fall of 2007.

Something to consider when remodeling your home is to capture on the opportunity to upgrade your smoke detectors to interconnected smoke alarms. Smoke detectors provide early warning in the event of a fire thereby providing for greater opportunity for everyone to evacuate the building safely should a fire condition exist. For new home construction consider a home fire sprinkler system to safeguard your family. Recent breakthroughs in product offerings make fire sprinklers affordable and easier to install in homes. They easily fit into interior décor and operate from a simple domestic or tank water supply. Fire sprinklers may also be installed in existing homes.

Portable generator installations, especially those that will be connected through an automatic transfer switch and might be of a more permanent than portable nature, require an electrical permit for the installation. Portable generators can generate deadly Carbon Monoxide gas and should never be used inside. Install the units away from openings, such as doors, windows, vents, etc. and install the unit as far away from

the house as is practical. Insure that the placement of the generator is done in accordance with manufacturer's installation instructions.

If anyone ever has any concerns or comments – or simply would like to ask a question – please do not hesitate to contact me. The Building Inspector's phone number is 895-3200 x 18 and you can get a lot of information by visiting the web site at www.Fremont.nh.gov. Click on the Building Inspector page.

Please make an effort to close permits after the final work has been completed. Send email to fremontbi@comcast.net.

Again I would like to take this opportunity to extend a thank you to all the members of the building community, trade professional, and homeowners for being helpful in effectively applying many the provisions of the building and safety codes. I thank you for allowing me to be of service to you.

Respectfully submitted,

Thom Roy
Building Official/Code Enforcement Officer

Detail makeup of some of the key permit types for 2007:

| | | | |
|------------------------|---|--------------------|----|
| Garages | 4 | Pools | 5 |
| Decks/Porches | 7 | Additions | 7 |
| Sheds>100 Sq Ft | 3 | Renovations | 14 |
| Other | 13 | Flood/Fire Related | 4 |
| | | | |
| Dwelling Units | 11 single family dwelling units | | |
| Duplex Units | 4 duplex units for a total of 8 units | | |
| Multi-Family Units | 0 multi-family structures | | |
| Commercial | 2 (only reflects new structures starts) | | |
| | | | |
| Total Building Permits | | 67 | |
| Total Trade Permits | | 172 | |
| | | | |

REPORT OF THE CABLE ACCESS / CONTRACT RENEWAL COMMITTEE

The Cable Committee (CC) was organized in July, 2007, and began work in August. The terms of reference for its work were established by the Board of Selectmen (BoS). A division of opinion sometimes arose between the BoS and the CC as to where the Committee should place its emphasis – on contract negotiation or public access. This proved to be a good source of dynamic tension. It led to improvements in both the contract with Comcast and public access even before the contract was completed.

With respect to public access, the CC asked the BoS to relax the unusually restrictive rules for broadcasts of Fremont meetings and activities on local channel 22. The Board obliged by passing a rule that allowed much broader scope of broadcasts after a nearly identical motion had been passed by the CC. Prior to the change, the only local happenings seen regularly on Channel 22 were BoS meetings. These broadcasts owed to the dedicated volunteer efforts of Keith Stanton, who devoted considerable time, effort and personal expense to tape BoS meetings for rebroadcast by Comcast from Exeter. With the change, people began to see more on Channel 22 – not only reflecting a broader set of Town meetings and activities but a Town bulletin board as well.

With respect to contract negotiations, a number of issues arose that were resolved in due course; specifically:

1. What kind of public broadcast offerings do Fremont households want, and how much would they be willing to pay for them via any “franchise fees” added to their Comcast cable bills?
2. What does the experience of neighboring towns with public access cable TV have to teach Fremont?
3. The need to extend public access cable TV service to certain streets in Fremont, including Midnight Sun and Old Ridge Road, that were out of the range of ready connectivity with the Comcast system. Houses on some of these ended up with cable service extended from Raymond or Sandown.
4. Whether the Town wanted to be able to have live broadcasts from Town Hall or other locations and, if so, how many locations?
5. What should be the length of a new contract with Comcast [the contract now ending is 20 years old]?
6. The cost of a fiber optic or coaxial cable to carry Fremont’s public access TV programming from Fremont to Exeter, and how this cost is to be borne.
7. The cost of equipment to handle the broader-scope programming noted earlier, and how this cost may be borne.

Issue #1 was addressed via a new survey of Fremont citizens, followed by a public hearing. The survey questionnaire was included as an insert in the Town Newsletter as well as being made available at Town Hall. The response rate was a respectable 4%. The results supplemented those from an earlier, telephone survey administered by Comcast. The survey and responses to it can be found via the Committee’s page on the Town website. Results reveal that most respondents were willing to pay more for more and

better programs. The survey also uncovered a good number of new volunteers to help produce programs featuring local people and activities.

Issue #2 was parceled out among Committee members. Each looked into a neighboring town's public access TV program. In sum, we discovered that most neighboring towns have more ambitious and varied programming than Fremont and that their programming is advertised in local newspapers. Cable TV subscribers were also paying far more for such programming than Fremont subscribers for Channel 22 access.

Issue #3 was not resolved until the end of the process even though Comcast presented an estimate of costs of extending its network to the problem streets at an early meeting. It was not clear to the Committee whether streets' residents wanted Channel 22 connectivity, but Comcast was required to enable it. Only one person from Old Ridge Road, for example, appeared to express their interest at a CC meeting. Old Ridge Road has never been wired by Comcast even though it was part of the company's "service area" as defined in Appendix A of the 1988 contract. The Midnight Sun Drive area was similarly defined in Appendix A but became connected to the cable service area of another town.

The answer to question #4 was a resounding "yes" and two other "drops" in addition to Town Hall were specified for broadcast origination: the Ellis School and the Library. The answer to #5 is 10 years length of contract, established by a vote of the Committee on October 16, 2007.

Issue #6 earned a great deal of discussion over several meetings. Comcast's estimated cost was about \$26,400, to be paid out over the 10-year span of the contract. Most of the discussion was whether this would be a "not to exceed" cost and whether the Town would be held harmless from cost increases. Comcast was averse to specifying the figure in the body of a new contract. The Committee decided that specifications of the cost limit and allowable time for building the line could be handled via a legally binding side letter from Comcast to the Town. Member Keith Stanton, acting as a private citizen, proposed four ways that the Town could save money in order to finance the line.

Issue #7 also occupied a good deal of attention because:

- (1) Video equipment delivered to the Town by Comcast's predecessor, Continental Cablevision, under the 20-year contract ending on Feb. 21, 2008, was subsequently thrown out in the trash.
- (2) The Committee throughout was very cost-conscious, especially given the defeat of a warrant article at last year's Town Meeting to reserve only \$400 for public TV access.
- (3) The biannual payout of franchise fee collections by Comcast to the Town's Fund, given the ½% rate agreed to by the Committee, would not be sufficient to purchase equipment to implement the program in the first year, so the issue arose -- from where might equipment financing arise?

- (4) As part of a package deal late in contract negotiations, Comcast suggested that it could provide at no cost the tape player now used in Exeter. The Committee demanded that it be gifted to the program whether or not there was any “quid pro quo” in the contract. Comcast agreed.
- (5) The representative from Sandown who met with our Committee more than once suggested that some other used equipment might be available from Sandown and neighboring towns.

Comcast made it clear that the company is getting out of the tape-playing or other aspects of the public access TV broadcasting “business.” Upon contract execution, the Town of Fremont would assume responsibility for Channel 22. Triggers are included in the contract to open one or two additional channels as demand for public access TV programming grows. The growth potential was indicated by responses to our survey. Thus, because of the Cable Committee’s work, public access cable television – and the improvements in information about our community thereby provided -- has a hopeful future in the Town of Fremont.

Respectfully submitted,

Brande McLean, Chair
Peter Bearse, Co-Chair

Other members of the Committee include: Neal Janvrin, Tom McGall, Larry Morse, Keith Stanton, and Warren Yee.

This report is dedicated to Brande McLean, the first Chair of the CC, who long advocated better public information on Fremont local government so that voters would be better informed and more might be inspired to participate in local public affairs.

REPORT OF THE CONSERVATION COMMISSION

The Town Forest Ordinance was adopted on 3/22/07. It is comprised of the Glen Oaks and Oak Ridge Conservation areas at this time. Signage summarizing proper usage of the Town Forest were purchased and installed at entry points into both Conservation Areas.

Signs & trail markers for the Marsh Trail and Ridge Trail in the Oak Ridge Conservation Area were purchased and installed the fall of 2007. The two loop trails begin about 100 feet beyond a small parking area created at the site of the landing area generated during the last timber harvest on the side of Meetinghouse Road. This completes the Oak Ridge Loop Trail project funded by a grant from the Department of Resources and Economic Development (DRED) with sweat equity provided by the Fremont Boy Scouts & other citizen Volunteers.

An Owl walk led by Terry Bronson, a NH Audubon member and resident of Fremont, was held on 12/7/07 in the Glen Oaks area, with 30 people in attendance. Although there were no responses to his owl calls that evening it was very informative and we received positive feedback on the event. We hope to do it again and the Commission is looking for other events to have on the property.

The Forest & Wildlife Management plan for the Glen Oaks property had a delayed start in 2007 and is now projected to be complete by August 2008.

The Commission worked with Theresa Walker from the Rockingham Planning Commission (RPC) to amend and update the Natural Resource Inventory (NRI) text for that section of the Master Plan. This effort was funded through a grant obtained through the Natural Resources Outreach Coalition (NROC). In the summer of 2007 the Commission decided to have 6 of the existing NRI maps updated by RPC for inclusion in the NRI by the fall of 2007. The NRI section of the Master Plan will now be presented to the Planning Board in February 2008.

The Commission worked with Mark West to complete the Prime Wetland Study for Fremont, approximately 45% of which was funded by a grant from the N. H. Estuaries Program. In the Study Mr. West evaluated 55 wetlands ranging in size from 3 to 277 acres all of which met the minimum qualification for Prime Wetland Designation. Based on field assessments of each of the wetlands values & functions a scoring system was developed.



Mr. West recommended, and the Commission concurred, that 26 wetlands, the smallest of which is 11 acres in size, representing the highest functioning wetlands be designated as Prime Wetlands. The information was presented at a public hearing held on 11/28/07 and a Warrant Article was prepared for the voters to decide in March of 2008 whether these 26 wetlands should join Spruce Swamp as Prime Wetlands.

Commission member Tina Sturdivant and our Exeter River Local Advisory Committee (ERLAC) representative, coordinated activities in conjunction with ERLAC including:

- Conducting a very successful Vernal Pool workshop on May 5th at the Cordes/Brooks property on Beede Hill Road, with 60 people in attendance.
- Purchasing River Signs through the Exeter River Advisory Committee (ERLAC) that were installed at road crossings of the Exeter River by the fall of 2007 with the help of the Fremont Highway Department.

Based recommendations from the Open Space Committee, Conservation Commission member Janice O'Brien with assistance from The Society for the Protection of NH Forests (SPNHF) has discussed possible preservation options with some landowners that are potential candidates for the placement of conservation easements on their properties.



In addition, the Commission discharged its responsibilities to monitor compliance with environmental laws, participated in site walk inspections, reviewed, deliberated and commented on various projects to the Zoning Board of Adjustment and Planning Board.

Respectfully Submitted,

The Fremont Conservation Commission

John (Jack) Karcz, Chairman
Bill Knee, Member
Janice O'Brien, Member
Tina Sturdivant, Member
Patricia deBeer, Alternate

"To me a lush carpet of pine needles or spongy grass is more welcome than the most luxurious Persian rug."

~ Helen Keller

Photos Courtesy of Bob & Janice O'Brien

REPORT OF THE OPEN SPACE COMMITTEE

2007 was another busy year for the Open Space Committee. In January, with the help of the Natural Resources Outreach Coalition (NROC), a Landowner Workshop was held in the Community Room at the Fremont Library. The workshop, which was well attended, focused on the benefits and options available to landowners who may be interested in conserving their land. It was an open forum that included a brief presentation given by Frank Mitchell, Extension Professor and Extension Specialist, Land & Water Conservation for UNH Cooperative Extension, followed by a question and answer period. Those in attendance received a copy of *Conserving Your Land - Options for New Hampshire Landowners*.

Throughout the spring, the Committee's focus was on speaking with landowner's who showed an interest in obtaining additional information on conserving their land. In addition, the Committee evaluated several parcels using the established criteria to determine whether they may qualify for future conservation.

A monthly monitoring schedule and checklist was set up for Glen Oakes, in which designated members take a walk through Glen Oakes and report on their findings. These findings include observations regarding usage, wildlife and general conditions of the trails themselves, and are reported at the next Open Space meeting. In the near future, we hope to have copies of each monthly worksheet together in a binder that is made available to the public for viewing.

During the fall months, there were many discussions regarding possible recreational/educational activities that may take place at Glen Oakes. There were several good suggestions made by committee members. The final outcome of these discussions resulted in an Owl Walk which took place in early December. Approximately 30 people attended the walk that was led by Audubon volunteer and Fremont resident Terry Bronson.

We hope to be able to offer additional activities to take place in Glen Oakes in the upcoming season and are very happy to see that people are getting out and enjoying this wonderful natural resource that belongs to us all.

Respectfully submitted,

Janice O'Brien
Co-Chair Open Space Committee

"Those who contemplate the beauty of the earth find reserves of strength that will endure as long as life lasts."

~ Rachel Carson

REPORT OF THE ENERGY COMMITTEE

In response to Fremont passing warrant article #21 at the 2007 Town Meeting, the Board of Selectmen has begun working with a voluntary Energy Committee. The focus of this warrant article is to urge our elected officials, including US Congress and the President, to take action to reduce greenhouse gas emissions. In addition, the focus of the Fremont Energy Committee is to promote action in our town to reduce energy consumption of municipal facilities and activities, as well as providing direction to the general public in this endeavor.

The Fremont Energy Committee is meeting on a monthly basis, as well as interfacing with other state and regional organizations to further the goals of greenhouse gas reduction via decreased energy usage. The committee is in the process of completing an audit of energy usage by the various town departments and will develop strategies to reduce consumption. Also, monthly energy savings suggestions are published in the Fremont Newsletter.

The minutes of the Fremont Energy Committee meetings are published on the Fremont town website at www.Fremont.nh.gov on the page dedicated to "Energy Committee." All town residents are invited to participate in this worthwhile endeavor; and citizen input is appreciated.

Respectfully submitted,

Robert Larson
larson.robert@earthlink.net

Fremont Outdoors ~ 2007



Photo Courtesy of Bob & Janice O'Brien

REPORT OF THE FIRE RESCUE DEPARTMENT

In your lifetime, have you ever had to call for a fire or medical emergency? Think back about it. Was it recently or perhaps years ago? Was it for you or your family or perhaps were you the first one to see a car accident? And after you made the call for help, a thousand thoughts must have raced through your head.

This happens every day. The emergency response is a fundamental community government service, and that call sets a substantial resource mobilization into action. It is a source of no small amount of pride for many of us to help in times of trouble, do the job well, and return home safely, day or night. See, we know some things others don't because we've been trained. The training we all have is modern, professional and regional, so it isn't necessarily big city solutions to rural Fremont issues.

Those of us that are on the other side - your neighbors who are first responders and volunteer professionals - are dedicated and highly trained. When we hear the calls, we have a similar rush of thoughts and possible solutions each time. Our motto is this: "Prepared to Serve". One thing is starting to change though from years gone by. It is critical, and it is something we need to act on now.

We need more help – we need YOU to help. The pool of volunteer staff is dwindling in availability – especially when it comes to answering week day calls. This story isn't about how we can't meet your needs - we have backup plans in place to meet our community needs. This is a report about how we need help in our staffing levels to avoid using those backup services or hiring full time paid employees some day down the road. Today's members of the Fremont Fire Rescue Department can be eligible to get compensation for their service – there is a program set up like a 401 plan – we call it LOSAP – length of service and awards program – and members can be eligible for points compensation. This can range from a couple of hundred dollars a year, to maybe nine hundred, plus the LOSAP. That is funded by property taxes, and the membership greatly appreciates this support of our Town. Payment is made once a year usually in December. That tax burden pales in comparison to what would be required for a full time staff compensation package.

The membership drive that this letter kicks off is just one aspect and example of how we need your help. We need people to be the emergency responders, people to participate in vehicle and equipment maintenance. We need people who can be administrative – like organizing a membership drive and answering the many calls we hope to receive; preparing the reports to State and Federal Government agencies, we need anyone who is willing to join our ranks and directly or indirectly help their neighbors and take pride doing it. This will require a commitment in training, performance, service, and dedication – just like our membership has done for years in preparation to serve.

If you can help in any of this, please call the Safety Complex- chances are you'll have to leave a message – at 895-9634 or try an email to fremontfiredept@comcast.net

or better yet, attend our meeting on the first Monday of the month at 7:00 pm at the Safety Complex.

If you live in another town and you are reading this, chances are your community needs help too. Contact your local station or call 1-800 FIRELINE to explore volunteer opportunities.

As I sit writing the 2007 annual report and looking out at all the snow, it makes me think about the changes that have come about in the Fire Department.

When I came on the Fire Department back in 1954, the cabs were open on most of the equipment. The 1915 Model T Fire Truck and the 1936 Lincoln homemade fire truck were examples of this and also they had no heaters. Firefighters had to put chains on before every storm and take them off when the roads cleared. This went on until the inventions of snow tires and 4x4 trucks. Now we don't even have chains at all and nice heated crew cabs. Also, we have warm bunker gear instead of cold rubber coats for our personnel.

It also brings to mind that you as homeowners, could help Fire and Rescue by clearing all doors, decks, bulkheads and paths of snow and ice. A path to the back of house would be very helpful also. Remember that you may need to get out of your home in a hurry, and the door you generally use may be inaccessible due to fire. Always have a second means of escape.

The Department has faced many new challenges in the last few years. One is the addition of ethanol to gasoline. It is much harder to extinguish this type of fire. Another problem is the manufacturing of Hybrid Cars. It is more difficult for Rescue to extricate due to the high voltage of over 700 volts. Air bags also presents a problem with the time it takes to disable them and locate what propels them.

In the home we have the dangers of roof and floor joists collapses, especially the laminated trusses. They collapse very fast, letting floors drop into the basement. One has to be very careful of inside fire attacks.

We are seeing many false carbon monoxide calls. Please buy a good detector that reads in parts per million. If you start your car in a basement, a CO detector will go off a short time later. Non-vented heaters and fire places (gas) will also cause a detector to alarm. NOTE: One of the largest makers of non-vented heaters and fireplaces, has pulled these devices off the market. Power vents also continue to be a problem. You see more and more black marks on outside walls of homes with this type of venting furnace. Hazardous Materials updates and techniques and training continue to be very time consuming as well.

The year 2007 was the first year of the combined Fire/Rescue joint operation. All has gone well, but as with anything new there have been a few bumps in the road. Both budgets stayed about the same as last year, but are now shown as combined.

Remember to always call DISPATCH in RAYMOND at 895-4222 for BURNING PERMITS. If there is snow on the ground, we STILL like to know you are burning so the Department doesn't respond to a reported "smoke in the area." You do need a written permit for outdoor burning at all times, except for when the ground is fully covered with snow. Thanks in advance for your cooperation.

I would again thank all the other Town Agencies and people for their help and support. We must not forget their wives and significant others for putting up with all the time spent making Fremont Fire/Rescue the great organization that we have here in Fremont. Also, my thanks to Betty for all the things she does for me and supporting me. Never a meal in the trash when I am late for dinner. Just a little complaint about the scanners going off at 3AM. Thank you!

Respectfully submitted,

Richard C. Heselton
Fire Chief

2007 Calls for Service

| | | | |
|-------------------------------|------------|-----------------------------|------------|
| Medical Aid / Rescue Incident | 203 | Vehicle fire | 1 |
| Service Calls / Inspections | 13 | Chimney Fire | 2 |
| Structure Fire | 4 | Assist Rescue and Ambulance | 8 |
| Motor Vehicle Crash | 13 | CO Detector Activation | 10 |
| Mutual Aid Given / Fire | 17 | Hazardous Condition | 1 |
| Unpermitted Fire | 6 | Brush / Woods Fire | 5 |
| Smoke / Fire Alarm Activation | 13 | Search | 1 |
| Good Intent | 2 | Water Rescue | 1 |
| Storm Related Call | 1 | Mutual Aid Drills | 2 |
| False Alarm | 7 | Electrical Storm related | 8 |
| | | | |
| Burning Permits Issued | 301 | Total Responses | 318 |

Fremont Fire Rescue ~ Fire Prevention Day Open House
October 2007



Photo Courtesy of Betty Stanley

REPORT OF THE FOREST FIRE WARDEN AND STATE FOREST RANGER

The Fremont Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning.

Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the Fremont Fire Department at 895 9634 or DES at 1 800 498 6868 or www.des.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdf.org. Burning regulations and the fire class day prediction (in season) are also available on the Town's Website on the Fire Department page at www.Fremont.nh.gov.

Fire activity was very busy during the spring of the 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May.

Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

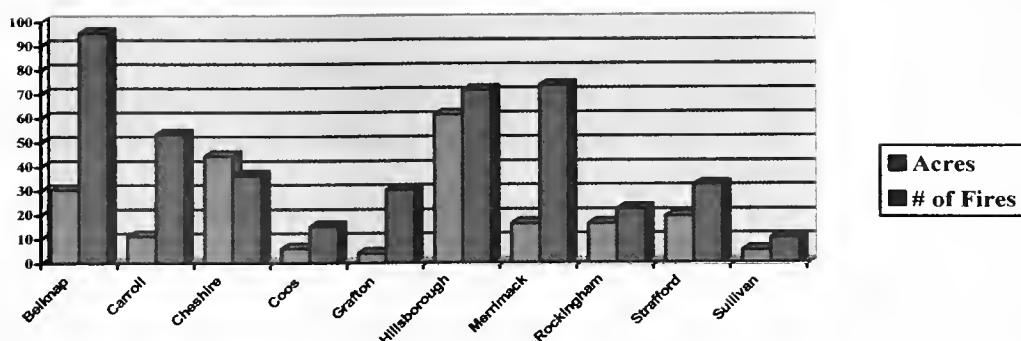
2007 FIRE STATISTICS

(All fires reported as of November 8, 2007)

(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS | | |
|-------------------|-------|------------|
| County | Acres | # of Fires |
| Belknap | 30 | 95 |
| Carroll | 11 | 53 |
| Cheshire | 44 | 36 |

| County | Acres | # of Fires |
|--------------|-------|------------|
| Coos | 6 | 15 |
| Grafton | 4 | 30 |
| Hillsborough | 61 | 71 |
| Merrimack | 16 | 73 |
| Rockingham | 16 | 22 |
| Strafford | 19 | 32 |
| Sullivan | 5 | 10 |



CAUSES OF FIRES REPORTED

| | | Total Fires | Total Acres |
|-----------|-----|-------------|-------------|
| Arson | 5 | 2007 437 | 212 |
| Debris | 197 | 2006 500 | 473 |
| Campfire | 38 | 2005 546 | 174 |
| Children | 22 | 2004 482 | 147 |
| Smoking | 41 | 2003 374 | 100 |
| Railroad | 5 | | |
| Equipment | 3 | | |
| Lightning | 7 | | |
| Misc.* | 119 | | |

(*Misc.: power lines, fireworks, electric fences, etc.)

ONLY YOU CAN PREVENT WILDLAND FIRE!



Fremont Fire Rescue Department Members
Auto Extrication Demonstration at Fire Prevention Day Activities
October 2007 ~ Fremont Safety Complex

Photo Courtesy of Betty Stanley

REPORT OF THE HEALTH OFFICER

Thank you to everyone for helping to keep Fremont a healthy and happy place to live.

We had no human cases of EEE or West Nile Virus in Fremont in 2007. The EEE larva specimen was found in one of the mosquito pools, so the Town did spray the school ball fields, parking lots, and the recreation fields twice this past summer.

The small deer ticks are still around, spreading cases of Lyme disease. Be sure to check your children and your pets for these ticks (they are tiny) when they come in from outside. Once you are infected with Lyme disease, you have it for life. You can keep it under control but you have to be on guard.

Don't forget to keep our roadsides free of trash.

Make sure your pets have their rabies shots. Cover that cough and that sneeze. Dress for the weather. Stay healthy.

My thanks to all the Town Officials and employees for making my job easier.

Respectfully submitted,

Trudie Butler
Health Officer



Fremont Resident
Lance Corporal John J Gilligan
US Marine Corps Unit HMH 465
Photo taken in Anbar Province ~ Iraq

Photo Courtesy of Annmarie Scribner

FREMONT IN REVIEW – 2007 - REPORT OF THE TOWN HISTORIAN

The weather took center stage in Fremont for 2007. The year started off pretty warm with an amazingly warm 69 degrees taking place on January 6th. The preceding four weeks were unusually mild and warm giving New Hampshire residents a break on their heating oil bills. The warm weather spell came to an end on January 15th when an Ice Storm struck the region, causing power outages and hazardous driving conditions. Fortunately the storm struck on Martin Luther King Day when many people could stay home from work. A **Valentine's Day Nor-Easter** caused high winds, heavy snowdrifts, thick ice on roads, and coated the region with 8 to 10 inches of snow. Many Valentine Day dinners out had to be postponed due to the Nor-Easter. Much of February and March was marked with frigid cold spells.

March 6th proved to be a bitterly cold day, becoming the **coldest day ever recorded in March** at Concord, NH. Interestingly enough, December 2007 proved to be the snowiest December on record in New Hampshire since 1876 with 45 inches falling upon the Granite State. Another **Nor-Easter struck on March 16th** leaving behind 9 inches of snow. A **severe snowstorm later struck on April 4th that caused major power outages in parts of Fremont and the region leaving thousands without power for more than 15 to 18 hours.** Several Fremont roads had to be closed due to downed electrical wires and fallen trees including one large pine tree that fell across Sandown Road just south of Great Brook.

A very rare and devastating **April 15th & 16th Nor-Easter Snow/Rainstorm** left about 1½ inches of snow before it turned into heavy rain causing extensive flooding and becoming known as the **Flood of 2007**. This was the third major flood in New Hampshire in as many years. According to Fremont Road Agent Guerwood Holmes, the Flood of 2007 caused much more extensive damage on roads and bridges in Fremont than the **Great Mother's Day Flood of 2006**. Many homes and properties were flooded, roads washed out, road shoulders eroded away, and damage at Cavil Mill Pond on Scribner Road was more extensive than in the 2006 Flood. A brook crossing under Hooke Road became a ferocious river creating beautiful cascading rapids through the hemlock-wooded forest along that road. This historian can attest personally and through town records that no flood in Fremont history can compare to the extensive 2007 Flooding that occurred around Fremont – even affecting places around town where previous floods had never impacted before. Schools were closed for days. Telephone and Internet services were disrupted in Fremont and the region until April 24th and 25th due to flood damage at the Verizon Substation in Raymond. Seventeen year-old Lester Barthelemy of Fremont saved an 80 year-old woman who got caught in the floodwaters while trying to drive her car through the Piscassic River flood waters overflowing the Sleeper/Ingalls Bridge on Martin Road.

On June 2nd, a Hail Storm struck the south side of Fremont accompanied with 60 mph winds, moderate lightning, and near torrential downpours. Hail the size of Jefferson nickels covered lawns and roadsides, shredded tree leaves, and broke tree limbs.

Summer and autumn were pleasantly warm but drought stricken. Very little rain fell between July and October. The autumn foliage was the nicest it has been in several years...very colorful and long lasting.

Other notable events of the year included the following:

- **The Iraq War** wages on with several Fremonters doing their part in that war-torn middle eastern nation. This war has now lasted longer than the Civil War (1861-1865) and WWII (1941-1945).
- At the 243rd Annual Town Meeting & Elections voters defeated for a third year in a row a petition to adopt SB-2 (Senate Bill 2) to replace Fremont's traditional Town Meeting form of government by a vote of 516 Yes to 353 No. The vote failed to receive the 60% necessary for passage. **901 votes were cast during the Town Election of 2007 making it the largest voter turnout in Fremont's history.** Fremonters also adopted for the first time zoning that allows Flexible-Use Residential, Commercial Highway, and Corporate Commercial Zoning. Fremont was one of supposedly only two towns in New Hampshire that has not adopted similar zoning districts. In 2006 Fremonters voted in a 1 1/2 mile Fremont Village District along a portion of Main Street.
- 130 voters attended the 2007 Town Meeting which lasted just 1 hour and 45 minutes. Fremonters voted to recommend to national public officials that the US start taking steps to control climate change.
- 160 voters attended the 2007 Annual School District Meeting. **Public funded Kindergarten was passed for the first time in Fremont at this School District Meeting.**
- A Cable Study Committee worked diligently through much of the year investigating options for the town to approve a new cable service contract.
- Students at Ellis School created a **Chain of Kindness** consisting of thousands of paper links that were stretched along Main Street from the Ellis School down to the Town Hall. Each chain symbolized an act of kindness performed by the students over a period of time. It was an unusual and outstanding display of positive and thoughtful deeds enthusiastically endorsed by Ellis School students. This chain done in honor of Rachel Scott, who died in the 1999 Columbine School Massacre, exemplified what admirable steps Fremont youngsters will take to prove what a positive force they can be within our community.
- **Eastern Equine Encephalitis (EEE)** was found in Fremont during the late summer. Fremont took steps to spray mosquito pools around sections of town as a preventative to human infection.
- Phase I construction of **"Cooper's Village"** – a nine-unit retail plaza was started in late July. This will be Fremont's second business plaza since the 1920's and 30's when

John Ellis opened a small retail plaza at 528 Main Street located just west of the Fremont Railroad Depot. Ellis's Plaza consisted of a grain store, general store, restaurant, and gas station. Ellis also rented out summer camps out behind the plaza in a shady pine grove. When completed, the stone-fronted shops of Cooper's Village, located on the grounds of the former historic 1874-1999 Spaulding & Frost Barrel Cooperage, will have a bandstand, picnic area, sidewalks, and horse shoe pits to make for an inviting retail shopping experience.

- **Black Rocks Village** located at 5 Hall Road in Fremont Village opened in early 2007. It now houses the Fremont School Supervisory Union and Benson's Driving School. This impressive building was a partial reconstruction of the historic circa 1764 Merrill-Chase Tavern –Fuller-Hall House that was demolished in 2004. Black Rocks Village was the common name used during the 18th & 19th centuries to denote the business center of Fremont.
- Tammi Bertolami and Matthew Thomas researched, compiled, proofread and printed out a comprehensive 525 page **Vital Record of all known Poplin / Fremont Births, Deaths, Baptisms, and Marriages encompassing all the years between 1710 to 2006**. In addition to compiling Fremont's Vital Records, another record book consisting of numerous Fremont Obituaries of various residents dating between the years 1900 and 2007 was also compiled so all these Fremonters would never be forgotten or lost to history. Another accomplishment achieved by Mrs. Bertolami in 2007 was the updating of all known burials in various Fremont cemeteries so if gravestones break, disappear, or become unreadable in the future, the location of deceased individuals within Fremont cemeteries would never be lost to future generations of Fremonters. The completion of all these important historical projects now puts Fremont in the enviable position of having its history thoroughly documented for the benefit of future historians, genealogists, and interested townspeople.
- The 22nd Annual **Fremont Grass Drags & Water Crossing Championship** held over Columbus Day Weekend drew over 25,000 spectators from around the country and Canada. The event this year featured for the first time both motorcycle and off-road 4-wheel vehicle races and competitions which drew additional spectators to this the largest event of its kind in the U.S.
- The **Fremont Lightning Girls U-14 Soccer Team became NH State Champions** in November after playing in a phenomenal, hard-fought game with Hampstead. The Fremont girls played with true grit and won the title in a well-deserved, team-oriented fashion. These girls did Fremont proud and their hard work, team spirit, and dedication to playing smart and hard won them this proud accomplishment.
- **Patrice Wharem** was appointed the new Fremont Postmaster on November 10, 2007, replacing Acting Postmaster Hope Gagnon who served Fremont between October 2006 and November 2007.

- The **Fremont Garden Club** continues to work hard to promote gardening and to beautify various town buildings and landmarks throughout much of the year. Their dedicated efforts are much appreciated and do much to enhance the community.
- **Reverend Everett Kuder** became the new minister of the People's United Methodist Church on July 1, 2007. He succeeded Reverend John Loker.
- **Bonnie Lee Rice** of Fremont was honored in March 2007 by U.S. Senator John Sununu and the NH Air National Guard for five years of service and dedication in helping military families stay in touch with military service men and women stationed around the globe. She has provided an invaluable service to military families by keeping them in touch with soldiers, helps them send packages to soldiers, and keeping families advised of financial assistance.
- **Michael Ordway, Jr.** is a chip off the old block. This 18 year-old racecar driver is following in his famous father's racing footsteps. Young Ordway is the son of Michael & Cathy Ordway of Fremont, and has become a rising star in the International SuperModified Association, racing the powerful open-wheeled short track cars that made his father famous back in the 1980's and 1990's. Junior won important races in Michigan, and at Lee USA Speedway during 2007. Michael Jr. dreams of one-day becoming a NASCAR driver and possibly racing in the Indy 500.
- Notable passings in 2007 included Planning Board Chairman **Larry Stilwell**, a good-natured, hardworking resident who worked hard to update and strengthen Fremont growth control ordinances. Larry loved Fremont and he and his devoted wife Linda took great pride restoring their historic 1823 colonial-style home. **Rev. Milton Smith**, a Fremont native who was the son of two parents who were both ministers, served as Chaplain of the NH Legislature in 1976. Rev. Smith passed away in May at the age of 82. **Lura C. Marcotte** was a former longtime Fremont resident who died in November. Lura was a very popular store clerk at the old Vining's Market in Fremont for over twenty years, and was a longtime member of the Fremont Methodist Church Choir. Her cheerful, optimistic personality will be sadly missed by all those who knew this delightful lady. **Holly Knowles** lost her admirable fight with cancer in December. Holly was an extremely gifted artist and painter, and had an effervescent personality that brought joy and pleasure to all who knew her. A Christmas ornament of her design was selected by the White House Historical Association and hung on the White House Christmas Tree in 1999. **Donald Ryan** passed away in August. Don was a former member of the Fremont School Board and was a tenacious fighter for the underdog and less fortunate. His admirable fighter-instincts will be missed. **Nancy Walker** passed away in October. She was an outstanding foster parent to many children in need through the years. Her commitment to providing a stable, loving home to foster children through the years is a severe loss to those she gave so much to. **Shirley Parmenter** a former longtime resident of Fremont passed away in May. Her jovial personality will be missed by all who knew her. **Richard Monahan** died in July and was a 23-year resident of Fremont known for his love of the outdoors and gardening. **Veteran Actor Lee Bergere, 88**, who portrayed Abraham Lincoln on Star Trek, and was known as "Joseph" (the household butler), in the hugely popular television show

"Dynasty," died in Fremont in January. He began his acting career in 1936 as an understudy to Danny Kaye in the Broadway production of "Lady in the Dark." His television debut was with James Dean in the live production of "Thunder on Sycamore Street."

Many thanks to all those who work so diligently to make Fremont a special town to live in. I wish one and all a truly happy, healthy and productive 2008.

Respectfully submitted,

Matthew E Thomas
Town Historian



One of two ancient old trees that pre-date the incorporation of Fremont / Poplin in 1764. Located in Fremont village near the old Black Rocks Mill site, these two old trees are called "The Poplin Squire Trees."

Matthew Thomas Photo Collection

REPORT OF THE LIBRARY TRUSTEES

In 2007, the Fremont Public Library experienced increased growth and has added new services and programs to support our patrons. We are especially proud of our new website (www.fremontpubliclibrary.org) and hope that many of you will access it. People are already reserving and requesting books via the site. You can access our catalog from your home computer and check for announcements. Such as "Closed due to snow." and for schedules and topics of children's reading groups.

Thanks to a grant from the State, procured by the Friends of the Library, library card holders are now able to download audio books from the NH State Library. The website will explain the procedure in detail. The Library Association provided the \$500 annual fee for the downloadable book program of the State Library. The Friends of the Library were also awarded a grant for the initial \$600 fee to start the program.

Our summer reading program continues to be our major event in the Children's department. This is a six week theme-based program, designed to get children excited about reading. During the summer months, research consistently shows that any reading a child does during summer vacation, even one book, better prepares him/her for success upon returning to school in the fall.

The friends of the Library received two Humanity Council grants for the following programs: Two Old Friends, A Night of Music; Rebecca Rule, a NH Story Teller and Humorist; Currier on the move program for children called Adventures, Fables, and Fantasies; and also Steve Blunt.

In September the Fremont Library Association held it's annual Golf Tournament. This is the biggest fund raiser of the year. Proceeds from this event help offset the costs of some of the special programs. Many THANKS to all of those that participated in the tournament. As well as the town businesses that support us. Special Thanks to Ben Kelly at Glen's Auto, for being a great Master of Ceremonies, and of course a very special Thank You to Nick at the Fremont Pizzeria Restaurant for providing a great lunch for all the participants.

In closing, we would like to acknowledge the great group of employees at the Library. Many thanks to Barb, Marlene, Linda, Cathy, Meagen and Dick Rand. Thank you for a job well done.

Respectfully Submitted,

John Hennelly

Eric Abney

Library Trustees

CIRCULATION:

| | | |
|----------------------------|-------|--|
| Adult Materials | 7,456 | Total Circulation 16,571 |
| Y/A and Juvenile Materials | 9,098 | We now have approximately 1,282 card |
| Miscellaneous Items | 17 | holders. Most of these are "family cards." |

REPORT OF THE PARKS AND RECREATION DEPARTMENT

The Town of Fremont's Parks and Recreation Commission oversees recreational programs and activities for the Fremont community and the maintenance and management for Fremont Memorial Parks.

Fremont Parks and Recreation sponsors a weekly playgroup for preschoolers. "Playgroup" is now in its tenth year. With holiday parties, play dates, and fieldtrips many lasting friendships have been formed, not only with the children but parents as well.



The Easter Egg Hunt at the Fremont Memorial Park continues to grow every year. With over 2000 eggs in 2007 it's amazing to watch how quickly they get scooped up.

Camp Fremont, the summer recreational program, was again very successful with over 60 children participating. The program is a six-week structured; educational program for children in grades one through eight. The program was based at Ellis School and the children enjoyed many fun field trips, theme weeks, arts and crafts, and games as well as educational activities. The program is directed by Jen Jaquith. Jen's enthusiasm and leadership skills make this program a great success.

Fremont children played and enjoyed many games, tournaments and other activities at Fremont Memorial Park during baseball, softball and soccer season. The new playground has been a big hit with attracting many age groups. The finished basketball court is also getting plenty of play time. Ellis Schools Field day saw all sorts of water games, rock climbing, sack races and a great cook-out.



A spooky thrill was had by all that attended the Fremont Rescues Haunted Hayride. The Parks and Recreation department was able to provide goodie bags, haunted candies and glow sticks to all the little goblins that participated.

We rounded out the year with our annual holiday tree lighting where we saw record numbers making crafts and singing holiday carols. The town tree located

at the Safety Complex is growing more and more each year requiring us to enlist the help of Keith Burleigh with his bucket truck to hang the many strands of lights.

We are dedicated to continuing these successful programs and we are always seeking new ideas to build the community through recreational activities and programs. Without the many volunteers from the community these activities and programs would not be possible. We would like to recognize the time and efforts of organizations such as the Fremont Athletic Association, PTA, Ellis School employees, the Board of Selectmen, Town Office Staff and everyone who supported us during the year.

A huge thank you also goes out to Jeff Rowell. His many years on the Parks and Recreation Commission were instrumental in the development of Memorial Fields. He spent countless hours from the planning stages to construction and finally to the opening of the gates. He also spent many hours at pancake breakfasts, egg hunts, Halloween parties and the tree lightings. We wish him every success.

We also offer a special thank you to Angelo Amengual for his time on the Recreation Commission. Angelo worked tirelessly on the playground, from planning to building he was always there. It was a pleasure volunteering with you.

Respectfully submitted,

Renee King

Jon Benson

Deb Genthner

Nicole Cloutier

Sarah Lamirandes

Members of the Parks & Recreation Commission



Photos Courtesy of Renee King

REPORT OF THE PLANNING BOARD

As the Town continues to develop, it is becoming increasingly important to have comprehensive zoning ordinances and other regulations to effectively manage growth in a manner which reflects the wishes of the community. In 2007 the new housing market remained very sluggish, and this enabled the Board to continue and focus its efforts to develop and improve the regulations.

The Board actively worked on the following activities:

- ◇ Creation of Site Plan Review Regulations for the newly adopted Village District
- ◇ Creation of the Fremont Zoning District Ordinance and Map
- ◇ Amendments to Fremont Zoning Ordinances; Prime Wetlands, Aquifer Protection District, and Signs
- ◇ Amendments to Subdivision, Driveway, Site Plan Review and Excavation Regulations
- ◇ Updating several chapters of the Fremont Master Plan
- ◇ Updating the Capital Improvement Plan

David West, our Rockingham Planning Commission Circuit Rider, has attended each Planning Board meeting and provided additional professional services as needed throughout the year. Mr. West's contributions are greatly appreciated.

The Board also reviewed and acted upon the following proposals:

- 4 Subdivisions resulting in the creation of 8 new lots
- 1 Lot Line Adjustment
- 6 Excavation Renewal Permits
- 1 Site Plan Review
- 1 Site Plan Review Amendment
- 1 Scenic Road Trimming & Cutting Approval

The sudden death of the Board's Chairman, Larry Stilwell in December came as a great shock to the members and he will be greatly missed. Larry brought leadership and experience to the Board and was instrumental to the Board's successes.

I would like to give special thanks to our Recording Secretary and Land Use Administrative Assistant, Meredith Bolduc, whose wealth of knowledge and hard work are highly valued.

We are always looking for new volunteers to the Planning Board. Your input is valuable and we welcome you to come and join us.

Respectfully submitted,

Roger Barham
Planning Board Chairman

REPORT OF THE FREMONT POLICE DEPARTMENT

MISSION STATEMENT

The mission of the Fremont Police Department is to protect our residents and all those who pass through our community by establishing high standards of impartial and professional law enforcement. We, as dedicated officers, must learn from the past, meet the present challenges and plan for the future.

During 2007 we saw an increase in patrol activity including 5270 calls for service. We did 416 directed patrols, 516 vacant house checks, and 5061 business checks. There were 1106 motor vehicles stopped that resulted in 251 summonses and 800 warnings issued. We arrested 76 individuals, had 348 court cases and our O.H.R.V. patrol resulted in 1971 machines being checked with 70 warnings and 39 summonses being issued. As the Town of Fremont continues to grow, the strain on all emergency services also continues to grow.

The Fremont Police Department, like a lot of small New Hampshire community police departments, has experienced a large turnover in qualified officers. This year 5 officers left to go to other departments or made a career change. It seems we are in a constant hiring and training mode. This puts a huge strain on the budget. Equipping and training a new officer is both costly and time consuming. Once an officer has completed the hiring process, he/she must become certified with the State of New Hampshire Police Standards and Training Council. This requires the officer to attend a training academy conducted by Police Standards and Training that is usually held in Concord. The officer is also required to attend and complete an in house Field Training program. This requires the officer to be teamed with a qualified Field Training Officer. All officers are required to complete in service and firearms training annually to maintain their certification. Any officer hired after January 1, 2001 is required to pass a physical agility test every three years using the Cooper Standards as a baseline.

With the continuing financial support of many of our residents and local businesses and the continuing cooperation and dedication of the staff at the Ellis School, Investigator Joseph Fussell from the New Hampshire State Liquor Commission and Mary Wheaton-Pinder of the Fremont Police Department, we were able to complete our fourteenth D.A.R.E. (Drug Abuse Resistance Education) Program. D.A.R.E. started in the Ellis School in the fall of 1993. It is a 10- week program that is taught by a full time police officer that has completed a D.A.R.E. instructor's program. Including the 2007 class, over 700 students have received certificates of completion in the program at Ellis School.

The O.H.R.V. program headed by Lieutenant Reese Bassett continues to have a positive impact on our community; the number of O.H.R.V. complaints has dropped since the start of the program. The Rockingham Trail has become a family oriented place for recreation. We are seeing more families using the Rockingham Trail for other types of recreation including hiking, biking and horse back riding. Fremont has one of

the trailheads that is commonly used by residents and non-residents wanting to operate their ATV's and access the Rockingham Trail System. We still work to enhance the quality of the trail system through our consistent education, engineering and enforcement programs.

In December, we held our second "Gift of Time". This is an annual event where parents are able to bring their children, minimum age three, to the Safety Complex for a day of childcare. This allows parents a day to complete their Christmas shopping. The day included crafts, lunch and a movie. I express my special thanks to the Fremont Police Volunteers and their families who staffed this event, the Fremont Pizzeria who provided lunch, and Director's Cut Video of Raymond who provided a popcorn machine and all the fixings.

Our community service program continues to beautify our town. The workers have picked up "tons" of trash that is discarded along our streets. It has resulted in the cleaning of most roads in town.

I have listed by category the type and number of reportable offenses to which the Fremont Police Department responded in 2007:

| | | | |
|---------------------------|-----|------------------------------|-----|
| Administrative | 642 | Aggravated Assault | 1 |
| Alarms | 84 | Animal Control | 406 |
| Arson | 1 | Assaults | 8 |
| Assist Citizens | 39 | Assist Other Agencies | 288 |
| Assist Fire/Ambulance | 229 | Assist Other Fremont Depts | 106 |
| Assist Motorist | 55 | Burglary | 25 |
| Civil Matters | 54 | Criminal Threatening | 13 |
| Criminal Trespass | 14 | Disorderly Conduct | 7 |
| Domestic | 44 | Drug Offenses | 2 |
| D.W.I. | 2 | Fraud | 25 |
| Harassing Telephone Calls | 24 | Harassment | 12 |
| Juvenile | 92 | Motor Vehicle Accidents | 56 |
| Motor Vehicle Complaints | 73 | Motor Vehicle Lock Outs | 31 |
| Motor Vehicle Theft | 4 | Motor Vehicle Abandoned | 7 |
| Noise Complaints | 47 | O.H.R.V. Accidents | 2 |
| O.H.R.V. Complaints | 33 | Open Doors | 9 |
| Paper work Service | 137 | Police Information | 235 |
| Rape | 1 | Recovered Property | 21 |
| Restraining Order Service | 11 | Robbery | 2 |
| Sex Offenses | 7 | Speed Compliance Check Point | 364 |
| Town Ordinance Violations | 8 | Theft | 49 |
| Untimely Deaths | 2 | Vandalism | 43 |
| V.H.C. Requests | 42 | VIN Verification | 36 |
| Weapons Violations | 2 | Well Being Checks | 42 |
| 911 Hang Up Calls | 49 | | |

The Town of Fremont has adopted an Alarm Ordinance that requires any alarm installed within the town to be registered with the Police Department. Without the information we are unable to contact the owners or a key holder in the event of alarm

activation. Most alarm companies do not inform their customers that the alarm has to be registered with the Police Department. This is a simple matter that requires a one-page form to be completed. This information is entered into our database and is available to the duty officer when he responds to the alarm.

Our database also tracks persons with special needs in the event of an emergency, such as the need for power for life support and persons who need special vehicles or are unable to leave their residence without assistance during an evacuation. This information is kept strictly confidential and is only available to the Safety Services responding to the event.

We offer "Vacant House Checks". With this program we try to check your residence daily while you are on vacation or away for the winter.

All three registration forms are available at the Safety Complex, or can be downloaded from our website www.fremontnhpd.com.

As our community grows and the nation's economy tightens our problems increase, the TEAM concept becomes essential. I am once again asking the residents of Fremont for their help. Be aware of your neighborhoods. If you see anything that makes you suspicious, call the Police Department at 679-2225. If you have an emergency, call 911 for help.

If you observe a crime or if it happens to you, be alert to what you observe and make mental notes of what you see and hear. It will help you maintain your presence of mind as well as helping the police later. Report a crime immediately. Time is a factor in apprehending a criminal and even a few minutes delay can mean his/her escape.

To the residents of Fremont, the Board of Selectmen, the Town Office Staff, the members of the Fire Department, Rescue Squad, Highway Department and the members of the Police Department: Administrative Assistant Mary Wheaton-Pinder, Lieutenant Reese Bassett, Sergeant Jason Larochelle, Officers Robert Allore, Joseph Gordon, Jason Grant, Daniel Whitman. Christopher St. Onge, Sirena Lemieux, Adam Raymond, Charles Rand, Wayne Ingersoll, and Renee King, THANK YOU for your continued support and cooperation.

Respectfully submitted,

Neal R. Janvrin
Chief of Police

"I was born an American; I will live an American; I shall die an American."

Speech July 17, 1850

~ Daniel Webster (1782-1852)

REPORT OF THE BOARD OF SELECTMEN

The Selectmen's Office had another busy year in 2007. The Town has been fortunate to have a lot of stability in the Selectmen's office with Heidi Carlson completing 13 years and Jeanne Nygren is now in her 3rd year. The current Board members have significant experience as Selectmen and have worked together as a Board for several years.

It hardly seems possible that we could have another year where the rare and thought to be unusual event, Exeter River flooding, could occur again. With the early spring rains of April came yet another flood event. Again, properties along the Exeter River and town roads were most affected by the high water. The Fremont Fire / Rescue, Police and Highway Departments worked hard to protect public safety and reduce or prevent property losses. Through FEMA and the State of New Hampshire the Town was able to recover much of the Town's repair expense. Heidi Carlson, Town Administrator and the Highway Department were instrumental in this occurring. The Building and Health Departments worked with residents around clean-up and repair / restoration of their homes. State officials and the American Red Cross were available for guidance and assistance. We are most appreciative of all the hard work of the Town Departments and all the volunteers who made themselves available. Our thoughts go to the victims, who, yet again must struggle to recover.

Highlights of 2007 were the planned Town events. The largest event is the Memorial Day Parade and Service. The involvement of children and veterans in this solemn observance is always the most heart felt. Our guest speaker Mark DeVeber was also a Fremont resident. The Veterans' Day Observance at the Public Safety Complex involved veterans and children recitations. Once again this year we had new veterans present having recently returned from Iraq. The Town was presented with a flag by Fremont Veteran SFC Bruce Courage that had flown over a US base in Iraq during his tour of duty.

In 2007 the Fremont Fire Department and Rescue Squad combined to form the Fremont Fire/ Rescue Department. There was a lot of progress made in the creation of one unified department. Everyone has understood that there would need to be further adjustments over time as they work together under one administration. We anticipate continued work with the Fire Chief and Department Officers as they work to refine their reorganized department.

The Selectmen's budget includes increases in salary lines for cost of living increases and potential step increases for full time employees. We have again changed the health insurance coverage so as to reduce the premium cost for both the Town and the employee. The town salary survey was undertaken as planned through the services of the Local Government Center. As of the writing of this report the final survey report was not yet received and so any recommended changes will likely be able to occur in 2009.

We have included in the warrant several cost-saving items that came to us at the suggestion of a resident, as well as discussions of the Budget Committee. Since the items involved decisions previously voted on at the Town Meeting, we wanted to have the voters have an opportunity to discuss the items and make the decision. These items are placed on the warrant for discussion and approval. This includes not mailing the Town Report and monthly Newsletter. We would still have paper copies available and the electronic versions on the website, but would save on the volume of copies printed and the mailing costs. Many additional information items are now available on the website. Printed copies of the Town Report and Newsletter would be available at Town buildings and other locations for pickup.

There has been some discussion at the Budget Committee level regarding the salaries of elected officials. In the past they have been included in the operating budgets and the payments are reported in the Town Report as payroll expenses. After checking options with state officials, the Board has decided to place an article in the warrant for discussion and hopeful approval. The article lists all current elected positions and their current salary and any other compensation. Voters should keep in mind that elected officials' responsibilities are generally defined by statute and they are responsible to the voters. Elected officials have no direct oversight in their performance by other town officials other than staying within their budget. Once this article is approved, it would remain in effect and future changes would come back before the voters. The article included in the warrant reflects what is currently being paid for salaries, and 2008 recommendations of both the Budget Committee and the Board of Selectmen.

The Board of Selectmen appointed an advisory committee to assist in the Cable TV franchise re-contracting. Their task was to gather information regarding what other communities are doing with in their franchise contracts, gather input from Fremont residents and subscribers regarding Cable TV services including a community access channel, and to determine the cost or cost options for various alternatives. When their work was completed they were to present their findings and they could make recommendations if they wish. Their report is elsewhere in this Town Report.

At the time of this writing, the current contract has been extended while the last details of the new contract are being finalized. There is increasing interest in the development of a Fremont Community Access TV Channel so that was much of the focus of the new contract takes that into account. The Board feels strongly, that unless directed to by the voters, Town (taxpayer) funds should not be expended on development of a Community Access TV channel and the funding for CATV should come through the franchise contract via cable TV subscribers. Secondly, the Board feels if the intent of a Community Access Channel is to be for the community then all residents should have the option to have access to this channel by being a subscriber. We have two areas in Fremont that receive their feeds from abutting towns and another street in Fremont, that has never been wired for cable access at all. As part of the proposed contract options, we are reviewing whether the costs for this work should be included in the contract as well. If included, the total impact of these changes should be less than \$1 a month per subscriber.

Finally, again this year there is a petitioned warrant article to change from the Traditional Town Meeting to SB2 (RSA 40:13) official ballot format. The Board continues to feel that the Traditional Town Meeting, wherein the final vote accompanies the discussion and debate, is the best way to engage voters in their decisions. Voters should understand we have always held a deep respect for their decisions and will honor and implement whatever decision is made.

We would like to thank the voters and taxpayers for their support of the Town and its important responsibilities. Our Department Heads and Employees have worked hard and we are most appreciative of those efforts. Municipal government in New Hampshire depends on volunteers and we are most grateful to the volunteers that continue to step forward for boards and committees as well as just helping out when there is a critical need. Our fire rescue public safety officials are also a prime example of volunteerism. The time of the flooding this year is a great example of individuals volunteering to assist.

It has been a pleasure serving you and we look forward to the challenges ahead in 2008.

Respectfully submitted,

Gene Cordes

Don Gates Jr
Fremont Board of Selectmen

Peter Bolduc



Veteran's Day Open House ~ 08 November 2007
Photo courtesy of Elaine McGall

REPORT OF THE TOWN ADMINISTRATOR

As of Town Meeting on March 13th, Mary Anderson was no longer the Tax Collector, after 27 years in the position. This felt like a drastic change, as it did when Betty Stanley retired, as both of these women are landmarks in Fremont history. The Town's operations, and many of us who have volunteered and worked for the Town, are better for their assistance and guidance over many years, and we miss their contributions greatly. While Betty still is involved almost daily, Mary has become even more (if that is possible) involved with her position as Headmaster of Pinkerton Academy. Ruth Anderson retired as the Deputy Tax Collector late in 2007 as well. Ruthie is an inspiration to all who know her. I dearly miss Mary and Ruthie being around our office.

I look back at 2007 and see that once again, one of our most consuming projects was the April storms and severe, extensive flooding. Many residents were again displaced, with significant property damage. Those who were able to rebuild from the 2006 flood outside of the flood plain (by elevating), fared much better. Others continue to work on that process in hopes that future events will not be so devastating.

Once again the members of our Emergency Services and Highway Department were instrumental in protecting life and property during the more than week long storm and flooding event. This flood brought with it a complete disruption of telephone service to Fremont and several surrounding communities, with the flooding and complete breakdown of the Verizon phone data center in Raymond. With this added challenge, there were more well-being checks, and almost constant coverage at the Safety Complex. Our volunteers and employees are to be commended for their vigilance and dedication.

Matthew Thomas completed 29 years as Supervisor of Checklist when he resigned in January of 2007; another notable service tenure in Fremont. Near the same time, Sandra Roy resigned as an inspector of elections after many years in that position.

We spent a lot of time this year working with the Cable Access Contract Renewal Committee, moving ahead toward a cable renewal contract that would take us the next 10 years. The Committee focused on public access, which even before the contract was finalized, had come a long way. Volunteer Keith Stanton taped many a meeting for rebroadcast on Comcast cable channel 22, broadening the involvement of the community in meetings such as Board of Selectmen, Budget Committee, and School Board. Late in the year, we were also able to establish guidelines and have Comcast begin a community bulletin board which scrolls messages on channel 22 when a taped meeting or program is not being rebroadcast. Forms for use of the cable channel are available in the Selectmen's Office and on the town website, along with the current policies for their use. We expect that once a contract is completed and signed, that a further Cable Access-type Committee will be appointed, and additional programming outlined and offered. One of the goals for the future is live broadcasting of meetings. Our website is kept up to date, and information will be posted there as soon as it becomes available.

The Veteran's Open House in November was again well attended, and a fitting tribute to our men and women in the Armed Services, current, past, and future. This, along with our annual Memorial Day observance continue to be important tributes to our many men and women in the Armed Services.

In late October, Police Lieutenant Charles Rand announced his resignation from the Fremont Police Department after 10 years as a full-time officer, Fremont's first, which was initially funded with a federal COPS grant. Charles has been with the department for more than 15 years. In my early years in Fremont as the town's first ever full-time employee, I was comforted when Charles was also upgraded to that status, as we worked through many growth issues in town together. Charles is pursuing career interests in the private sector and he is wished every success and happiness. He is currently still on the Department roster as a part-time officer.

Nearing year end, Barbara Baker retired as a Supervisor of the Checklist with 30 years of service in that position. She began as a Supervisor by appointment in 1977 filling a vacated term, and has remained there ever since! Vast changes took place this past year in the election net voter system, now a web-based program at the State level. Barbara also decided to retire from her position as a Library Trustee, and graciously agreed to stay on until it was election time. Barb has dedicated much time to the Town of Fremont, and her day to day involvement is dearly missed.

Other board and committee members who resigned this year include Kevin Zukas from the Budget Committee, Dan Daley as a Planning Board Alternate. Angelo Amengual did not seek reappointment for another term on the Parks & Recreation Commission. Bob Wines did not seek reappointment on the Zoning Board of Adjustment after many years of service to that Board.

The Fire Rescue Department worked further on their combination, with all members now belonging to a unified force. This has taken time and patience and energy on behalf of the members and the leadership. We will miss the contributions of several members, including Deputy Chief Lisa Maffei and Captain Chris Braid, who resigned late in the year to pursue other avenues. As you can see from the Fire Rescue Department in this report, additional volunteer help is always needed. Fire and EMS service is one of the most rewarding things you will ever do, but it requires time and dedication, and a tremendous commitment to training and emergency calls. If you think this is something that interests you, I would urge you to speak with someone on the Fire Rescue Department, or to attend one of their meetings, the first non-holiday Monday of each month at the Safety Complex.

Annmarie Scribner was elected as Tax Collector in March at Mary's retirement, and she has spent a busy year learning the ropes. Kathy Arsenault took over Budget Committee clerical duties from Jeanne Nygren and has also spent a learning "budget season" in this position. Jeanne continues to keep up with an increasing volume of tasks in the Selectmen's Office and has this past year also broadened the scope of her work here.

Brande McLean, who had been designated as the Chair of the Cable Committee, took quite ill late in the year, and had to discontinue her work with that Committee; as well as her attendance at meetings related to her position as one of Fremont's Representatives to the Rockingham Planning Commission. Brande had also been the founder and first President of the Fremont Garden Club. We wish her well.

We were all saddened by the sudden death of our Planning Board Chairman Larry Stilwell in December. The Planning Board misses his skills and many contributions. The stories of how Larry organized and ran his meetings continue to be told. The history of his "gavel" will live on in Fremont lore!

While growth in Fremont has slowed, we continue to see and service many residents daily at the Town Hall in the various offices. The Clerk's Office has begun doing many transactions through the mail, which is always convenient. Assessing records and a greater depth of town information are available on the world wide web, which seems to be the trend. These resources are available through the Town's web site at www.Fremont.nh.gov.

We continue to look for interested volunteers to serve on various boards, committees, and commissions. The local volunteer is an ever-precious commodity, and one that helps to keep costs down, and preserve the small-town character that Fremont is known and loved for. More meetings are being broadcast on the cable channel, virtually all minutes are available on our website, and meetings are posted in a variety of town buildings and on the web. Consider getting involved in one of the many organizations that serve the community. We also continue to produce a monthly newsletter to reach people without internet or cable, and hope it serves as a reminder of the important things happening in the community.

We do like to get feedback about what you might be looking for. We are getting more forms and information to the website, and are also getting more information to the Comcast channel, in an effort to reach additional members of the community. We have no way to gauge how many folks have internet or cable access, but do hope that those of you who do, get some value from the additional resources and information.

Respectfully submitted,

Heidi Carlson
Town Administrator

"Learn as if you were going to live forever. Live as if you were going to die tomorrow."

~ Anonymous

REPORT OF THE TOWN CLERK

It's hard to believe that 2007 has come and gone. We were extremely busy this past year providing a multitude of services to the residents of Fremont. As society changes, the Town grows, and new Federal & State RSA's are implemented, the services from this office become more complex, diverse and unique.

We are continually working with the Department of Safety providing updates to the Municipal Agent Automated Program as well as attending several training / certification classes. These updates and classes help us continue to remain proficient and efficient in our professional functions. Being on-line with the Division of Motor Vehicles has enabled our office the ability to provide faster service and expanded motor vehicle transactions to our residents, making a trip to the Town Clerk's office truly a "one-stop" shop.

In June, we received our boat certification from the DMV. This certification allows us to now process the Town and State portions of both renewals and new boat registrations. You are no longer required to travel to a DMV sub-station to complete your transaction and receive your decals. The entire process can be done without having to leave Town. Again, making the office a "one-stop" shop.

Also in June, the "mail-in" program began. This new service has proven to be a very successful tool with residents, whether utilizing the "mail-in" service or using the service to serve as a renewal courtesy reminder. We are able to process your registrations or dog licenses within 2 days of receiving your "mail-in".

We encourage you to read the Town Newsletter that is mailed to your home monthly and visit the Town's website at Fremont.nh.gov for the most up-to-date information regarding any of the services this office provides.

As always, we are readily available to assist our residents with whatever transactions, questions or concerns you may have relative to the functions of the Town Clerk's office. Please feel free to call at 895-8693 or stop by the office with any questions, concerns or suggestions you may have.

We would like to express our appreciation for the opportunity to serve you, the residents of Fremont. We look forward to serving our community in 2008. We will continue to strive to maintain our major goal, which is to serve the Fremont community in a fair, respectful, courteous and timely manner.

I would like to extend my gratitude and sincere thanks to my Deputy, Kathy and to all Town employees and Town departments with whom this office works with on a daily basis. Your continued support and assistance is greatly appreciated.

Respectfully submitted,

Lori A. Holmes, Town Clerk

REPORT OF THE ZONING BOARD OF ADJUSTMENT

As per NH RSA 674:33, the Zoning Board of Adjustment's purpose is to make decisions relative to Appeals from Administrative Decisions, Special Exceptions, Variances; and per NH RSA 674:33-a, Equitable Waivers of Dimensional Requirements. Appeals for a rehearing are also part of the Board's responsibility.

For each application, the Fremont Zoning Board of Adjustment typically meets at least three times. Each zoning request is carefully reviewed and considered. First is a Public Hearing during which the applicant presents his case. This hearing is typically continued to a date certain to allow for a site visit by the Board and all interested parties. Second the site visit is held and third is the continuation of the Public Hearing. At the continuation of the Public Hearing a decision may be made by the Board, but depending on the scope of the case or time constraints, there may be further continuations of the Public Hearing before a decision is rendered.

This year the Fremont Zoning Board of Adjustment met a total of 21 times to hear 12 cases, some of which were multiple requested actions, which resulted in the following decisions:

- 0 Appeal from Administrative Decision
- 2 Equitable Waiver of Dimensional Requirements granted
- 8 Area Variances granted
- 0 Use Variances
- 8 Special Exceptions granted
- 1 Special Exception Withdrawn
- 1 Rehearing Request denied

Detailed actions related to these cases are described below:

January 9 – Map 3 Lot 037-1; Area Variance granted to allow signage in excess of 25 square feet.

January 9 – Map 7 Lot 014; Area Variance granted to allow the expansion of a non-conforming dwelling structure to intrude closer than 30' to a street property line.

January 23 – Map 2 Lot 062; Special Exception granted to allow a driveway closer than 100' to a wetland.

January 23 – Map 2 Lot 062; Equitable Waiver of Dimensional Requirements granted to allow an existing 2 family dwelling to remain at its' current location.

February 20 – Map 2 Lot 181; Special Exception application withdrawn

March 27 – Map 2 Lot 120; Area Variance granted to allow the creation of a building lot with less than 200' frontage.

April 24 – Map 2 Lot 181; Area Variance denied to allow the construction of a 4-plex building with less than 280' frontage.

May 15 – Map 6 Lot 064-001; Special Exception granted to allow an in/law apartment.

May 15 – Map 7 Lot 054; Area Variance granted to allow expansion of an existing structure to intrude closer than 150' of the Exeter River.

May 15 – Map 7 Lot 013; Equitable Waiver of Dimensional Requirements granted to allow an existing replacement dwelling to remain in its' current location.

June 12 - Map 2 Lot 181; Rehearing request denied.

July 10 – Map 7 Lot 015; Area Variance extension granted.

July 10 – Map 7 Lot 015; Area Variance extension granted.

August 28 – Map 3 Lot 183-2; Special Exception granted to allow the alteration of the surface configuration of the property to create a horse pasture and riding arena closer than 100' to a wetland.

August 28 – Map 1 Lot 098-2; Area Variance granted to allow the construction of a garage building closer than 50' from a street property line.

September 25 – Map 6 Lot 004; 4 Special Exceptions granted to allow the placement of two (2) wells with associated grading and 2 driveways closer than 100' to a wetland.

December 18 – Map 1 Lot 048-007; Special Exception granted to allow the alteration of the surface configuration of the property closer than 100' to a wetland.

Special thanks to the Land Use Administrative Assistant Meredith Bolduc, who continues to keep the ZBA and Land Use Office operating efficiently.

The 2007 Fremont Zoning Board of Adjustment consisted of:

Chairman Richard Butler
Vice-Chairman Brett Hunter
Jack Baker
Scott Boisvert
Douglas Andrew

Please visit the Zoning Board page on the Fremont website (www.Fremont.nh.gov) for ongoing updates and information relative to the Fremont Zoning Ordinance, decisions, minutes and agendas.

Please contact the Land Use Office at 895 3200 x 17 if you have any questions, concerns, suggestions or if you would like to participate by filling one of the current openings for an alternate member to the Fremont Zoning Board of Adjustment.

Respectfully submitted,

Rick Butler
Chairman

"That some good can be derived from every event is a better proposition than that everything happens for the best, which it assuredly does not."

~ James K Feibleman

REPORT OF THE EXETER RIVER LOCAL ADVISORY COMMITTEE

The Exeter River Local Advisory Committee (ERLAC) celebrated its 11th year of stewardship of the river and watershed in 2007. The year was marked by productive partnerships with several organizations, including the Rockingham Planning Commission, NH Department of Environmental Services, NH Coastal Program, and NH Estuaries Project. These partnerships provide ERLAC with an opportunity to work with local Conservation Commissions to advocate effectively for protection of natural resources throughout the watershed.

ERLAC partnered with the Fremont Conservation Commission to hold the seventh annual vernal pool workshop in May. Children and adults waded into woodland pools to identify salamanders, turtles and clusters of frog eggs. Development of forestland threatens vernal pools in every watershed community.

In June, ERLAC partnered with dozens of environmental and community organizations and several local artists to hold the Exeter River Alewife Festival and canoe and kayak race. Funding to support this event was provided by the NH Coastal Program and NH Department of Environmental Services. ERLAC looks forward to working with Conservation Commissions and other organizations in the watershed on a new series of activities in 2008.

Several ERLAC members spent the summer working with the NH Coastal Program to collect and identify macroinvertebrates in the Exeter River and its tributaries. These intrepid volunteers waded into the water at several locations to capture and identify bugs hiding under rocks in rapid sections of the river. Macroinvertebrates are used as an indication of water quality. ERLAC members are also actively monitoring water temperature and other indicators. Results from these sampling programs will be available in early 2008 on ERLAC's website, www.exeterriver.org.

In October, ERLAC partnered with the Sandown Conservation Commission and NH Department of Environmental Services to hold a family friendly workshop explaining how to identify macroinvertebrates and why they are an important indicator of the impacts of land use on water quality and quantity.

ERLAC has also been working with the NH Department of Environmental Services and the consulting firm Geosyntec on a Watershed Restoration Plan. The first phase of the plan, a Vulnerability Analysis, has just been completed and identifies sections of the Exeter River and the watershed most impacted by development. The next phase of the project will involve management and restoration plans for these areas.

ERLAC meets the fourth Tuesday of each month at 7:00 p.m. in the conference room at the Rockingham County Nursing Home in Brentwood. Representatives are needed from your community. Please call 778-0885 for more information, or visit www.exeterriver.org.

REPORT OF THE FREMONT FOOD PANTRY

The mission of the Fremont Food Pantry is to provide relief to any Fremont resident in need. Over the years as our Town continues to grow, we have watched the Pantry evolve from an occasional appointment and Holiday food baskets, to an absolute necessity to Fremont residents in need.

The Board members of the Fremont Food Pantry are pleased that after over a year of paperwork and filings, we have been granted from the IRS a 501(c) 3 status. Attaining this status with the IRS allows us to become eligible for grants and other funding that is only available with this non-profit status.

As in years past, we have been able to provide Holiday food baskets at Easter, Thanksgiving and Christmas. These baskets provide all the trimmings for a beautiful holiday meal along with extra items for before and after the holiday.

Most of our assistance is given in the “by appointment” schedule. This has consistently grown over recent years. We can no longer predict when the busy time of year might be. It is always busy. However, we have always been able to rely on our community to help us replenish our shelves, even when they are bare!

We would like to thank all of you who continue to support our efforts, whether you donate with monetary items and/or food related items, they are not only needed, but greatly appreciated. Thanks to the Ellis School, People’s United Methodist Church, The Fremont Scouting Troops, The Post Office, The Barnyard Buddies and Country Club for Kids, for the food drives they have held for us.

The success of the Fremont Food Pantry would not be possible without the support of our volunteers and the many people and organizations that continue to provide us with donations.

Respectfully submitted,

Kathy Arsenault
President
Fremont Food Pantry

“It is one of the beautiful compensations of this life that no one can sincerely try to help another without helping himself.”

~ Charles Dudley Warner

FREMONT LIGHTNING STATE CHAMPS!

This year turned out to be the year for the Fremont Lightning U14 girl's team. These girls showed incredible dedication and devotion to the sport of soccer. They have been practicing since late July to earn the respect of each other and the league. They have practiced in the heat, in the rain and in freezing weather conditions to get their chance again at the state championship. Last year, they came up one goal short in the state championship game – that was not to be this year. With the temperature in the high 30s, this group of girls came prepared to play.

Fremont played Hampstead in a great game. Both teams played hard with each of their goalies playing a huge role in the game. Amanda Turco for Fremont, had some tremendous saves which may have surprised those who didn't know her or haven't seen her play, but for those us that have depended on her throughout the season, she didn't let us down. In league semi finals, finals and in the state finals she didn't allow any goals. The Fremont pressure from the halfbacks and offense was just too much for the Hampstead team to stop. Becky Pettis made a great pass into Becky Begley who was able to redirect the ball into the side netting in the goal to give Fremont the go-ahead goal. Fremont won the match 1-0.

A lot of the team's success can be tied to their defense. Ashley Froton, Ellen Rislove, Kimmy DiManna, Nadine Amato and Chelsea Angus have prevented many teams even an opportunity for a shot. These girls are proof positive of the saying that "Defense wins Championships". In the twenty one games the team has played, the combination of the defense and goalie have only allowed nine goals. In those twenty one games, only one opponent has scored more than one goal.

We know you can't be the victor of a game without making key plays. That is where the Fremont team outplayed many of their opponents. The midfield players for Fremont are Jillian Richard, Abby Smith, Chelsea Ouellette, Becky Pettis and Katie Upton. Fremont has goal scorers; there are eight of them who have scored more than two goals throughout the year. Many of those goals can be attributed to the girls dominating the play in the center third of the field, the midfielders.

Along with the saying "Defense wins Championships" there is another saying, "Offense sells tickets". The Fremont offense was led by Jessica Plante, Becky Begley, Kate Mahoney, Rachel Alix and Sierra Herrmann. Between the five offensive players, they have scored twenty-six goals. These girls knew when they had to turn it on and never let their teammates down.

Some of these girls have played travel soccer for the Fremont Lightning team for six years. They have come a long way showing that when you put your mind to it, anything is possible. With any successful team there is a huge support organization that has to be recognized and this is no exception. These girls have a lot to be thankful for and huge thanks go out to their parents who without them, taking them to practices, games, indoor games, and soccer camps, none of this would be possible.

Also, over the years they have had sponsors who were recognized and some who requested anonymity and just wanted to sponsor the team for practice times and/or playoff uniforms. It is this support and the support these players received from their parents and classmates that built this team.

Here are some incredible statistics that this team accomplished this year: League record – 10 wins, 2 losses, 1 tie; Overall record including tournaments and scrimmages – 13 wins, 4 losses, 4 ties; Outscored their opponents 44 to 9; Shutouts – 11.

The members of the Fremont Lightning U14 team are Katie Upton, Kate Mahoney, Jillian Richard, Ashley Froton, Sierra Herrmann, Abby Smith, Rachel Alix, Becky Begley, Chelsea Ouellette, Amanda Turco, Chelsea Angus, Ellen Rislove, Nadine Amato, Jessica Plante, Kimmy DiManna, Becky Pettis and Coaches David Richard and Mark DiManna.



Thank you to coach David Richard for the write-up and photo!

"In our play we reveal what kind of people we are."

~ Ovid

AREA HOMECARE & FAMILY SERVICES INC

1320 Woodbury Avenue ~ The Ballard Building

Portsmouth NH 03801

Phone: 603 436-9059 Fax: 603 334-6681

Email: gmccollester@areahomecare.org

Since 1972 Area HomeCare & Family Services has served elderly residents of Fremont. Our mission is to provide home care services to the elderly and people with disabilities, so they may remain in their homes for as long as possible.

Last year we served 8 Fremont seniors with 2,620 hours of direct homemaker and companion services. We look forward to a continued working partnership with you. Thank you for your support.

HomeMaker Services provides companionship, emotional support and services such as food shopping and errands, planning and cooking meals using special diet guidelines, laundry (limited to bedding, towels, rugs & personal clothing) and other related services.

In-Home Care Services perform tasks similar to HomeMaker Services. These clients need services more frequently and for longer periods of time. This program provides services for up to 35 hours per week and can provide transportation to medical appointments and shopping.

Chore Services helps frail elderly and people with disabilities maintain their homes by providing home repairs and maintenance, usually beyond the client's capabilities.

Caregiver Respite Program provides some funding for day programs, home respite and alternate residential respite for the primary caregivers and those suffering from Alzheimer's and other related disorders.

Project CoolAir provides air conditioners for low-income seniors who are medically fragile.

A SAFE PLACE

6 Greenleaf Woods Suite 101

Portsmouth NH 03801

(603) 436-4619

24 hour crisis line (800) 852-3388

michellec@asafeplacenh.org

A Safe Place provides emergency shelter and support services for people in abusive relationships.

During fiscal 2006-2007, A Safe Place served 50 victims and provided 243 service units of services.

◇ 24 hour / 7 day staffed hotline

- ◇ 24 hour / 7 day staffed shelter
- ◇ Legal advocacy in the form of assisting victims of domestic abuse obtain temporary or permanent restraining orders
- ◇ Referrals to appropriate social service agencies or other shelters
- ◇ Peer support
- ◇ Weekly support group for children staying at the shelter
- ◇ Weekly support groups for the community

CHILD AND FAMILY SERVICES

99 Hanover Street
 Manchester NH 03105
 (603) 668-1920 (800) 640 6486
www.cfsnh.org

During the past year, we are pleased to have been able to provide 271 hours of service to 23 Fremont residents through Family Counseling, Early Supports and Services, and Child Health Support. Services available to Fremont residents include:

Early Intervention Programs provide family-centered services to infants and toddlers who have a developmental disability, a developmental delay, or who are at risk of developmental delay. Early intervention services are provided in the home or other natural settings familiar to the child and family.

Family and Children's Counseling Professional social workers provide counseling services that utilize individual and family strengths to address a wide variety of problems including death, divorce, substance use, abuse and neglect, and other social and mental health issues. Counseling services strengthen the health of the community by assisting families in overcoming the debilitating problems that weaken the family structure and impede a child's healthy development.

Adoption Services help insure that children being adopted are placed in good families who are prepared for parenting and ready for the unique joys and challenges of raising an adopted child. Services are also available after the adoption is final for adoptive parents, their children and birthparents.

Parent Education Courses are designed to help parents learn the skills necessary to address the challenges of parenting so that they can raise healthy children in loving and respectful families. Throughout the year, evening courses are held in local communities to accommodate the needs of working parents

Parenting Plus home based program that helps at risk families learn parenting skills and effective ways to cope with the stresses of family life.

Parentline is a toll-free phone number linking parents to CFS social workers, who answer child-rearing question, provide support, direction, and appropriate referrals for further assistance.

Healthy Families provides medical support and social services to low-income pregnant women and their children. Services are designed to improve the health of the baby and mother and to provide the support families need during the crucial first months of an infant's life. Services provided by an interdisciplinary team of medical, social work, and education professionals offer support throughout pregnancy and the first year after birth

Child Health Support workers assist families who have abused or neglected children to help solve the problems that led to the abuse or neglect and to strengthen the family.

Camp Spaulding is a residential camp that provides a two-week camp experience to disadvantaged, at risk boys and girls ages 8-14. Camp Spaulding is unique in its dedication to serving the needs of children from low and moderate-income families.

Family Support Programs are short-term, home-based programs, which help at risk families learn parenting skills, home management and other things needed to effectively cope with the stresses of family life.

Group Home provides long-term residential care and emergency overnight shelter for youth between the ages of 13 and 18.

Intensive Tracking and Supervision helps prevent placement through provision of community based family counseling, intensive supervision, and support to CHINS or delinquent youth and their families.

Integrated Home Based Services prevents recurrence of abuse, neglect and delinquency through provision of an integrated series of services designed to meet the specific family's needs.

For additional information call us at (800) 640-6486 or visit the web site at www.cfsnh.org.

CHILD ADVOCACY CENTER OF ROCKINGHAM COUNTY

100 Campus Drive Suite 11

Portsmouth NH 03801

(603) 422-8240

Email: seacoastcac@communitycampus.org

6 West Broadway Suite 2-5

Depot Square Building

Derry NH 03038

(603) 434-5565

www.cacnh.org

The mission of the Child Advocacy Center of Rockingham County is to protect children. We do this by providing a safe environment for the evaluation of child abuse and exploitation, coordinating services to victims and families and preventing future abuse through community education. Our goals are to:

- ◇ Create a neutral place where interviews and services for abused children is provided
- ◇ To prevent trauma to a child caused by multiple contacts with various community professionals
- ◇ To provide the family with needed services that help them resolve their problems

- ◇ To communicate and coordinate our efforts with other community agencies

Since opening our doors in 2000, we have served over 2,800 children and their families in Rockingham County. In 2007, we have served 5 children and their families from Fremont.

COMMUNITY SERVICES COUNCIL OF NH

PO Box 2338

Concord NH 03302-2338

www.cscnh.org

Administration Line 800 843 1117 Fax: 603 225 4158

Other Agency contact information:

Developmental Disabilities Services 603 225 9694

NH Help Line 800 852 3388 TTY 603 225 9000

Medicare Health Insurance Counseling Education Assistance Services 800 852 3388

Homeless Management Information System 603 228 2218

Protecting Quality Health Care 603 228 0223

Traumatic Brain Injury Services 603 225 9694

Unite to Help - Rental Security Deposit Program 603 225 9000

Community Services Council of NH has grown into a statewide, multi-service organization providing a range of programs to meet the needs of NH residents. NH Help Line is the state's largest and most comprehensive statewide information and referral service. From July 2006 to June 2007, CSCNH served approximately 57 residents of Fremont.

The categories of service that NH Help Line provides referrals for include: rental deposit assistance, case management, street outreach programs, heating fuel bill assistance, Medicare counseling, homeless financial assistance, Medicaid/Medi-cal, rent payment assistance, suicide prevention hotline, temporary financial assistance, comprehensive information & referral, dental care, domestic violence, drug detoxification, friends/family alcoholic support groups, insurance issues, Medi-cal equipment/supplies, mental health care/counseling, physical referral services, residential drug treatment, small claims courts, soup kitchens, suicide survivors support groups, and unemployment insurance.

CASA of NH

PO Box 1327

Manchester NH 03105

(603) 626-4600

www.casanh.org

Regional offices in Lancaster, Keene, Plymouth, and Dover

CASA of New Hampshire recruits, trains and supervises volunteer advocates to speak for the best interests of abused and neglected children in New Hampshire's court system. Every year, hundreds of New Hampshire children enter our court and foster care systems as victims of

abuse or neglect. Each of these children needs and deserves a safe and permanent home. It is critical that one adult with no agenda other than to advocate for a child's best interests stands in her corner as decisions are made about her future; one adult who will do his best to understand the people in and circumstances of her life; one adult who will advocate for a safe, nurturing, and permanent home. For one child, that might mean a return to a caring parent who has worked to change her home environment in order to ensure her child's future safety. For another, it might mean termination of parental rights and release for adoption. Either way, CASA of NH is there to give the child a strong and powerful voice in court.

CASA volunteers are appointed by judges to function as the voice of children aged 0- 18 in New Hampshire's courts. At any given time, CASA of NH provides personalized advocacy for some 1,000 young victims. This represents approximately 70% of the children involved in New Hampshire's child protection and juvenile justice systems.

LAMPREY HEALTH CARE

Administrative Offices
207 South Main Street
Newmarket NH 03857
(603) 659-2494

Raymond Center
Route 27
Raymond NH 03077
(603) 895-3351

INFO LINK (888) 499-2525

Lamprey Health Care is a non-profit, community based primary health care organization providing medical services, social services, information and referral and senior citizen transportation, as well as transportation for the physically challenged in Rockingham County. Transportation services, medical services and information and referral services are provided to residents of Fremont.

The Senior Citizen Transportation Program operated by Lamprey Health Care is one of the most important services provided to residents of the area, and provides service to the elderly and physically challenged residents of this region. Access to transportation is critical to this population remaining independent. The busses provide necessary transportation for food, shopping, for medical appointments, the pharmacy and for recreational trips. Residents are picked up at their homes, and are assisted with bundles and with shopping if necessary.

The busses operated by this program are handicapped accessible. Special appointments, which cannot be incorporated into the specific routes serving your area, are arranged through the Transportation Coordinator and a group of volunteers. The Program almost operates as a "Friendly Callers" program in that the seniors who ride are in contact with the program, and if not, they are checked on necessary errands for their riders if they are unable to do them due to illness, etc. This program does a great deal toward keeping our elderly population healthy, independent and in their homes.

The medical services provided by Lamprey Health Care include primary medical care, health promotion, education, and social services. Increased capacity in both our Raymond and our Newmarket centers allows Lamprey Health Care to serve the residents of our local area in a

timely and efficient manner. Medical care provided includes prenatal care, adult medicine, and geriatric medicine, as well as a wide range of health education activities and chronic disease management programs such as diabetes education and support.

INFOLINK provides up to date information and referral services to Fremont residents, available toll free at 1-888-499-2525. INFOLINK can help local residents find the answers and support they need when they have a question about a service or type of assistance.

- 2006 Services provided to Fremont: 404 patients made 1,632 visits and 762 rides were provided to Fremont seniors and adults with disabilities

NEW HAMPSHIRE SPCA

104 Portsmouth Avenue

Stratham NH 03885

(603) 772-2927

www.nhspca.org

The NH SPCA provides the following services:

- Adoption and surrender services
- Medical care for the animals
- Obedience Training
- Behavior Consultations
- Humane education in local schools and for adults in the community
- Programs for Senior Citizens
- Low cost Rabies Vaccination Clinics
- Resource Information and Support
- KIND Club for kids ages 10 to 13
- Jr Volunteer program for kids ages 14 to 16
- Summer Camp for kids ages 9 to 12
- Story Hour for Children
- Animal Foster Care program
- Cruelty Investigations

In the period September 2006 – August 2007, the following services were provided to Fremont residents:

| | |
|---|----|
| Number of animals surrendered by residents | 42 |
| Number of animals adopted by residents | 31 |
| Total number of school children reached | 39 |
| Total number of animal cruelty reports received | 5 |
| Total number of residents participating in training and behavior consultation | 5 |

RETIRED AND SENIOR VOLUNTEER PROGRAM

Sponsored by the Portsmouth Housing Authority

245 Middle Street
Portsmouth NH 03801
(603) 436-4310

The Retired and Senior Volunteer Program (RSVP) is organized to create meaningful volunteer opportunities for older Americans 55 years and over, to participate more fully in the life of their communities through volunteer service. It is also to provide for a recognized role in the community for older Americans. It provides needed community service and self-satisfaction of the older American.

There are 5911 RSVP volunteers, currently two of these volunteers are from Fremont. RSVP volunteers contribute their time and skills to non-profit agencies throughout Rockingham County. In the period from July 1, 2006 to June 30, 2007, these volunteers provided 97,398 hours to the people of Rockingham County. The dollar value of their services is \$1,828,160. The following opportunities are available:

| | |
|--------------------|-------------------|
| Office assignments | Meals on Wheels |
| Senior Nutrition | Nursing Homes |
| Hospice | Volunteer Drivers |
| Adult Tutoring | Schools |

RICHIE MCFARLAND CHILDREN'S CENTER

11 Sandy Point Road
Stratham NH 03885
(603) 778-8193
www.richiemcfarland.org

The Richie McFarland Children's Center serves:

- Children with developmental delays and disabilities from birth to age three.
- Children who have delays in speech, language, motor and social skills, and other who will require more care. This includes children with hearing and vision impairments; children with Cystic Fibrosis, Cerebral Palsy & Down Syndrome; and children who are medically fragile or born prematurely, among others.
- Children who are at risk developmentally due to a combination of health issues (such as premature birth, extremely low birth weight or respiratory distress) or family issues (such as family history of mental illness, homelessness, documented substance addiction or proven child abuse or neglect).
- All families regardless of their ability to pay for services, and regardless of whether or not they have insurance that will cover the therapies provided.

We provide speech, physical, occupational, and educational therapy; family support and short-term counseling; integrated therapeutic groups and playgroups; and assistance to schools and families with transitioning children into school systems when children turn three, if their

delays or disabilities require further attention. Last year the Center served 6 children and their families from Fremont.

ROCKINGHAM COMMUNITY ACTION
Outreach Program – Jedediah Brown Homestead
55 Prescott Road
Raymond NH 03077
(603) 895-2303

Fuel Assistance (603) 436 6896 or (800) 639 3896
W I C (603) 778 1834

Rockingham Community Action (RCA) is a private, non-profit organization. Our mission and scope is broad: to assist people already living in poverty with direct services, to prevent more families from falling into poverty, and to assist families in finding long-term solutions to their economic needs so they can eventually become self-supporting.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Many of our services meet immediate, critical needs, while others are designed to help families achieve long-term economic self-sufficiency. Community Action provided the following services to eligible residents of Fremont from July 1, 2006 through June 30, 2007.

53 households received one of a group of Fuel Assistance Programs, services that provided financial grants of up to \$975 to low-income households to assist with energy-related expenses through the Fuel Assistance Program (some households also receive furnace cleaning and budget and energy counseling, and elderly support services), and grants of up to \$300 for fuel and utility emergencies for households not eligible for the Fuel Assistance Program through the Neighbor Helping Neighbor and the Senior Energy Assistance Service.

39 households received assistance from the Electric Assistance Program, providing a discount ranging from 15% to 95% on monthly electric bills to low-income households.

3 households were enrolled in Workforce Development, which is the “umbrella” for a variety of programs designed to foster long-term self-reliance: Disadvantaged Adult and Dislocated Worker Programs; COMPASS Youth; Welfare to Work; and Wheels to Work. Each component helps clients determine goals and develop strategies to overcome barriers to employment. Wheels to Work enables low-income individuals to find or retain employment through the provision of dependable cars at affordable terms.

14 children and child care providers participated in the Family Child Care Program, which provides services that assist family child care providers and benefit the children in their care, including training, technical assistance and sponsorship of the USDA Child and Adult Care Food Program.

26 child care referrals were arranged through the Child Care Resources and Referral Program, which maintains an inventory of all available child care options, provides child care referrals to employees of participating companies and to the general public, and expands the supply of quality child care by recruiting, training and assisting new child care providers, including the training of TANF participants.

22 individuals received help through the WIC or Commodity Supplemental Food Programs: WIC provides supplemental nutritious foods, nutrition education, breast-feeding support and health care screening/referrals to pregnant women, nursing mothers, infants, and children up to the age of five; the Commodity Supplemental Food Program provides monthly allotments of commodity foods and nutrition education materials to senior citizens, postpartum women, and 5-year-old children.

16 individuals received Literacy Services, which provide high quality books and other literacy services to low income pre-school children and their families through the library-based Gift of Reading book distribution program and the Tales to Go traveling literacy and arts van, and adult basic education services through the Portsmouth Adult Basic Education Program.

1 child was enrolled in Head Start, a comprehensive early childhood development program that provides education, health, nutrition, disability, and family support services to low-income pre-school children and their families.

19 households received help with Disaster Recovery.

1 household received Crisis Services, which provide emergency grants to low-income households for the payment of rent, mortgage, electricity, fuel, or other basic necessities for households facing evictions, foreclosures, utility terminations, lack of fuel, or other emergencies through various Crisis Programs.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 261 calls or visits from Fremont residents at the Outreach Center, many of which were crisis calls involving evictions or foreclosures, fuel or utility problems, the lack of food or clothing, or general financial needs. By working closely together with local and state welfare administrators, landlords and mortgage lenders, fuel and utility companies, other human service agencies, and interested clergy and civic groups, we are able to link those in need with the services available to them.

ROCKINGHAM NUTRITION & MEALS ON WHEELS PROGRAM

111 North Road
Brentwood NH 03833
(603) 679-2201

Our function is feeding people: adults, primarily elderly people trying to remain in their own homes, recuperating from surgery or medical treatment (chemotherapy, dialysis, radiation) coping with chronic debilitating disease, episodes of acute illness, multiple health problems; or

advanced age and frailty. We have age, disability, and/or income criteria that are adhered to before meals begin, and are reevaluated during service.

The Nutrition program provides hot noon lunches at the First Baptist Church in Brentwood on North Road, Monday through Friday; and through that center meals are delivered to local residents who are homebound.

Meals on Wheels provides the same well-balanced, hot meals delivered to the homes of the elderly and handicapped residents of Fremont. There are age, disability, and/or income criteria for this service. Drivers go to each person's home, deliver the meals, perform small tasks for the person, if needed in small ways: bringing in the mail, opening a jar; and in big ways: accidents, falls, and health crises.

Meals are geared to the elderly and are low fat, low sodium, with diabetic substitutions available. For Meals On Wheels clients whose situations warrant it, we can also provide weekend meals (canned or frozen), night meals, frozen holiday meals, and canned "Blizzard Bags" to be used during the winter when the driver is unable to deliver meals due to inclement weather.

Services provided to Fremont residents in 2006-2007 included:

- 14 Residents fed on a continuing basis,
- About 7 Fremont area residents fed daily
- Served approximately 1,743 meals to Fremont residents.

ROCKINGHAM VNA & HOSPICE

137 Epping Road

Exeter NH 03833

(603) 772-2981 or Central Intake (800) 540-2981

www.foreveryday.com

Rockingham Visiting Nurse Association & Hospice is a community-based, non-profit Home Health agency that serves the adult population of Rockingham County, NH as well the communities of Durham and Lee, NH. As an affiliate of Exeter Health Resources, our agency is uniquely positioned to provide you and your family with the highest quality Home Care, Hospice, and Community Outreach Programs and Services for a full range of medical and social issues. Many complex conditions are now being cared for in the home rather than in a hospital or skilled nursing facility.

Our Home Care division brings comprehensive services delivered by a skilled and caring multidisciplinary team directly to you and your loved ones within the security and comfort of your home. Services range from providing assistance with bathing and dressing to performing complicated wound care and treatments, teaching about diabetes management, and providing therapy to regain strength, mobility and independence.

Hospice is a comprehensive, team-oriented program of care that seeks to treat and comfort terminally ill patients and their loved ones. Hospice is a philosophy of care that accepts death as a natural part of life, seeking neither to hasten nor to prolong the dying process.

SEACOAST HOSPICE

10 Hampton Road
Exeter NH 03833
(603) 778-7391 or (800) 416-9207
www.seacoasthospice.org

From 07/01/06 – 06/30/07, Seacoast Hospice provided services to 47 Fremont residents:

- 31 terminally ill Fremont residents for a total of 2,131 patient days, a value of \$394,235 in comprehensive, all-inclusive hospice service. Ten (10) percent of hospice care was to those without insurance or ability to pay for care.
- 16 residents participated in bereavement services, including after care, counseling and support groups.
- 2 residents of Fremont served as hospice volunteers this year.
- Our community education programs, loaned equipment program free lending library was available to residents.

The mission of Seacoast Hospice is to provide comprehensive physical, emotional and spiritual care for individuals and families to promote the highest quality of living during life-limiting illness and bereavement. Programs and services include:

- ◇ Palliative care consultation concerning pain and symptom management
 - ◇ Transitions: Case management and volunteer support for people living with life limiting illnesses that are not ready or not eligible for hospice care.
 - ◇ Hospice Care: Nursing, social work, spiritual, physician, home health aides, homemakers, volunteers together, work as a team to provide care for the patient and family. Includes medical equipment, supplies and medications. Respite and inpatient care available as needed.
 - ◇ Bereavement Services: Follow-up care for the family of a hospice patient continues for thirteen months following a death. Support groups, short term counseling and education programs are available to the community at large. A special program, Bridges, is available for children, teens and their parents.
 - ◇ Education: Community and professional education programs focusing on caregiving, death and grief, pain and symptom control.
 - ◇ Hyder Family Hospice House: 24-hour hospice care for clients who are unable to remain in their own home. A homelike environment that offers private rooms, accommodations for family to stay overnight and patient control of meals, bathing and temperature.
-

SEACOAST MENTAL HEALTH

Prospect Hill PO Box 1041

Exeter NH 03833

(603) 772-2710

Seacoast Mental health provides comprehensive mental health services for residents of Fremont. We also offer reduced fees for those who are in need.

Fiscal year 2006 statistics indicate the following services provided to Fremont residents:

- 513.75 hours of service to 110 residents of the community
- Total gross dollar amount for these services was \$80,586.25.

We continue to provide comprehensive mental health services for those residents of the Town of Fremont. We also offer reduced fees for those who are in need.

SEXUAL ASSAULT SUPPORT SERVICES

7 Junkins Avenue

Portsmouth NH 03801

(603) 436-4017

Crisis Hotline (888) 747-7070

www.sassnh.org

Sexual Assault Support Services is dedicated to supporting victims/survivors in their effort to heal from the trauma of sexual assault and childhood sexual abuse, while striving to prevent the occurrence of sexual violence in local communities and in society at large.

This mission is accomplished by providing the following services:

- ◇ Toll-free confidential 24 hour crisis intervention hotline 1-888-747-7070;
- ◇ Outreach office for Strafford County located in Rochester at One Wakefield Street 322-0775;
- ◇ 24-hour accompaniment to police stations and hospital emergency rooms for sexual assault victims;
- ◇ Information and referral to related services such as attorneys and therapists;
- ◇ Support groups for rape survivors, sexual abuse survivors, parents and other affected by sexual assault or abuse;
- ◇ Adolescent workshops on sexual harassment and sexual assault;
- ◇ Professional training and consultation to police departments, hospital and school personnel, others in the community, and human service agencies;
- ◇ Sexual harassment in the workplace workshops for teachers and students.

Our program is committed to providing support, education, and advocacy to all survivors of sexual assault and sexual abuse and their parents, partners and other community members.

The primary objectives of Sexual Assault Support Services are to empower survivors, to support them in their healing process, and to educate the community, heightening awareness of sexual assault and its prevention. We provide prevention programs throughout the school system in order to broaden awareness among students, teachers, and the community of the issues of sexual assault and harassment. In addition, our staff coordinates with police departments and hospital staff to improve response to sexual assault cases and to assure a supportive environment for the survivors.

"The greatest achievement of the human spirit is to live up to one's opportunities, and make the most of one's resources."

~ Vauvenargues

"Small opportunities are often the beginning of great enterprises."

~ Demosthenes

RESIDENT BIRTH REPORT FOR THE TOWN OF FREMONT NH FOR 2007**

| Date | Name of Child | Name of Father | Name of Mother | Birthplace |
|-----------|------------------------------|----------------------|-------------------|---------------|
| 1/9/2007 | VINCENT SCOTT D'ADAMO | SCOTT D'ADAMO | MICHELE D'ADAMO | PORTSMOUTH NH |
| 1/10/2007 | SHAYLA FOSTER | JASON FOSTER | NICOLE FOSTER | EXETER NH |
| 1/25/2007 | CLAYTON CHRISTOPHER AUGEVICH | CHRISTOPHER AUGEVICH | FELICIA AUGEVICH | EXETER NH |
| 2/2/2007 | LAUREN ELISE ROEDER | BENJAMIN ROEDER | JENNIFER ROEDER | EXETER NH |
| 2/14/2007 | ASHLEY ROSE DIRIENZO | LEE DIRIENZO | ALICIA DIRIENZO | EXETER NH |
| 2/21/2007 | JOSHUA KEITH PASIEKA | KEVIN PASIEKA | JENNIFER PASIEKA | MANCHESTER NH |
| 3/30/2007 | SARAH ANNE NIHAN | WILLIAM NIHAN | MICHELLE NIHAN | EXETER NH |
| 4/2/2007 | KYLIE GRACE O'CONNELL | JAMES O'CONNELL | ANGELA O'CONNELL | EXETER NH |
| 4/4/2007 | ANTHONY MICHAEL BONDI | MICHAEL BONDI | DENISE BONDI | EXETER NH |
| 4/6/2007 | SOPHIA HOPE CRONIN | BRENT CRONIN | RENEE CRONIN | PORTSMOUTH NH |
| 4/18/2007 | EVAN JAMES DOHERTY | WILLIAM DOHERTY | KARIN DOHERTY | EXETER NH |
| 4/18/2007 | ELLA MARIE DOHERTY | WILLIAM DOHERTY | KARIN DOHERTY | EXETER NH |
| 5/10/2007 | BRIELLE DAWN KELLY | BRADLEY KELLY | ERINA KELLY | EXETER NH |
| 5/11/2007 | SHELBY MARIA EATON | CHARLES EATON | SHANNON EATON | CONCORD NH |
| 5/25/2007 | RILEY QUINN EVANS | KEITH EVANS | JENNY EVANS | MANCHESTER NH |
| 6/5/2007 | ANTHONY LEE JACKMAN | | SAMANTHA JACKMAN | EXETER NH |
| 6/11/2007 | HANNA YVE TOMANY | AARON TOMANY | CARRIE TOMANY | EXETER NH |
| 6/15/2007 | CORBIN MATHEW SALTZMAN | DANIEL SALTZMAN | CRYSTAL MCCORMACK | DERRY NH |
| 6/17/2007 | KIRA LORIE FONTANA | THOMAS FONTANA | TYRRELL ALBAUGH | EXETER NH |
| 6/27/2007 | MORGAN LILLY ROY | CHRISTOPHER ROY | KERRI ROY | DERRY NH |
| 7/12/2007 | VICTOR STEPHEN DIDONATO | VICTOR DIDONATO | SANDRA MOSCILLO | DERRY NH |
| 7/17/2007 | CHASE EDWARD MOBERG | JASON MOBERG | SHANNON MOBERG | EXETER NH |
| 7/26/2007 | ADDISON FRANCES ARP | TREVOR ARP | KELLY ARP | EXETER NH |
| 8/13/2007 | NIKOLAS STEFAN POSTEMA | MAARTEN POSTEMA | LINDA NIMAT | EXETER NH |

RESIDENT BIRTH REPORT FOR THE TOWN OF FREMONT NH FOR 2007**

| Date | Name of Child | Name of Father | Name of Mother | Birthplace |
|------------|--------------------------|--------------------|--------------------|------------|
| 8/13/2007 | LUCCA DAY ROGERS | MATTHEW ROGERS | VALERIE ROGERS | EXETER NH |
| 9/5/2007 | ANNELISE CORINNE COURCY | MATTHEW COURCY | ANTJE MCKEE-COURCY | EXETER NH |
| 9/12/2007 | KAMDEN NICHOLAS ROBINSON | HARRY ROBINSON | NICOLE ROBINSON | DERRY NH |
| 9/18/2007 | ZACHARIAH THOMAS CORONA | CHRISTOPHER CORONA | ALICIA GRAY | CONCORD NH |
| 10/7/2007 | KALEIGH MARIE URBANOWICZ | | AMBER URBANOWICZ | EXETER NH |
| 10/15/2007 | MIA ROSE RILEY NORTON | SEAN NORTON | AMY RILEY | EXETER NH |
| 10/19/2007 | KAITLYN ALYSSA STOCKER | THOMAS STOCKER | CASSANDRA STOCKER | EXETER NH |
| 11/1/2007 | ABIGAIL MICHELLE FOWLER | ADAM FOWLER | MICHELLE FOWLER | NASHUA NH |
| 12/15/2007 | KASEY LYN LOCH | ANTHONY LOCH | AMANDA JONES | EXETER NH |
| 12/18/2007 | BRADY KENNETH SULLIVAN | SEAN SULLIVAN | JULIE SULLIVAN | EXETER NH |

** As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/2007.

RESIDENT DEATH REPORT FOR THE TOWN OF FREMONT NH FOR 2007 **

| Date | Decedent's Name | Father's Name | Mother's Maiden Name | Place of Death |
|------------|-----------------------|-------------------|----------------------|----------------|
| 1/15/2007 | RITA STANTON | OBEN SOLLEE | DOLORES LICHAUCO | EXETER NH |
| 1/27/2007 | ROBERT BROCKELBANK SR | | FLORENCE DAVIES | EXETER NH |
| 1/28/2007 | GERALD SOUCY | MAURICE SOUCY | MARGUERITE COULON | FREMONT NH |
| 1/31/2007 | LEE BERGERE | SAMUEL BERGELSON | ROSE BROWNSTEIN | FREMONT NH |
| 3/24/2007 | ELIZABETH LOWTHER | JOHN DUDLEY | RUTH PRESCOTT | FREMONT NH |
| 4/6/2007 | JOHN STANTON | ALBERT STANTON | JOANNA MURPHY | FREMONT NH |
| 4/11/2007 | GRACE EVANS | HEDLEY PARSONS | MARY CLEARY | FREMONT NH |
| 4/29/2007 | ELLA BLUMBERG | SIDNEY GLICK | TILLIE STEIN | EXETER NH |
| 5/18/2007 | PATRICIA BOUCHARD | CHARLES VANNANNAN | EDITH BLACKBURN | FREMONT NH |
| 6/6/2007 | WELDON MILLER | WELDON MILLER | EVELYN KIRTCHNER | EXETER NH |
| 6/13/2007 | CAROLYN ROULSTON | ALBERT GRAHAM | LILLIAN KENNEY | DERRY NH |
| 7/30/2007 | RICHARD MONAHAN | ARTHUR MONAHAN | ARLINE BERRIGAN | DERRY NH |
| 8/12/2007 | DONALD RYAN | GEORGE RYAN | MILDRED STALKER | HAMPTON NH |
| 9/26/2007 | URSULA O'DONOGHUE | JOHN SHARKEY | FRANCIS STAFFORD | FREMONT NH |
| 9/27/2007 | JEAN NUNMAKER | ANDREW MCLAUGHLAN | AGNES YOUNG | FREMONT NH |
| 10/1/2007 | NANCY WALKER | GEORGE WICKIZER | EDWINA AMARAL | FREMONT NH |
| 10/27/2007 | ALFRED KILLAM | DWIGHT KILLAM | DOROTHY PERLEY | EXETER NH |
| 10/31/2007 | ALBERT BLOK | LEONARD BLOK | ANN FLYNN | FREMONT NH |
| 11/28/2007 | FREDERICK PARKER | FREDERICK PARKER | FRIEDA DINGWELL | FREMONT NH |
| 12/8/2007 | MARTHA PROULX | CLARENCE PARSHLEY | GRACE DROWNS | FREMONT NH |
| 12/11/2007 | ALFRED DELISLE | LORENZO DELISLE | ANGELINA DUFRÉSNE | FREMONT NH |
| 12/12/2007 | HOLLY KNOWLES | GEORGE DUBOIS | JOYCE KEDER | DOVER NH |
| 12/15/2007 | LARRY STILWELL | CARL STILWELL | LYLA KELLY | EXETER NH |
| 12/15/2007 | LORETTA MOORE | CLIFFORD MOORE | BERTHA BROWN | FREMONT NH |

*** As reported to the Fremont Town Clerk by the State of New Hampshire Division of Vital Records as of 12/31/2007***

OFFICERS OF THE FREMONT SCHOOL DISTRICT

2007-2008

School Board

| | |
|--------------------------|-------------------|
| Jeffrey Rowell, Chairman | Term Expires 2009 |
| Margaret Pinkham | Term Expires 2010 |
| Christine Kenneway | Term Expires 2008 |
| Marian Guidoboni | Term Expires 2009 |
| Deborah Genthner | Term Expires 2010 |

SUPERINTENDENT OF SCHOOLS

Normand A. Tanguay

FINANCIAL ADMINISTRATOR

Annmarie Scribner

ELLIS SCHOOL PRINCIPALS

Dawn Lewis K-4
Kelli Killen 5-8

SCHOOL DISTRICT TREASURER

Elizabeth Stanley

SCHOOL DISTRICT MODERATOR

Michael Rydeen

SCHOOL DISTRICT CLERK

Kathleen Picone

SCHOOL WARRANT

STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in district affairs:

You are hereby notified to meet at the Safety Complex, 425 Main Street, in said District on the eleventh day of March, 2008, at eight o'clock in the forenoon to act upon the following subjects: (The polls may not close before seven o'clock in the evening.)

1. To choose a School Board Member - one for three years.
2. To choose a School District Treasurer - one for one year.
3. To choose a School District Clerk – one for one year.
4. To choose a School District Moderator – one for one year.
5. “Are you in favor of amending section III of the Fremont School District Charter for Official Ballot Voting by striking the first paragraph in its entirety and replacing it with the following:

Except in those years when the Fremont School District proposes long-term financing or borrowing through the issuance of bonds or notes under NH RSA 33:8-1, it shall hold its annual meeting for the conduct of all business at a time and place designated by the School Board pursuant to NH RSA 197:1. In years that the District proposes long-term financing or borrowing through the issuance of bonds or notes under NH RSA 33:8-1, it shall follow the official ballot and annual meeting procedures set forth in Section IV and the annual meeting for the conduct of all business other than financing or borrowing through the issuance of bonds or notes shall occur after the official ballot voting and prior to the twenty-fifth of March.”

6. To transact any other business which may legally come before this meeting.

Given under our hand at said Fremont this 11th day of February, 2008

FREMONT
SCHOOL BOARD

Margaret S. Pinkham
Marion R. Guidoboni
Deborah A. [Signature]

A true copy of warrant – attest:

FREMONT
SCHOOL BOARD

Margaret S. Pinkham
Marion R. Guidoboni
Deborah A. [Signature]

Given under our hand at said Fremont this 11th day of February, 2008.

SCHOOL WARRANTS

STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District in the Town of Fremont, New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 15th day of March 2008, at nine o'clock in the morning to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

1. To see if the Fremont School District will vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the AFT which calls for the following increases in salaries and benefits at the current staffing levels:

| <u>Year</u> | <u>Estimated Increase</u> |
|-------------|---------------------------|
| 2007-2008 | \$117,938 |
| 2008-2009 | \$ 61,247 |
| 2009-2010 | \$ 78,703 |

(Not recommended By the Fremont Budget Committee)
(Recommended by the Fremont School Board)

2. Shall the Fremont School District, if Article 1 is defeated, authorize the governing body to call one special meeting, at its option, to address article one cost items only?
3. To see if the Fremont School District will vote to raise and appropriate \$16,200.00 to add an additional high school late bus route to the existing high school transportation contract.

(Not recommended By the Fremont Budget Committee)
(Recommended by the Fremont School Board)

4. Shall the school district accept the provisions of RSA 198:20-b providing that any school district at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the school board to apply for, accept and expend, without further action by the school district, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? (Majority vote required).

(Recommended By the Fremont Budget Committee)
(Recommended by the Fremont School Board)

5. To see if the Fremont School District will vote to raise and appropriate the budget committee's recommended amount of \$9,926,076 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. The Fremont School Board recommends \$10,134,931. This article does not include appropriations voted in other warrant articles. (Majority vote required.)

| | | Budget Committee <u>Recommended</u> | School Board <u>Recommended</u> |
|------|----------------------------------|---|---------------------------------------|
| 1100 | Regular Education | \$4,887,447 | \$4,995,307 |
| 1200 | Special Education | 1,536,055 | 1,536,055 |
| 1270 | Gifted & Talented | 73,869 | 94,848 |
| 1300 | Vocation Education | 0 | 0 |
| 1400 | Other Programs | 56,234 | 59,234 |
| 2110 | Attendance | 1 | 1 |
| 2120 | Guidance | 131,414 | 131,414 |
| 2130 | Health | 69,159 | 69,159 |
| 2140 | Psychological | 89,448 | 89,448 |
| 2150 | Speech & Audiology | 99,215 | 147,967 |
| 2160 | Physical, Occupational & Vision | 130,625 | 130,625 |
| 2210 | Improvement of Instruction | 57,680 | 57,680 |
| 2220 | Educational Media | 130,201 | 130,201 |
| 2310 | School Board | 61,915 | 61,915 |
| 2320 | Office of Superintendent | 249,839 | 278,103 |
| 2330 | Special Education Administration | 154,390 | 154,390 |
| 2400 | School Administration | 287,986 | 287,986 |
| 2600 | Operation of Plant | 393,534 | 393,534 |
| 2700 | Student Transportation | 515,615 | 515,615 |
| 2900 | Support Benefits | 289,340 | 289,340 |
| 5100 | Debt Service | 354,775 | 354,775 |
| 3100 | Food Service | 149,256 | 149,256 |
| 5300 | Federal Grants | <u>208,078</u> | <u>208,078</u> |
| | Total Appropriations | \$9,926,076 | \$10,134,931 |

(\$9,926,076 Recommended By the Fremont Budget Committee)
(\$10,134,931 Recommended by the Fremont School Board)

6. To transact any other business which may legally come before this meeting.

Given under our hands at said Fremont this th 11 day of February, 2008

FREMONT
SCHOOL BOARD

Margaret S. Penkham
Marian R. Lindoboni
Debra A. Kelly

A true copy of warrant – attest:

FREMONT
SCHOOL BOARD

Margaret S. Penkham
Marian R. Lindoboni
Debra A. Kelly

SCHOOL BUDGET FORM

BUDGET FORM FOR SCHOOL DISTRICTS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

OF: FREMONT NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2008 to June 30, 2009

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): 02/15/2008

BUDGET COMMITTEE
Please sign in ink.

Margaret S Penkham

Charles D. [unclear]

[unclear]

Michael [unclear]

Patricia J. Marsel

THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

Budget - School District of Fremont New Hampshire FY 2008

1 2 3 4 5 6 7 8 9

| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | OP Bud. WARR. ART.# | Expenditures for Year 7/1/06_ to 6/30/07 | Appropriations Current Year as Approved by DRA | School Board's Appropriations | | Budget Committee's Approp. | |
|------------------------------|---|---------------------------|--|--|------------------------------------|-----------------|------------------------------------|-----------------|
| | | | | | Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED | Ensuing Fiscal Year RECOMMENDED | NOT RECOMMENDED |
| INSTRUCTION (1000-1999) | | | | | | | | |
| 1100-1199 | Regular Programs | | 4,197,564 | 4,784,949 | 4,995,307 | | 4,887,447 | 107,860 |
| 1200-1299 | Special Programs | | 1,571,820 | 1,594,898 | 1,630,903 | | 1,609,924 | 20,979 |
| 1300-1399 | Vocational Programs | | 0 | 0 | 0 | | 0 | |
| 1400-1499 | Other Programs | | 43,456 | 79,780 | 59,234 | | 56,234 | 3,000 |
| 1500-1599 | Non-Public Programs | | 0 | 0 | | | | |
| 1600-1899 | Adult & Community Programs | | 0 | 0 | 0 | | 0 | |
| SUPPORT SERVICES (2000-2999) | | | | | | | | |
| 2000-2199 | Student Support Services | | 489,812 | 559,767 | 568,614 | | 519,862 | 48,752 |
| 2200-2299 | Instructional Staff Services | | 241,852 | 237,618 | 187,881 | | 187,881 | |
| General Administration | | | | | | | | |
| 2310-840 | School Board Contingency | | 0 | 0 | 0 | | 0 | |
| 2310-2319 | Other School Board | | 164,535 | 66,114 | 61,915 | | 61,915 | |
| Executive Administration | | | | | | | | |
| 2320-310 | SAU Management Services | | 164,535 | 223,643 | 278,103 | | 249,839 | 28,264 |
| 2320-2399 | All Other Administration | | 96,885 | 108,955 | 154,390 | | 154,390 | |
| 2400-2499 | School Administration Service | | 271,434 | 267,313 | 287,986 | | 287,986 | |
| 2500-2599 | Business | | 0 | 0 | 0 | | 0 | |
| 2600-2699 | Operation & Maintenance of Plant | | 351,832 | 398,125 | 393,534 | | 393,534 | |
| 2700-2799 | Student Transportation | | 397,516 | 490,389 | 515,615 | | 515,615 | |
| 2800-2999 | Support Service Central & Other | | 188,279 | 282,365 | 289,340 | | 289,340 | |
| 3000-3999 | NON-INSTRUCTIONAL SERVICES | | 0 | 0 | 0 | | 0 | |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | | 0 | 0 | 0 | | 0 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---------------------------|---|--------------------------|---|--|---|--|--|--|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | OP Bud WARR. ART.# | Expenditures for Year 7/1/ __ to 6/30/07 __ | Appropriations Current Year As Approved by DRA | School Board's Appropriations RECOMMENDED Ensuing Fiscal Year | NOT RECOMMENDED Ensuing Fiscal Year | Budget Committee's Approp. RECOMMENDED Ensuing Fiscal Year | NOT RECOMMENDED Ensuing Fiscal Year |
| OTHER OUTLAYS (5000-5999) | | | | | | | | |
| 5110 | Debt Service - Principal | | 270,000 | 270,000 | 270,000 | | 270,000 | XXXXXXXXXX |
| 5120 | Debt Service - Interest | | 109,750 | 97,825 | 84,775 | | 84,775 | XXXXXXXXXX |
| FUND TRANSFERS | | | | | | | | |
| 5220-5221 | To Food Service | | 155,042 | 107,521 | 149,256 | | 149,256 | XXXXXXXXXX |
| 5222-5229 | To Other Special Revenue | | | | | | | |
| 5230-5239 | To Capital Projects | | | | | | | |
| 5251 | To Capital Reserves (page 4) | | | | | | | |
| 5252 | To Expendable Trust (page 4) | | | | | | | |
| 5253 | To Non-Expendable Trusts | | | | | | | |
| 5254 | To Agency Funds | | | | | | | |
| 5300-5399 | Intergovernmental Agency Alloc. | | | 184,505 | 208,078 | | 208,078 | |
| | SUPPLEMENTAL | | | | | | | |
| | DEFICIT | | | | | | | |
| | Operating Budget Total | | 8,714,312 | 9,753,767 | 10,134,931 | | 9,926,076 | 208,855 |

****SPECIAL WARRANT ARTICLES****

→

****INDIVIDUAL WARRANT ARTICLES****

1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already

→

MS-

1

2

3

4

5

6

| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
|------------------------------|---|----------------|-------------------------------|----------------------------------|--|
| REVENUE FROM LOCAL SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 1300-1349 | Tuition | | 23,929 | 16,000 | 16,000 |
| 1400-1449 | Transportation Fees | | 0 | | |
| 1500-1599 | Earnings on Investments | | 10,259 | 2,000 | 8,000 |
| 1600-1699 | Food Service Sales | | 92,021 | 86,434 | 118,450 |
| 1700-1799 | Student Activities | | | | |
| 1800-1899 | Community Services Activities | | | | |
| 1900-1999 | Other Local Sources | | 173,550 | 100,000 | 100,000 |
| REVENUE FROM STATE SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3210 | School Building Aid | | 86,735 | 93,556 | 88,845 |
| 3220 | Kindergarten Aid | | | 55,000 | 57,000 |
| 3230 | Catastrophic Aid | | 93,725 | 79,341 | 79,341 |
| 3240-3249 | Vocational Aid | | | | |
| 3250 | Adult Education | | | | |
| 3260 | Child Nutrition | | 1,382 | 3,007 | 5,071 |
| 3270 | Driver Education | | | | |
| 3290-3299 | Other State Sources | | | 80,133 | |
| REVENUE FROM FEDERAL SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4100-4539 | Federal Program Grants | | 180,460 | 208,078 | 208,078 |
| 4540 | Vocational Education | | | | |
| 4550 | Adult Education | | | | |
| 4560 | Child Nutrition | | 28,100 | 18,080 | 25,479 |
| 4570 | Disabilities Programs | | | | |
| 4580 | Medicaid Distribution | | | 35,000 | 35,000 |
| 4590-4999 | Other Federal Sources (except 4810) | | | | |
| 4810 | Federal Forest Reserve | | | | |
| OTHER FINANCING SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 5110-5139 | Sale of Bonds or Notes | | | | |
| 5221 | Transfer from Food Service-Spec.Rev.Fund | | | | |
| 5222 | Transfer from Other Special Revenue Funds | | | | |
| 5230 | Transfer from Capital Project Funds | | | | |
| 5251 | Transfer from Capital Reserve Funds | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------|---|----------------|-------------------------------|----------------------------------|--|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
| OTHER FINANCING SOURCES CONT. | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 5252 | Transfer from Expendable Trust Funds | | | | |
| 5253 | Transfer from Non-Expendable Trust Funds | | | | |
| 5300-5699 | Other Financing Sources | | | | |
| | | | | | |
| | | | | | |
| 5140 | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing RAN, Revenue This FY _____ less RAN, Revenue Last FY _____ =NET RAN | | | | |
| | Supplemental Appropriation (Contra) | | | | |
| | Voted From Fund Balance | | | | |
| | Fund Balance to Reduce Taxes | | 136,279 | 136,279 | 228,279 |
| | Total Estimated Revenue & Credits | | 826,439 | 912,908 | 969,543 |

****BUDGET SUMMARY****

| | Current Year Adopted Budget | School Board's Recommended Budget | Budget Committee's Recommended Budget |
|--|--------------------------------|--------------------------------------|--|
| Operating Budget Appropriations Recommended (from page 3) | 9,569,261 | 10,134,931 | 9,926,076 |
| Special Warrant Articles Recommended (from page 4) | 154,244 | | |
| Individual Warrant Articles Recommended (from page 4) | 184,989 | 134,138 | |
| TOTAL Appropriations Recommended | 9,908,494 | 10,269,069 | 9,926,076 |
| Less: Amount of Estimated Revenues & Credits (from above) | 912,908 | 969,543 | 969,543 |
| Less: Amount of Statewide Enhanced Education Tax/Grant | 2,127,652 | 2,565,435 | 2,565,435 |
| Estimated Amount of Local Taxes to be Raised For Education | 6,867,934 | 6,734,091 | 6,391,098 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \$11,001,144
(See Supplemental Schedule With 10% Calculation)

BUDGET COMMITTEE SUPPLEMENTAL SCHEDULE

(For Calculating 10% Maximum Increase)

(RSA 32:18, 19, & 32:21)

VERSION #2: Use if you have Collective Bargaining Cost Items

LOCAL GOVERNMENTAL UNIT: FREMONT FISCAL YEAR END 2009

Col. A

| | RECOMMENDED AMOUNT | | |
|--|------------------------|------------------|------------------------------|
| 1. Total RECOMMENDED by Budget Committee (see budget MS7, 27, or 37) | \$9,926,076 | | |
| LESS EXCLUSIONS: | \$270,000 | | |
| 2. Principal: Long-Term Bonds & Notes | | | |
| 3. Interest: Long-Term Bonds & Notes | \$84,775 | | |
| 4. Capital Outlays Funded From Long-Term Bonds & Notes per RSA 33:8 & 33:7-b | | | |
| 5. Mandatory Assessments | | | |
| 6. TOTAL EXCLUSIONS (Sum of rows 2-5) | < \$354,775 > | | |
| 7. Amount recommended less recommended exclusion amounts (Line 1 less Line 6) | \$9,571,301 | | |
| 8. Line 7 times 10% | \$957,130 | Col. B | Col. C |
| 9. Maximum allowable appropriation prior to vote (Line 1 + 8) | \$10,883,206 | | (Col. B-A) |
| 10. Collective Bargaining Cost Items, RSA 32:19 & 273-A:1, IV, (Complete Col. A prior to meeting & Col. B and Col. C at meeting) | Cost items recommended | Cost items voted | Amt. voted above recommended |

MAXIMUM ALLOWABLE APPROPRIATIONS VOTED

At meeting, add Line 9 + Column C.

\$ _____

Line 8 plus any not recommended collective bargaining cost items or increases to cost items voted is the maximum allowable increase to budget committee's recommended budget. Please enter this amount on the bottom of the posted budget form, MS7, 27, or 37.

**FREMONT SCHOOL BOARD
SCHOOL DISTRICT MEETING MINUTES
held at the Laurence Pettingill Hall, Ellis Elementary School
432 Main Street, Fremont, NH 03044
10 March 2007**

Call to Order: Fremont School District Moderator Ann Marie Scribner called the Meeting to order at 5:10 p.m.

Moderator Ann Marie Scribner led the attendees in the Pledge of Allegiance.

Introduction of the Board, Panel, and Guests: SAU 83 Legal Council Gordon Graham, SAU 83 Superintendent Norman Tanguay, Financial Administrator Ann Marie Scribner, Member Marion Guidiboni, Member Christine Kenneway, Vice Chairman Peg Pinkham, Member Jeff Rowell, School Board Chairman Joe Dreyer, and School Board District Clerk Kathi Picone. Middle School Principal Kelli Kellin and Elementary School Principal Dawn Lewis were also introduced.

Moderator Scribner stated that Assistant School District Moderator Bob Rydeen would be leading the meeting.

Moderator Rydeen asked the body if they wanted to limit speakers to Fremont residents or that all attendees be allowed to speak? The body indicated by Majority that only Fremont residents be allowed to speak during the meeting.

Principal Kelli Killen informed the school board members, panelists, and attendees that 8th Grade Students attended Rachel's Challenge at Sanborn Regional High School. Student Council Members Ashley Barker, Brandie Rice, and Haley Lundgren created a Power Point presentation about Rachel's Challenge. A chain with acts of kindness was shown to attendees with the challenge of having the chain go from Ellis School to the Fremont Town Hall by the end of the school year.

Principal Killen asked students to create a presentation based on the question, "What do you think makes Ellis School a great school?" The presentation was viewed by all in attendance.

*To the Inhabitants of the School District in the Town of Fremont, New Hampshire
qualified to vote in District affairs:*

You are hereby notified to meet at the Laurence Pettengill Hall, Ellis School, in said District on the 10th day of March 2007, at five o'clock in the evening to act upon the following subjects and to hear reports of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

Citizen Peter Bearse addressed the School Board with a Point of Order. Why the meeting is not being held according to Article 3 of the School Board Charter? Citizen Bearse proceeded to read a point in the charter which stated that school district meetings would be held after town and school elections. After some discussion, Citizen Bearse read Article 3.

Legal Counsel Gordan Graham stated the meeting can move forward if the body approves. A motion to continue was made by a Fremont Citizen and seconded by a Fremont Citizen.

Citizen Bearse questioned whether the voting body can supersede the school charter?

Vice Chairman Peg Pinkham addressed the body stating that there were many opportunities before the meeting to address the charter question as to the timing of the meeting. She encouraged community members to attend school board meetings and to get involved.

School Board Chairman Joe Dreyer suggested the meeting be recessed in order for legal counsel to review charter until Saturday, March 17 at 9:00 a.m. Vice Chairman Pinkham stated the meeting could continue as a forum.

Citizen Andy Kohlhofer asked if the meeting needed to be reposted? Chairman Dreyer indicated that legal counsel stated no because we would only be recessing the meeting.

Counsel Gordan Graham, Superintendent Tanguay, and the School Board reviewed the language in the charter. Member Christine Kenneway read the language of article in the charter and addresses voting on bond articles by official ballot vote. Counsel Graham reiterated that the charter is for voting by official ballot on bond articles and stated that the meeting can move forward.

Before the meeting continued, Vice Chairman Pinkham presented outgoing School Board Chairman Dreyer with a plaque in appreciation for his six years of service on the school board. Flowers were also presented to Helena Dreyer. Chairman Dreyer addressed the body and stated it was an honor to serve the community.

Moderator Rydeen stated to the body that he was presented with 6 signatures requesting a secret ballot for Article 1.

ARTICLE 1. Shall the Fremont School District vote to implement public kindergarten in Fremont and to raise and appropriate the sum of \$144,244 for this purpose and further authorize the School Board to apply for, and accept/expend federal, state and private grants for this purpose and further authorize the District to accept the sum of \$135,133 from the State of New Hampshire to fund the cost of teachers and the expenses of operating the kindergarten.

(Recommended by Fremont School Board) (Recommended By the Fremont Budget Committee)

Member Jeff Rowell moved the article. Member Christine Kenneway seconded the motion.

Moderator Rydeen asked for discussion.

Member Jeff Rowell addressed the body. He stated that this is part of the 10 year plan to bring this issue to the voters and public funding for kindergarten will end as of June, 2007. Member Rowell stated he was going to read a portion of a document published by the NH Department of Education entitled, "Kindergarten in New Hampshire and Kindergarten Studies" dated November, 2006.

Ninety-one percent of NH states receive public kindergarten and 100% of children in 49 states receive kindergarten. He stated 11 results to the benefits of public kindergarten. For every dollar spent on public kindergarten, the public saves approximately \$7.16. He stated that research indicates that children who participate in kindergarten perform far superior to those who do not participate in kindergarten. He indicated that Ellis would have 2 morning and 2 afternoon kindergarten sessions with approximately 14 students in each class in 2 existing Ellis School classrooms. Member Rowell stated that this is an opportune time to approve public kindergarten and asked for questions.

Citizen Kohlhofer asked how much kindergarten would be of the school budget this year as he calculated about \$11,000 and would the grant money fund this year or next year? If we don't spend money how do we save money long term?

Principal Lewis stated that the cost to the district this year would be \$9,111.00 for this year. The funding for future years would come from the equitable aid fund from the state.

Citizen Bearse asked if the study took into account parents who read to their children or that some parents are better off than others.

Member Rowell stated that the research doesn't specifically account for that but there is enough evidence to indicate that kindergarten does help identify children earlier who may need remedial help.

Citizen Pat Bernhart stated that he was concerned for those families who cannot afford kindergarten and how beneficial it has been for his children.

Representative Dan Itse asked what is currently in place and if it would go away once kindergarten is instituted.

Principal Dawn Lewis stated that currently Ellis School has a transition class. The school was finding that about 10-12 children per year were not ready for first grade so a first grade transition class was put in place. At the end of the year, some students moved to the regular first grade class and if appropriate, some students would move onto second grade. The first year would be a transition year with the incoming first graders as to placement and will be determined at a later time.

Citizen Jason Pelgren stated that he has been very happy with the pre-school but the elementary and middle school test scores need improvement. Kindergarten would be a good step in improving test scores.

Citizen Linda Zukas moved the question.

There being no further discussion Moderator Rydeen called for a vote. He indicated to the body that the polls are open for one hour.

Citizen Teresa Blades made a motion requesting that the meeting continue during the vote. Citizen Yvonne Ouellette seconded.

Moderator Rydeen asked for discussion. With there being no discussion, Moderator Rydeen asked those in favor of continuing discussion indicate by saying aye. Those not in favor indicate by saying nay.

Motion passed by majority.

ARTICLE 2. Shall the Fremont School District create a successor cooperative district planning committee in accordance with RSA 195:18 consisting of three qualified voters of whom at least one shall be a member of the School Board and authorize the moderator to appoint the members of the committee and further to raise an appropriate the sum of \$10,000 for this purpose.

(Recommended by Fremont School Board) (Recommended By the Fremont Budget Committee)

School Board Chairman Joe Dreyer moved Article 2. Vice Chairman Peg Pinkham seconded.

Moderator Rydeen asked for discussion.

Citizen Linda Zukas of the Cooperative Planning Committee stated that every 3 years a cooperative planning committee needs to be re-appointed in order for discussions with any towns to take place. Fremont is currently in discussions with the Sanborn Regional School District to form a K-12 district consisting of the towns of Fremont, Newton, and Kingston. The request for \$10,000 covers legal fees, paper work, and other expenses associated with the committee. Citizen Zukas read the report of the Fremont Cooperative Planning Committee highlighting that 14 out of the 17 Articles of Agreement have been approved.

Citizen Andy Kohlhoffer asked if the original intent of the cooperative was to be a Grade 9-12 District, when it was decided to be a Grade K-12 district that the Sanborn District delayed a vote because of financial issues of going from a Grade 9-12 district to a K-12 district.

Citizen Zukas stated that the intent was to look at all different scenarios including a 9-12, 7-12, and K-12 district. After doing some research, it was agreed that a K-12 district would best serve the students. The Joint Cooperative Planning Committee will be looking at the financial piece of the cooperative and bring forward a proposal to the 3 communities next year.

With there being no further discussion, Moderator Rydeen called for a hand vote of those in favor indicate by raising your hand. Those not in favor indicate by raising your hand.

Article 2 passed Unanimously.

ARTICLE 3. Shall the Fremont School District authorize the School Board to convey to the Town of Fremont for no consideration the District Land (Tax Map 2, Lot #151). This conveyance is contingent upon the cooperative articles of agreement for a Fremont/Sanborn Cooperative School District being adopted at the March 2008 School District Meeting in Sanborn and Fremont.

(Recommended by Fremont School Board)

Member Marion Guidiboni moved Article 3. Member Chris Kenneway seconded the motion.

Member Guidiboni made a motion to amend Article 3. Chairman Dreyer seconded.

Member Guidiboni stated Article 3 should read Tax Map 2, Lot #151 and Lot #151-1. Lot #151-1 is a piece of the parcel separated by the railroad tracks.

Moderator Rydeen asked for a hand vote of those in favor of amending Article 3 indicate by raising your hand. Those not in favor indicate by raising your hand.

Motion to Amend Article 3 passed by Majority.

Member Guidiboni briefly discussed the reason for Article 3.

With there being no further discussion, Moderator Rydeen called for a hand vote of those in favor of the amended article indicate by raising your hand. Those not in favor indicate by raising your hand.

Article 3 passed by Majority.

Vice Chairman Peg Pinkham made a motion not to reconsider. Fremont citizen seconded motion.

***Moderator Rydeen read the results of voting on Article 1. Yes-130 and No-25**

Article 1 passed by Majority.

ARTICLE 4. *To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of statutory obligations of the District. This article does not include appropriations voted on in other warrant articles. (Majority Vote Required).*

| | Budget Committee Recommended | School Board Recommended |
|---------------------------------|---------------------------------|-----------------------------|
| 1100 Regular Education | \$4,529,799 | \$4,529,799 |
| 1200 Special Education | 1,508,787 | 1,508,787 |
| 1300 Vocational Education | 0 | 0 |
| 1400 Other Programs | 40,090 | 40,090 |
| 2110 Attendance | 1 | 1 |
| 2120 Guidance | 123,930 | 123,930 |
| 2130 Health | 62,203 | 62,203 |
| 2140 Psychological | 75,200 | 75,200 |
| 2150 Speech & Audiology | 139,029 | 139,029 |
| 2160 Physical & Occupational | 151,690 | 151,690 |
| 2210 Improvement of Instruction | 56,144 | 56,144 |
| 2220 Educational Media | 172,552 | 172,552 |
| 2310 School Board | 56,144 | 56,144 |
| 2320 Offices of Superintendent | 223,643 | 223,643 |
| 2330 Special Ed. Administration | 108,955 | 108,955 |
| 2400 School Administration | 267,313 | 267,313 |
| 2600 Operation of Plant | 398,125 | 398,125 |
| 2700 Student Transportation | 490,389 | 490,389 |
| 2900 Support Benefits | 282,365 | 282,365 |
| 4000 Facilities | 0 | 0 |
| 5100 Debt Service | 367,825 | 367,825 |
| 3100 Food Service | 107,521 | 107,521 |
| 5300 Federal Grants | 184,505 | 184,505 |
| TOTAL APPROPRIATION | \$9,350,666 | \$9,350,666 |

*(\$9,350,666 Recommended by the Fremont School Board)
(\$9,350,666 Recommended by the Fremont Budget Committee)*

Member Kenneway made a motion to move Article 4. Chairman Dreyer seconded the motion.

Moderator Rydeen asked for discussion.

Citizen Joanne Sullivan made a motion to amend Article 4 by \$63,867.75 for a total school budget of \$9,414,533.75. Fremont Citizen seconded the motion.

Moderator Rydeen asked for discussion.

Citizen Sullivan stated that children who are high potential learners should have an opportunity for higher level learning by adding an Enrichment Coordinator to the school staff. She indicated that by the time she completed her research, the deadline had passed for her to bring this proposal through the usual budget process. Citizen Sullivan stated that just as special needs students need to be identified, high potential learners also need to be identified and put on an accelerated pace that they need. The NH Department of Education has developed a Gift and Talented Curriculum Frameworks Addendum to assist in the curriculum. An enrichment coordinator would be hired and start in September with a group of 20-25 children and enrollment would increase as more children are identified.

Representative Itse made a motion to make the Gifted and Talented Program a line item in the budget.

Citizen Kohlhoffer asked if the School Board would consider reviewing the proposal and bringing it forward in 1 year.

Vice Chairman Peg Pinkham stated that although this proposal was brought to them recently, they have had discussions with the school administration on this topic. The school board did discuss it at the last meeting and they do want to support all students in any way they can.

Principal Lewis stated that she has had many discussions with community members concerning this topic. It is difficult to meet the needs of these students because of staffing and the need for classroom teachers to receive professional development in this area. This program would certainly enhance the menu of services available to gifted and high potential learners.

Fremont citizen asked if the money was to study the gifted and talented program or to implement it.

Citizen Sullivan stated that the curriculum is already in the frameworks and that the money would be to implement the program.

Citizen Allison O'Neal requested the opinion of the school board.

Member Kenneway stated that they discussed it last Tuesday and that Citizen Sullivan and the Financial Administrator reviewed the cost of hiring an enrichment coordinator and with administration on how to implement the program. The coordinator would start in the fall and work on developing the program. The programming would begin the following year.

Citizen Sullivan asked for the individual opinion of each School Board Member on an Enrichment Program.

Member Rowell stated he was supportive of the motion.

Chairman Joe Dreyer stated that the consensus of the school board is that it is a good program. However, the Budget Committee has not had an opportunity to be part of the financial process and The School Board does not want to give them the impression that they are trying to circumvent the Budget Committee especially because they worked very well together this year. That being said, he stated that both the School Board and Budget Committee are elected officials who serve the people. The body has the right to hear this motion and vote on it.

Fremont Citizen asked if the administration was required to spend the allotted money for the program.

Counsel Gordan Graham stated it is not binding and no the administration is not required to do so.

A few citizens of Fremont spoke on the need for the program. A non-Fremont citizen wished to speak but was denied the floor.

A Fremont citizen asked if the program could be implemented with hiring an enrichment coordinator.

Principal Lewis stated no.

Vice Chairman Pinkham stated the teachers at Ellis School work hard to meet the individual needs of students.

Citizen Ida Keane indicated her support of Citizen Sullivan, the School Board, and indicated she hoped the body would support this motion.

Representative Itse asked if the body could approve a special meeting and what the cost of the meeting would be.

Chairman Dreyer indicated another meeting would cost \$3000.00

With there being no further discussion, Moderator Rydeen asked those in favor of adding the money to the budget, indicate by hand vote. Those not in favor, indicate by hand vote

Amendment passed with Majority.

Vice Chairman Peg Pinkham stated that the new budget figure is \$9,414,533.75, a net increase of \$121,234.75. Figure includes original budget and addition to budget. This would be an increase in tax .29 cents including the addition to the budget.

With there being no further discussion, Moderator Rydeen asked those in favor of the amended budget, indicate by raising your hand. Those not in favor, indicate by raising your hand.

Article 4 passed with Majority.

ARTICLE 5. To see if the Fremont School District will vote to approve the cost items included in the collective bargaining agreement reached between the Fremont School Board and the Fremont Education Association which calls for the following increases in salaries and benefits at the current staff levels:

| YEAR | ESTIMATED INCREASE |
|-----------|--------------------|
| 2007-2008 | \$184,989 |
| 2008-2009 | \$104,285 |

And further to raise and appropriate the sum of \$184,989 for the 2007-2008 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at current staffing levels paid in the prior fiscal year.

(Recommended by Fremont School Board) (Recommended By the Fremont Budget Committee)

Member Kenneway moved Article 5. Member Guidiboni seconded.

Moderator Rydeen asked for discussion.

Citizen Bearse asked where does merit come into the negotiation process with the teachers.

Member Kenneway responded by stating that they talk to administrators about teachers evaluations teacher, self evaluations and setting goals with the teachers. However, negotiations deal with the union as a whole and not with individual teachers.

Member Kenneway highlighted some key points of the contract including contractual days and level of education of Ellis School teachers. The State of NH averages approximately 46% teachers with master's degree. Ellis School has approximately 72% of teachers with a master's degree. The minimum state average for salaries is \$29,234.00 for teachers with a B.S. Ellis School's minimum salary with a B.S. is \$27,417.00 with Fremont ranking 121 out of 160 for salaries in the state.

Other items highlighted were the amount of time teachers are contractually obligated to stay after school and required evenings. Teachers will also be required to increase the amount of contribution they make to health insurance. Member Kenneway referred the body to a handout which breaks down the costs and reviewed key points with them.

Citizen Jason Kalgren reviewed 2005-2006 test scores with averages in the state as compared to Fremont in reading and math and stated that Fremont test scores in general are very poor and that something needs to be done about it.

Member Kenneway stated that she wanted the body to understand that we not only need to keep the teachers that we have, but attract quality teachers and have a competitive salary schedule with other communities.

Principal Killen addressed the test score concern by stating the most test score results from 2006-2007 went up in both reading and math and that the school is showing progress. She also stated elementary school and middle school are at different developmental stages and that it is more effective to have 1 person in the elementary school and 1 person in the middle school who can address these specific developmental states. The test scores indicate that in the last two years what has been put in place is working and we are making progress.

Citizen Kalgren stated he would like to see improvement in the test scores and then reward the teachers.

Citizen Theresa Blades called the question. Citizen Yvonne Ouellette seconded.

Moderator Rydeen reread Article 5 for the body. Moderator Rydeen stated all those in favor indicate by raising your hand. All those not in favor, indicate by raising your hand.

Article 5 passed by Majority.

Member Kenneway motioned to table Article 6. Citizen Blades seconded the motion.

Moderator Rydeen stated all those in favor or tabling Article 6 indicate by raising your hand. All those not in favor, indicate by raising your hand.

Motion to table Article 6 passed by Majority.

Chairman Dreyer made a motion to adjourn the meeting. Vice Chairman Peg Pinkham seconded.

Moderator Rydeen stated all those in favor of adjourning the meeting, indicate by raising your hand. All those not in favor, indicate by raising your hand.

With no further transactions to come before the voting body, Moderator Rydeen adjourned the Fremont School District Meeting.

Respectfully Submitted By:

Kathi Picone
Fremont School District Board Clerk

REPORT OF THE FREMONT SCHOOL BOARD

The Fremont School Board is pleased to present to our community, this report outlining various aspects of the state of our schools.

Despite a number of significant challenges over the years – steady population growth, increasing academic accountability standards on the State and federal levels, and school funding issues – we believe the state of the Fremont School District is one of great promise.

We have seen progress on a number of levels. Based on a positive vote at last years meeting, a Kindergarten program was implemented at Ellis School in September. The program offers a solid core Kindergarten curriculum that integrates with curriculum and programs established in the elementary school as well as specials in computer, physical education, health, art, music, and library. We expect that these children will truly hit the ground running when they enter first grade in September, and that the positive effects of this program will be recognized for years to come.

A Gifted and Talented Program is also being implemented this year. This program offers engaging and challenging programs to students throughout the school, and especially challenges those students that have exceptional capacity and talent. The School Board welcomes this program as we strive toward a goal of personalized learning for each student. We view this program as essential to recognition as a Follow the Child school district. The Follow the Child initiative is a New Hampshire Department of Education Initiative that “captures and expands upon the spirit of No Child Left Behind (NCLB) and the urgency to move each child to academic proficiency and beyond.” More information on this program is available at <http://www.qisa.org/follow.php>.

While we can point to these successes and many others, we can't overlook the very real issues that we, and many other school systems, face. The federal NCLB Act of 2001 established standards and assessment requirements for states. While the Board applauds the spirit of No Child Left Behind, we would welcome federal funding consistent with the expanded information systems that are needed to implement the necessary programs.

Overcrowding continues to be an issue at our school. The building addition of several years ago was much-needed but less than adequate to address the long term education needs of our Town. A Long Range Facilities Planning Committee was established to deal with this perennial issue. This committee is looking at options available to help alleviate the space issues presently facing the school.

As we reflect upon the past year, perhaps the most significant impact on the lives of our young people is a cooperative and collaborative effort of educators, parents, community leaders, and elected officials all working together to further public education. We are thankful to have the support of the Town and its Departments, Ellis School staff, PTA and its members, and citizens of Fremont, who all help with this goal.

Recently, the Fremont Athletic Association donated time and materials to install two baseball playing fields on school property. We expect this project will be completed in the Spring of 2008. It is this spirit of volunteerism and goodwill that makes Fremont a special place to raise children.

Children are our future and we must provide them with the necessary knowledge to be successful in life. The School Board takes this responsibility seriously, and we attempt to keep this thought foremost in our minds as we set policy and make important decisions that impact future generations.

Respectfully submitted,

Jeffrey Rowell
Margaret Pinkham
Christine Kenneway
Marian Guidoboni
Deborah Genthner

Fremont School Board



2007 Memorial Day Parade

Photo Courtesy of Bob & Janice O'Brien

REPORT OF THE ELLIS ELEMENTARY SCHOOL PRINCIPAL

It is with great pleasure that I write this yearly review for the Ellis Elementary School. Each year I am at Ellis, I am amazed at the level of community support residents show for our school and their families. A perfect example of this support is the adoption of public kindergarten and the support for a gifted and talented program now called the Eagles Challenge Program. Each of these efforts supports our goal of an individual education for all of our children. I again, thank you!

The teachers and staff at Ellis strive each day to achieve high academic standards for all students, provide developmentally appropriate and challenging activities, foster communication and critical thinking skills and provide a safe and welcoming environment for students. Administration and teachers are committed to a collaborative leadership model and shared responsibility for student achievement.

Though as this year passes I reflect on the past events, but primarily I think about how learning is an act of both the present and the future. I consider the conversations I had with the community and educators this year and how significantly they have changed. We can no longer just talk about day to day activities, and deficits, but we have to shift our conversations to hope and planning for the future. The world is changing, and changing fast. Our children have every inch of the universe at their fingertips. As educators we must change as well. We must change and challenge our skills and perceptions about learning and achievement and change the educational practices that are getting in the way of individual student achievement.

Change is difficult, but exciting and inevitable. It can provide the motivation for creativity and life long learning. It can and should inspire innovation. The foundation of this innovation is with the teachers and staff at Ellis school. Every employee at the school has an obligation to inspire and collaborate. Success comes from people not programs.

To this end we have been walking down two paths: One involving student achievement, instruction and assessment, the other is to build highly effective teaching teams and improve individual teacher skills. We are working this year to increase our understanding so we can be better communicators, collaborators and leaders. We have redefined roles and responsibilities; we have learned to understand each other communication styles, strengths and weaknesses. We continue to inspire and learn from each other and our community. We do this with one goal in mind, that no matter what, we must focus on your children and our students.

In terms of student achievement one of our greatest challenges rests in the area of assessment. A complicated world requires a better understanding of what exactly our children know, how they apply that learning, and then how is it connected to the next level of skills. Teaching is not what it was 10 years ago! The value of a solid assessment system lets teachers and students make use of results to improve real time teaching and learning. Assessment is ongoing and dynamic. It informs what we should teach every day.

We continue our instructional focus on improving literacy, math, writing, science and an understanding of the world around us. Teachers strive to differentiate instruction to meet the unique learning needs of all children. The addition of the Eagles Challenge Program allows not only expanded learning opportunities for gifted children but provides a universal enrichment system for all students as well as teacher resources and training.

With the addition of Kindergarten we can begin to work early with students getting them ready for first grade. Now students will be entering first grade at Ellis with a set of uniform skills directly tied to the state grade level expectations. Students participate in art, music, PE, library and health to round out their educational experience.

This summer we hosted our “First Grade Academy” and “Kindergarten Academy” program. Students who would be entering first grade or kindergarten were invited to attend 2 to 3 days in August to ease the transition to school.

We continue a successful preschool program providing special education services and preschool opportunities for community members to be part of the Ellis School experience. We honor our close working relationship with Early Intervention providers and area preschools. Our Family Resource Coordinator continues efforts connecting families to valuable resources in our community and state.

Our PBIS program is going strong, a comprehensive system of supports and services are available to all students. With the introduction of the Passport System in the elementary grades, students are learning at the earliest ages what it means to be a Responsible, Respectful and Prepared student. We recognize and embrace the fact that good behavior, communication skills and students “learning to learn” are behaviors that must be taught throughout the elementary years. PBIS helps us to achieve this goal.

The Parent Leadership Council and PTA involvement enhances our educational practices. Without the help and collaboration of parents and community members the educational experience at Ellis would be diminished. The PTA not only provides great resources and volunteers; they fund many innovative programs, Artists in Residence, special science presentations and the very popular Field Day to name a few. They also have provided an opportunity for teachers to receive grant monies for their classrooms. Individual and community efforts for fundraising, such as collecting Box Tops or Campbells labels are truly amazing. With these efforts valuable pieces of equipment have been added to the school for student use.

This year there were many opportunities for families and friends to join us at Ellis. Open house and holiday concerts were well attended. Presentations on PBIS, Every Day Math, first grade and kindergarten programs, and standards based reporting began our year. Community collaboration is growing. The town energy committee is working with school officials to find ways to save energy as well as teach our students about the important care we must take with our environment.

The Long Range Facilities Planning committee has taken on the task of looking at the needs of the students at Ellis school. This group made up of community members is volunteering their time to help the school board look toward the future of the Ellis school.

In reflection, 2007 has been a year of change and growth for both students and staff. The Fremont School District continues to be an innovative leader in education. With continued community involvement and support, engaged parents, collaborative leadership and effective teaching the Fremont district will continue to grow and provide a quality educational experience for the students that fill our buildings each and every day.

It is a privilege to be able to work with the community of Fremont, the staff at Ellis school and of course your children.

Respectfully Submitted,

Dawn M. Lewis
Elementary Principal



Weymouth Construction
Volunteering time and equipment to renovate the Fremont Memorial Park Babe Ruth infield
Summer 2007

REPORT OF THE ELLIS SCHOOL MIDDLE SCHOOL PRINCIPAL

Middle School...an interesting time in the lives of children and a wonderful opportunity to work with these very talented, fun, and unique students.

At Ellis School, our Middle School program has grades five through eight. We are working toward making our Middle School program reflect the most successful school for young adolescents as stated by the New England League of Middle Schools (NELMS). We continue to work on the recommendations from NELMS in the following areas:

- Educators who value working with this age group and are prepared to do so.
- Courageous, collaborative leadership.
- A shared vision that guides decisions.
- An inviting, supportive, and safe environment.
- High expectations for every member of the learning community.
- Students and teachers engaged in active learning.
- An adult advocate for every student.
- School-initiated family and community partnerships.

Metamorphosis

“Metamorphosis” is our mission statement. This word sums up the students that we work with and what we have gone through as a Middle School in the past couple of years. Students go through huge change processes in physical, emotional, mental, and social areas during the ages of ten and fourteen. Our staff has gone through huge changes in terms of the structure of the Middle School program, curriculum, instruction, and assessment.

Leadership

We have established three councils so that all shareholders have an opportunity for input and decision making. Our Student Advisory consists of student representatives from each grade level at the Middle School. The Advisory meets bi-weekly to discuss concerns and improvements that need to be made at the school from the students’ perspective. This year the Advisory adopted a troop to support in Iraq and will be working on how to improve behavior on the school bus.

We also have a Middle School Leadership Council comprised of members of the Middle School staff. This Council meets monthly and is charged with evaluating our progress toward meeting the goals mentioned above.

The Parent Leadership Council consists of a parent representative from each grade level. The Council is currently working with a facilitator to clarify the purpose, role, and responsibilities of the group. This Council is an important link for parental input on the school and our improvement efforts.

The staff at the Middle School level led the school improvement efforts at Ellis. They are constantly improving their knowledge and skills in research based best

practices of curriculum, instruction, and assessment. They spend time analyzing test scores and other pieces of information to inform their practice. The result of this work is an increase in student learning.

Learning Environment

We have three expectations: Being Prepared, Being Responsible, and Being Respectful. Our Gold Card system continues to be successful. The Gold Card is a Middle School student's ticket to all events and activities. That status is only given to students who are consistently meeting the expectations mentioned above. Students who have lost that status, due to behavioral situations, can be reinstated by completing a restitution plan. The restitution plan is what the student will do to make up for their behavior. This plan is much more effective at changing student behavior in a positive manner and teaching students to make better choices than detention or suspensions. The Platinum Card Status is bestowed on those students who meet and exceed the behavior expectations. These students have no behavior referrals of any kind for a period of seven weeks. Students with Platinum Card Status have special privileges.

All of these programs have shown a substantial increase in appropriate behaviors at the Middle School level. Listed below are the percentages of students with Platinum and Gold Card Status at the time of this printing:

Platinum Card Status percentages:

| | |
|-----------------|------|
| 5 th | 61 % |
| 6 th | 80% |
| 7 th | 69% |
| 8 th | 62% |

Gold Card Status percentages:

| | |
|-----------------|-----|
| 5 th | 95% |
| 6 th | 96% |
| 7 th | 98% |
| 8 th | 90% |

For students that do not respond to the Gold and Platinum Card system, we have a Target Team. This Team's members are staff that meet weekly to discuss students that are having difficulty meeting the expectations. By formulating learning plans for students, this will decrease the inappropriate behavior and teach the students the appropriate behavior.

Curriculum and Programs for Middle School Students

We continue to work with an educational consultant on our Language Arts program. The focus this year has been on writing and how to assess writing so that we can improve student learning.

This year seventh and eighth grade students began a new Math program that aligns with the Everyday Math program that begins in the elementary grades. The program meets the grade level expectations for math and provides consistency from

grade to grade. One goal of the program is for all of our eighth graders to be ready for algebra beginning next year. We were able to expand our teaching staff at the fifth and sixth grade level which allows for increased math instruction for our students.

The Unified Arts team is doing block scheduling for our seventh and eighth graders. Each seven week block the students can register for a class. This has allowed the students to have choices of courses such as website design, 2-D art, 3-D sculpture, music history, guitar, piano, and media study. Each student has health and physical education.

We introduced a pilot Standards Based Reporting System this year. Over the course of the last year, we have examined and evaluated the way in which we report student progress. The change to a Standards Based Reporting System comes from a belief that our previous progress reports did not fully communicate what the students are expected to know and be able to do as set forth by the New Hampshire State Standards. The pilot format allows us to communicate specific content of the State Standards and how well each student is progressing towards them. It also provides students and families a more detailed outline of the expectations in each of the major academic areas (Language Arts, Math, Science, and Social Studies), Unified Arts (Art, Music, Library, Computer, Health, and Physical Education), as well as Ellis' PBIS behavior expectations (Be Prepared, Responsible, and Respectful). As the year continues, we will be gathering feedback from parents and making changes so that we may present a final proposal to the School Board for their consideration.

Students have many opportunities to be active in the school and community. Students can participate in a variety of after school activities such as the sports programs, intramural sports, activity clubs, drama group, talent shows, and dance group. Students are given leadership roles in the Student Council, Student Advisory, and the Wellness Committee. Students can volunteer for community service through Peer Mediators, Big/Little Buddy, and Peer Tutors.

Technology

Ellis School continues to expand our use of technology. Four classrooms now have one-to-one student computers. This is made possible through the use of thin clients which run all software from the network server, allowing less space to be taken up in the classroom, less expense for licensing and electricity, and do not produce the amount of heat that regular desktop computers do.

Each classroom is also equipped with a ceiling mounted projector. This tool allows the teacher to use the computer as teaching tool for whole group instruction and for students to use as a presentation tool for assignments of learning. Teachers are using a variety of resources available from the Internet to provide the instruction necessary to teach the curriculum.

In Closing

I would be remiss in this report not to mention the unbelievable staff at the Middle School. Your children and I are privileged to come each day and work with people who are dedicated, knowledgeable, skilled, caring, professionals who really understand and enjoy Middle School students. These educators show a determination to provide learning that is developmentally appropriate and engaging for young adolescents. They serve as exemplary role models and advocates for each student. They are the “best kept secret” in New Hampshire, and we have them here in Fremont!

Respectfully submitted,

Kelli R. Killen
Middle School Principal

“Education is not preparation for life; education is life itself.”

~John Dewey
1859 - 1952

“We hold the period of youth sacred to education, and the period of maturity, when the physical forces begin to flag, equally sacred to ease and agreeable relaxation.”

Looking Backward, 2000-1887

~Edward Bellamy 1850 - 1898

REPORT OF THE SUPERINTENDENT

As I submit my annual report regarding the status of the Fremont School District, I am proud to reflect on all that was accomplished in FY2007. This report notes the ongoing efforts of the School Board, Administration, and staff, who have a common goal of helping our children succeed.

It was an exciting and productive year. Ellis School continues to provide a positive learning environment and an effective educational program for our children. This is the result of the cooperative efforts of teachers, staff members, and parents.

We continue to work with the administration of Sanborn Regional High School to align our curriculum so that the students are provided with programmatic consistency as they move from elementary, middle, and on to high school.

Although we failed to meet AYP, please be assured that we are working diligently to address the issues. We are anticipating more favorable results.

We are completing the application process necessary to qualify Ellis School as a Follow-The-Child school. Follow the Child is an initiative to help schools and teachers foster student aspirations to promote student achievement through an emphasis on personalized learning and assessment. Expanding upon the spirit of No Child Left Behind, Follow-The-Child focuses on measuring growth in the personal, social, physical, and academic aspects of each student's life. It also defines the necessary support systems needed for each student's success. This initiative helps to preserve the individual education of each child as the defining purpose of New Hampshire's educational system.

The Board and Administration worked closely in developing the following goals:

Annual

- To improve communication and dissemination of information to the public
- To meet all requirements of adequate yearly progress
- To qualify as a Follow-The-Child school
- To update, maintain, and revise Board policy and procedures
- To complete a long-range facilities plan (1-2 years)
- To develop a strategic plan for the district so that the highest quality education will be available to all students

Long-Range Goals

- To develop an adult/community education program
- To develop an education plan for the District
- To update, maintain and revise Board policy and procedures
- To review and update the ten-year district plan
- To complete a long-range facilities plan (1-2 years)

Last year the School Board hired the New England School Development Council (NESDEC) to prepare a report on a Long-Range Facilities Master Plan. They recently completed a Preliminary Report which includes the following options:

Option I:

- Build a new middle school with capacity to expand for possible future high school needs; renovate the elementary school

Option IA:

- Build a new middle school with capacity to expand for possible future high school to house grades 6-8; renovate and add to the elementary school to house grades Pre-K-5

Option II:

- Build a new elementary school; renovate Ellis as a middle school with the addition of a gymnasium

Option IIA:

- Build a new elementary school to house Pre-K-5 students; renovate Ellis a grade 6-8 middle school and create a common room/café

Option III:

- Form a cooperative partnership with another local district and jointly implement the middle school construction portion of Option I.

The School Board appointed a Long-Range Facilities Planning Committee to work with NESDEC in developing a long-range facilities plan.

One of the functions of a School Administrative Unit is to work hand-in-hand with the New Hampshire Department of Education. We continue to do that by addressing the requirements of The No Child Left Behind Act, state assessment testing, adequate yearly progress of students, as well as meeting the highly qualified teacher mandate.

As parents and guardians, you may be certain that we take our responsibility of educating the students at Ellis school very seriously. It is our most important goal to assist them in being well-rounded individuals, ready for whatever goals they choose to pursue when they enter high school.

Respectfully submitted,

Normand A. Tanguay
Superintendent, Ellis School

**FREMONT SCHOOL DISTRICT
ACTUAL EXPENDITURES
For the Fiscal Year Ending June 30, 2007**

| <u>ACCOUNT</u> | <u>ACTUAL EXPENDITURES</u> |
|---------------------------------------|-----------------------------------|
| 1100 Regular Education | \$4,197,564 |
| 1200 Special Education | 1,571,820 |
| 1400 Athletic Salaries | 43,456 |
| 2110 Attendance | 0 |
| 2120 Guidance | 110,514 |
| 2130 Health | 42,422 |
| 2140 Psychological | 95,073 |
| 2152 Speech & Audiology | 138,501 |
| 2160 Physical & Occupational & Vision | 103,302 |
| 2210 Improvement of Instruction | 55,543 |
| 2220 Educational Media | 83,289 |
| 2225 Computer Technology | 103,020 |
| 2310 School Board | 64,203 |
| 2320 Office of Superintendent | 164,535 |
| 2330 Special Education Administration | 96,885 |
| 2400 School Administration | 271,434 |
| 2600 Operation of Plant | 351,832 |
| 2700 Student Transportation | 397,516 |
| 2900 Support Benefits | 188,279 |
| 4000 Facilities | 0 |
| 5100 Debt Service | 379,750 |
| 5200 Fund Transfers | <u>0</u> |
| TOTAL: | |
| GENERAL FUND | 8,458,937 |
| FOOD SERVICE | 155,042 |
| FEDERAL PROGRAMS | 189,277 |
| CAPITAL PROJECTS | 0 |
| TOTAL ALL FUNDS | <u><u>\$8,803,257</u></u> |

FREMONT SCHOOL DISTRICT
Special Education Comparative Statement
Statement of Revenues & Expenditures
For the Fiscal Year Ended June 30, 2007

| REVENUES: | <u>2005-2006</u> | <u>2006-2007</u> |
|-------------------------------|-------------------------|-------------------------|
| Tuition (Local) | \$12,500 | \$16,753 |
| Catastrophic Aid (State) | 99,870 | \$93,725 |
| Medicaid (Federal) | 2,311 | \$0 |
| Disability Programs (Federal) | <u>98,933</u> | <u>\$103,961</u> |
| Total Expenditures | <u>\$213,615</u> | <u>\$214,439</u> |

| EXPENDITURES: | <u>2005-2006</u> | <u>2006-2007</u> |
|-----------------------|---------------------------|---------------------------|
| Instruction | \$939,923 | \$1,973,726 |
| Related Services | 59,553 | 57,513 |
| Administration | 15,120 | 40,987 |
| Legal | 0 | 5,000 |
| Transportation | <u>\$172,063</u> | <u>\$130,754</u> |
| Total Revenues | <u>\$1,186,659</u> | <u>\$2,207,980</u> |

FREMONT SCHOOL DISTRICT
PAYROLL
FOR THE FISCAL YEAR ENDING JUNE 30, 2007

| <i>EMPLOYEE</i> | <i>GROSS WAGE</i> | <i>EMPLOYEE</i> | <i>GROSS WAGE</i> |
|--------------------------|--------------------------|------------------------|--------------------------|
| Allen, Stephanie | \$175 | Fernandes, Michael | \$42,317 |
| Allore, Michelle | \$70 | Ficker, Sherri | \$25,748 |
| Almon, Abigail | \$910 | Fitzgerald, Lee | \$15,501 |
| Almon, Debra | \$54,740 | Forsyth, Colleen | \$350 |
| Angel, Laure | \$2,975 | Forsyth, Lisa | \$39,457 |
| Baker, Donna | \$30,430 | Frey, Patti | \$41,469 |
| Beck, Janine | \$34,329 | Genest, Amy | \$2,380 |
| Bibbo, Courtney | \$490 | Genest, Gina | \$49,647 |
| Blades, Theresa | \$25,358 | German, Wendy | \$7,365 |
| Bolduc, Ephreme | \$108 | Gobeil, Deborah | \$52,794 |
| Bolduc, Georgia | \$11,783 | Gonzalez, Sonja | \$48,088 |
| Bolton, Robin | \$13,961 | Gough, James | \$49,897 |
| Bond, Laurie | \$525 | Gray, Diane | \$49,647 |
| Brousseau, Dorothy | \$33,454 | Grootenboer, Mikella | \$32,877 |
| Brown, Scott | \$46,934 | Guidoboni, Marian | \$1,600 |
| Brubacher, Janis | \$210 | Hale, Mary | \$55,279 |
| Callahan, Margaret | \$980 | Harvey, Erin | \$105 |
| Catanzaro, Cheryl | \$280 | Hermann, John | \$34,418 |
| Cocco, Sally | \$49,972 | Herrmann, Catherine | \$105 |
| Cohen, Carol | \$46,907 | Hewson, Matthew | \$35 |
| Colby, Jane | \$17,354 | Jackson, Diane | \$55,039 |
| Columbus, Charlene | \$350 | Jackson, Heather | \$245 |
| Comack, Hunter | \$665 | Jardine, Heather | \$28,467 |
| Connor, John | \$41,679 | Jordan, Laura | \$105 |
| Contant, Gail | \$15,695 | Kane, Kristine | \$43,237 |
| Cooley, Wendy | \$20,215 | Karpman, Dianne | \$52,899 |
| Copp, Melissa | \$420 | Kazan, Elizabeth | \$34,179 |
| Coyle, Laura | \$42,779 | Kazan, Glenn | \$44,872 |
| Croeber, Kristine | \$43,379 | Kearney, Cheryl | \$18,830 |
| Defronzo, Steven | \$2,850 | Kelleher, Tracie | \$245 |
| DeVries, Joan | \$23,570 | Kelly, Patricia | \$19,971 |
| DiBurro, Dawn | \$47,882 | Kenneway, Christine | \$1,600 |
| Dolan, Daniel | \$3,395 | Kenney, Lauren | \$41,207 |
| Dolan, Sara-Jayne | \$19,869 | Killen, Kelli | \$76,440 |
| Douglass, Jillian | \$70 | Knapp, Ruth | \$27,976 |
| Downing, Wendy | \$16,386 | Krol, Matthew | \$1,268 |
| Dreyer, Joseph | \$1,600 | Lathrop, Nancy | \$52,935 |
| Durocher-Wentworth, Gail | \$33,946 | Legendre, Sandra | \$105 |
| Emery, Marlene | \$18,682 | Lewis, Allison | \$245 |
| Emmons, Carolyn | \$595 | Lewis, Dawn | \$74,200 |
| Evans, Lee Anne | \$40,986 | Lyons, Donna | \$6,108 |
| Fabrizio, Brenda | \$49,083 | MacLeod, Sheryl | \$140 |
| Fagan, Colleen | \$46,799 | Madison-Georgi, Amy | \$2,205 |
| Fenderson, Jacqueline | \$10,190 | Maher, Leighann | \$42,159 |

FREMONT SCHOOL DISTRICT
PAYROLL
FOR THE FISCAL YEAR ENDING JUNE 30, 2007

| EMPLOYEE | GROSS WAGE | EMPLOYEE | GROSS WAGE |
|---------------------|------------|-------------------------------|------------|
| Marggraf, Lisa | \$48,428 | Rowell, Jeffrey | \$1,600 |
| Maslowski, Kara | \$350 | Sadler, Deborah | \$45,957 |
| McClintock, Colleen | \$2,985 | Santiago, Priscilla | \$455 |
| McKeon, Melissa | \$49,350 | Sanville, Elizabeth | \$10,955 |
| Meredith, Theodore | \$43,079 | Schreiber, Katherine | \$42,079 |
| Miller, Gail | \$19,513 | Schrempf, Leah | \$140 |
| Milner, Maura | \$37,943 | Scribner, Annmarie | \$45,019 |
| Mitchell, Janet | \$140 | Segal, Katherine | \$55,260 |
| Normandin, Heather | \$41,133 | Sloan, Judith | \$1,900 |
| O'Brien, Patricia | \$2,520 | Smith, Alexandra | \$44,975 |
| O'Donnell, Lawrence | \$12,913 | Smith, Denise | \$1,435 |
| O'Neill, Sheila | \$51,603 | Stanley, Elizabeth | \$1,300 |
| O'Shea, Kellee | \$195 | Stemska, Joanne | \$210 |
| Ouellet, Jennifer | \$39,560 | Stewart, John | \$435 |
| Ouellette, Yvonne | \$17,903 | Sughrue, Christina | \$770 |
| Panasci, Josephine | \$245 | Tiner, Kathryn | \$1,450 |
| Parenteau, Carrie | \$16,704 | Toomey, Cathy | \$18,266 |
| Perry, Amanda | \$455 | Torge, Francine | \$49,203 |
| Perry, Nanette | \$29,384 | Trostle-Pitkin, Laurie | \$805 |
| Pinkham, Margaret | \$1,600 | Turner, Phyllis | \$173 |
| Pipitone, Susan | \$49,747 | Vanderwater-Fuller, Elizabeth | \$525 |
| Pitkin, Robin | \$12,887 | Verville, Anne | \$175 |
| Pizzutillo, Donna | \$29,820 | Weir, Carolyn | \$40,269 |
| Poliquin, Constance | \$1,627 | Whitehouse, Kathryn | \$49,647 |
| Polizzo, Sarah | \$42,369 | Wicker, Vivian | \$14,349 |
| Porter, Patricia | \$210 | Wilson, Julie | \$33,788 |
| Rand, Elizabeth | \$333 | Winter, Barbara | \$23,859 |
| Rice, April | \$630 | Wood, Sheri | \$665 |
| Richard, Katherine | \$8,475 | Zarges, Clair | \$49,877 |
| Robertie, Keith | \$420 | | |

*"The difference between a successful person and others is not a lack of strength,
not a lack of knowledge, but rather a lack of will."*

~ Vince Lombardi

**FREMONT SCHOOL DISTRICT
VENDOR PAYMENTS
FOR THE FISCAL YEAR ENDING JUNE 30, 2007**

| <u>VENDOR</u> | <u>PAYMENTS</u> | <u>VENDOR</u> | <u>PAYMENTS</u> |
|-------------------------------------|------------------------|----------------------------------|------------------------|
| 2-Way Communications Services, Inc. | \$1,255.81 | Cocco, Sally | \$2,213.63 |
| Abilitations | 486.51 | Cocheco Pediatric Therapy | 4,545.00 |
| Accurate Label Designs, Inc. | 237.95 | Cohen, Carol | 51.78 |
| AIMS Education Foundation | 154.75 | Collins Sports Center, Inc. | 549.56 |
| Alfax | 1,160.20 | Comcast | 146.94 |
| Allen, Stephanie | 39.00 | Community Interaction | 44.90 |
| Alliance for Better Child Care | 40.00 | Community Intervention | 83.85 |
| Alltex | 1,437.80 | Computer Automation Systems | 896.00 |
| Alternative Sales Corporation | 795.00 | Comtois, PhD., Rita | 2,580.00 |
| Amazon.com Credit Plan | 439.81 | Connectivity Point Design | 18,347.59 |
| American Tank Management Inc. | 300.00 | Connor, John | 1,329.40 |
| ANCO Sign | 417.95 | Conway Office Products, Inc | 4,845.77 |
| Anderson, Ruth | 300.00 | Cornerstone Communication Center | 985.00 |
| Antec Mobile Calibration | 131.00 | Corporate Express | 15,210.83 |
| Apple Computers | 1,737.95 | Corriss, David | 2,978.75 |
| April Showers Lawn Irrigation | 234.95 | Corwin Press | 150.82 |
| Arbor Scientific | 520.09 | Coyle, Laura | 243.14 |
| ASAIF | 190.00 | Critical Thinking Company, The | 17.94 |
| ASCD | 637.95 | Croeber, Kristine | 340.93 |
| ATECH Services/ASSETT | 2,126.25 | Crystal Springs Books | 22.51 |
| Barnes & Noble.com | 2,037.80 | Ct. Valley Biological Supply | 206.66 |
| Baudville | 467.04 | Curriculum Associates | 620.29 |
| Beck, Janine | 241.24 | D & H Education | 443.45 |
| Ben Franklin | 2,982.53 | Datel Communications | 2,400.00 |
| BitLeap | 476.00 | Delahunty Septic Service | 1,495.00 |
| Bond, Laurie | 39.00 | Dell Marketing L.P. | 468.99 |
| Boreal Northwest | 88.65 | DEMCO | 401.82 |
| Boston Mutual Life | 7,734.42 | DeVries, Joan | 6.00 |
| Brass Reminders Company | 242.77 | DiBurro, Dawn | 291.84 |
| Brichel Center | 360.00 | Dick Blick | 295.50 |
| Bright Ideas | 97.77 | Discovery Education | 3,495.00 |
| Brookes Publishing | 243.78 | DLT Solutions | 60.00 |
| Brousseau, Dorothy | 3,993.19 | Dowling HVACR Services | 364.70 |
| Brown, Lauren | 39.00 | Downing, Wendy | 133.34 |
| Brubacher, Janis | 39.00 | Drummond Woodsum & MacMahon | 560.03 |
| BSN-Sport Supply Group | 126.49 | Durocher-Wentworth, Gail | 3,645.00 |
| Bureau of Education & Research | 1,460.00 | Eagle Tribune | 918.47 |
| CACD/Tufts University | 16,250.00 | Easter Seals of NH | 64,949.98 |
| Café Services | 121,856.36 | Easter Seals, The Family Place | 12,112.88 |
| Card NE | 2,995.00 | EBSCO | 581.40 |
| Carson-Dellosa Publishing Co. | 70.24 | Eckhardt & Johnson, Inc. | 10,886.02 |
| Cascade School Supplies, Inc. | 2,528.63 | Education Inc. | 1,053.36 |
| CCV Software | 115.39 | Education Resources, Inc. | 1,520.00 |
| CDW - Government Inc. | 152.99 | Educational Aids, Inc. | 158.82 |
| Central Paper Products | 1,475.82 | Educational Research Service | 27.00 |
| Central Restaurant Products | 962.02 | Educators Outlet | 273.81 |
| Channing Bete Company | 599.35 | Ellis School Activity Acct. | 9,045.00 |
| Childcraft | 1,029.28 | Ellis School Hot Lunch Prg | -20.82 |
| Churchill Security | 210.00 | Emergency Battery Maint. | 1,125.26 |
| Classroom Direct | 532.93 | Epping School District | 656,824.35 |
| Clean-O-Rama | 1,693.48 | EPS WB | 433.95 |
| Club Z | 5,718.50 | ETA/Cuisenaire | 716.72 |
| Club Z! In Home Tutoring | 3,745.00 | ETS- The Praxis Series | 205.00 |

**FREMONT SCHOOL DISTRICT
VENDOR PAYMENTS
FOR THE FISCAL YEAR ENDING JUNE 30, 2007**

| <u>VENDOR</u> | <u>PAYMENTS</u> | <u>VENDOR</u> | <u>PAYMENTS</u> |
|-------------------------------------|------------------------|--------------------------------------|------------------------|
| Evan Moor Publishing | \$117.22 | Harcourt Assessment | \$1,249.07 |
| Evans, Lee Ann | 204.96 | Harcourt School Publishing - HRW | 2,672.45 |
| Exeter Healthcare, Inc. | 720.00 | Harris Trophies | 265.00 |
| Exeter Locksmith | 13,847.00 | Haul-Away, Inc. | 850.00 |
| Exeter Region COOP School Dist | 21,120.32 | Haverhill Public Schools | 49,162.50 |
| Exeter Speech, Language & Education | 310.00 | Health Ed | 139.00 |
| Exeter Technology Consulting, Inc. | 998.00 | Health EDCO | 141.05 |
| Eye on Education | 35.95 | Heinemann Workshops | 358.00 |
| Fabrizio, Brenda | 100.00 | Henry S. Wolkins Co. | 1,349.31 |
| Fedex Kinkos | 805.53 | Herrmann, John | 45.00 |
| Ficker, Sherri | 55.35 | Highsmith Company | 178.96 |
| First Student Inc. | 279,254.88 | Hult, Jean | 39.00 |
| Flagship Bank & Trust Co. | 379,750.00 | Human Kinetics | 276.07 |
| Flynn's Oil Company | 215.69 | Hunter School | 210.93 |
| Foley, Maria | 280.00 | Infocus | 12,997.00 |
| Follett Library Resources | 8,560.51 | Institute of Reading Development | 328.00 |
| Follett Software Company | 1,646.45 | Interim Health Care | 2,317.50 |
| Formax, a Division of Bescorp, Inc. | 434.63 | International Reading Association | 86.00 |
| Forsyth, Lisa | 58.64 | Interstate Electrical Services | 31,005.85 |
| FP Mailing Solutions | 311.40 | Irving Oil Corporation | 6.66 |
| Free Spirit Publishing | 81.50 | J.W. Pepper & Son, Inc. | 832.20 |
| Fremont Glass & Door | 805.20 | Jackson, Diane | 171.99 |
| Fremont Library | 5.00 | Jardine, Heather | 4,377.79 |
| Fremont Pizzeria and Restaurant | 1,332.51 | Jordan, Laura Lynn | 39.00 |
| Fremont School District | 4,553.89 | Kaplan Early Learning Company | 57.32 |
| Frey Scientific | 715.71 | Kaplan School Supply | 111.15 |
| Frey, Patty | 57.41 | Karpman, Di | 918.49 |
| Full Spectrum Wellness, LLC | 22,531.25 | Kazan, Elizabeth | 90.90 |
| Garelick Farms of Lynn | 464.38 | Kazan, Glenn | 1,593.81 |
| GE Capital | 8,364.00 | Kearns, Richard | 39.00 |
| General binding Corporation | 192.00 | Kenney, Lauren | 57.93 |
| Genest, Amy | 39.00 | Key Equipment Finance | 911.00 |
| Genest, Gina | 23.81 | Kids Craft | 113.82 |
| Genthner, Deborah | 25.50 | Kidz Play | 800.00 |
| Glencoe-McGraw Hill | 1,768.83 | Killen, Kelli | 320.19 |
| GLS | 2,395.14 | Labrie Property Maintenance & Landsc | 17,439.00 |
| Gobeil, Deborah | 64.30 | Lakeshore Learning | 5,976.79 |
| Gonzalez, Sonja | 2,430.53 | Landry & Associates | 250.00 |
| Goodwin's Office Products | 2,019.91 | Lawrence A. Buswell, Jr., P.C. | 1,012.00 |
| Gopher | 313.43 | Learning Links, Inc. | 741.40 |
| Goulet, George | 150.00 | Learning Media of America | 19.80 |
| GovConnection Inc | 66,100.77 | Learning Resources | 378.40 |
| Grainger | 21,215.87 | Lefebvre Insurance | 575.00 |
| Gray, Diane | 400.00 | Lesley University | 590.00 |
| Great Bay Upholstry CIng | 980.00 | Lewis, Dawn | 660.72 |
| Great Source Ed Group | 2,059.79 | LGC Health Trust | 668,575.88 |
| Grootenboer, Mikella | 214.00 | LHS Associates, Inc. | 612.85 |
| Guidoboni, Marian | 266.24 | Lifeshare, Inc. | 71,935.83 |
| Hale, Mary | 29.88 | Lindenmeyr Munroe | 2,705.08 |
| Hammond & Stephens | 22.75 | Lingui Systems | 41.95 |
| Handwriting Without Tears, Inc. | 517.00 | Living Innovations Home Care Inc. | 36,022.69 |
| Hannaford Pharmacy | 139.00 | Lori Molica | 960.85 |
| Harbor Eyecare Center | 160.00 | LRP Publications | 691.50 |
| Harcourt | 497.47 | Lucas, Beth | 25.50 |

**FREMONT SCHOOL DISTRICT
VENDOR PAYMENTS
FOR THE FISCAL YEAR ENDING JUNE 30, 2007**

| <u>VENDOR</u> | <u>PAYMENTS</u> | <u>VENDOR</u> | <u>PAYMENTS</u> |
|--|------------------------|---------------------------------|------------------------|
| M D Stetson Company | \$3,371.62 | Oriental Trading Company | \$267.96 |
| MacGill | 250.15 | Origins | 237.60 |
| Magnusson, Laura | 25.50 | O'Shea, Kellee | 39.00 |
| Maher, Leighann | 132.95 | Otter Creek Institute | 597.00 |
| Mann, Marcus | 90.00 | Ouellet, Jennifer | 677.00 |
| MAR*CO Products Inc. | 38.85 | Ouellette, Yvonne | 500.04 |
| Marggraf, Lisa | 480.04 | P.C.I. Educational Publishing | 1,126.84 |
| Marsh Media | 230.84 | Palmer Gas Co., Inc. | 1,451.12 |
| May Institute | 8,995.25 | Paperbacks for Educators | 18.45 |
| Mayer-Johnson | 1,863.40 | PAR | 105.60 |
| McCormack, Margaret | 200.04 | Parent Institute, The | 390.00 |
| McGraw Hill - Everyday Math | 5,187.04 | Partridge, Limei | 454.16 |
| McGraw Hill-Wright Group | 7,360.85 | Patriot Electric Inc. | 14,505.25 |
| McKeon, Melissa | 2,387.06 | Pearson Assessments | 797.50 |
| Medford Electronics | 921.00 | Pearson Learning Group | 1,039.62 |
| Milner, Maura | 1,860.88 | Perfection Learning Co. | 710.44 |
| Minuteman Press | 3,320.69 | Performance Pathways | 4,150.00 |
| Moore Medical Corporation | 366.22 | Perry, Nanette | 58.25 |
| Mullaney, Melissa | 14,050.00 | Perry, Susan | 1,125.00 |
| Museum of N.H. History | 202.54 | PESI | 380.90 |
| National Business Institute | 204.95 | Pettinelli & Associates, Inc. | 1,620.00 |
| National Geographic Explorer | 287.55 | Picone, Kathleen | 150.00 |
| National Geographic School Publishing | 24.95 | Pinkerton Academy | 43,185.23 |
| National Middle School Association | 219.00 | Pipitone, Susan | 259.49 |
| National School Products | 701.02 | Pizzutillo, Donna | 39.00 |
| National Wildlife Association | 59.85 | Plank Road Publishing Inc. | 122.20 |
| NCS Pearson Inc. | 160.99 | Plodzick & Sanderson | 7,100.00 |
| NELMS | 1,279.00 | Pocket Full of Therapy | 55.65 |
| NESDEC | 9,800.00 | Poland Spring | 1,022.74 |
| New Hampshire Hospital | 2,964.00 | Poplin Property Mangement, Inc. | 5,126.00 |
| NFI North, Inc. | 2,309.58 | Popular Mechanics | 10.00 |
| NH Municipal Association, LLC | 140.00 | Positive Promotions, Inc. | 797.35 |
| NH Retirement System | 1,494.12 | Postmaster Fremont | 791.98 |
| NH School Administrators Assoc | 1,510.00 | Premier | 2,695.05 |
| NH School Counselor Assoc | 40.00 | Premier Sch Agendas, Inc. | 2,375.90 |
| NHAHPERD | 120.00 | Prentke Romich Company | 310.00 |
| NHAMLE - E.R. Kelley | 75.00 | Primex | 19,929.62 |
| NHASCD | 225.00 | Proctor Academy | 14,233.32 |
| NHASEA - Annual Law Conference | 115.00 | Pro Ed | 1,385.60 |
| NHASEA Special Education Administr | 365.00 | Proquest Leaming Page | 79.95 |
| NHASP | 1,390.00 | Provider Enterprises | 8,605.00 |
| NHDES | 1,014.00 | Public Service Company | 54,782.91 |
| NHSAA | 380.00 | Quintana Supply | 5,633.64 |
| NHSBA | 3,782.69 | Rackham, Suzanne | 5,992.00 |
| NHSTA, Inc | 40.00 | Ray Supply | 83.16 |
| NHSTE | 440.00 | Raymond Products Company | 161.50 |
| Northeast Food Service Equip & Supply | 523.76 | Really Good Stuff | 1,055.42 |
| Northeast Foundation for Children, Inc | 1,074.00 | Reedy's Signs and Design | 200.00 |
| Northeast Hearing and Speech | 150.00 | Regional Services & Education | 42,913.35 |
| Northeast Passage UNH-F | 2,084.79 | Remedia Publications | 20.99 |
| Northwest Evaluation Assoc | 4,466.00 | Research Press | 22.95 |
| Nystrom, Herff Jones Ed Dis | 2,879.67 | Riverside Publishing | 156.25 |
| One Source Security & Automation, Inc | 2,372.50 | Rowes Gas Station | 170.30 |
| Oquist, Matt | 1,713.75 | Royer, Breeda | 25.50 |

**FREMONT SCHOOL DISTRICT
VENDOR PAYMENTS
FOR THE FISCAL YEAR ENDING JUNE 30, 2007**

| <u>VENDOR</u> | <u>PAYMENTS</u> | <u>VENDOR</u> | <u>PAYMENTS</u> |
|--|-----------------|---|-----------------|
| Rydeen, Robert | \$150.00 | Sysco of Northern New England | \$579.22 |
| Saddleback Educational | 68.98 | Syvetsen Corporation | 1,497.41 |
| Sadler, Deborah | 1,120.00 | Talley, Melody A. | 75.00 |
| Safeway Training & Transportation Srvc | 108,161.00 | Tanguay Educational Consulting | 60,357.50 |
| Saf-T-Net Alertnow | 1,925.00 | Teacher Discount | 121.21 |
| Salter Consultants, Inc. | 11,578.80 | Teacher's Media Company | 111.89 |
| Sammons Preston Rolyan | 729.95 | Teaching Strategies, Inc. | 87.93 |
| Sanborn Reg Sch District | 1,646,584.67 | Therapro, Inc. | 696.14 |
| SAU #31 | 33,283.53 | Tidal Communications, LLC | 5,256.94 |
| Scholastic Inc. | 1,900.97 | Tiger Direct | 2,928.01 |
| Scholastic Magazines | 888.91 | Timberlane Reg Sch Dist | 18,500.00 |
| Scholastic Testing Service Inc. | 511.64 | Time for Kids | 326.80 |
| School Counselor Resources | 71.81 | Toomey, Cathy | 26.96 |
| School Health Corporation | 517.19 | Torge, Francine | 345.79 |
| School Nurse Supply | 212.70 | Town of Fremont | 150.00 |
| School Specialty | 2,814.76 | Trainer's Warehouse | 50.53 |
| School Specialty Publications | 728.38 | Treasurer, State of NH | 50.00 |
| Schoolaw.com | 370.00 | Triarco | 727.48 |
| School Masters Science | 590.88 | Trostle-Pitkin, Laurie | 25.50 |
| Scott Electric | 45.32 | TTL Seminars | 169.00 |
| Scott Foresman | 620.55 | Tyler Technologies | 6,061.00 |
| Scribner, Annmarie | 1,740.23 | U.S. Postal Service | 5,500.00 |
| SDE Registrations | 557.00 | Ultimate Fire Protection | 80.00 |
| Seacoast Analytical Svc | 70.00 | UNH | 1,215.00 |
| Seacoast Educational Services | 5,007.89 | UNH -Center for Graduate & Prof Studies | 750.00 |
| Seacoast Learning Collaborative | 100,821.90 | UNH - Conference & Catering | 625.00 |
| Seacoast Media Group | 570.08 | UNH/Business Service Center | 529.58 |
| Seacoast Mental Health | 2,849.00 | UNH - Institute on Disability | 3,306.00 |
| Seacoast Newspapers | 228.83 | Union Leader Corp. | 475.46 |
| Seacoast Science Center | 11.00 | United Health Supplies | 208.67 |
| Segal, Katherine | 159.56 | University Cap & Gown | 840.00 |
| Sensory Comfort | 538.37 | University of New Hampshire | 425.00 |
| SERESC Professional Dev'l Ctr | 3,843.80 | University of Oregon | 72.00 |
| Shiffler Equip Sales | 19,312.37 | Uniwaste Services | 535.83 |
| SimplexGrinnell LP | 2,307.50 | UNUM Life Insurance Company | 3,684.40 |
| Slapshot Sports | 665.25 | UPS | 387.03 |
| Smith, Alexandra | 63.00 | Verizon | 8,495.96 |
| Sonia, Katherine | 25.50 | Vocational Assessment Center | 750.00 |
| Sopris West | 98.53 | W.B. Mason Co. | 1,421.04 |
| Soule, Leslie, Kidder | 23,497.00 | Wadleigh, Starr & Peters, P.L.L.C. | 5,147.31 |
| Southeastern Regional | 6,466.71 | Wal-Mart Community | 511.87 |
| Southpaw Enterprises | 1,044.33 | Weekly Reader Corporation | 344.84 |
| SS Screenprinting at Sweatshirts Etc | 332.73 | White, Earl | 1,600.00 |
| Stanley, Elizabeth | 49.06 | Wicked Good Software (Web to School) | 2,499.00 |
| Staples Credit Plan | 19,470.90 | William V. MacGill & Co. | 59.80 |
| State Chemical Manufacturing Co. | 381.64 | Williams Communications Services | 908.25 |
| State of NH - Criminal Records | 1,024.50 | Wilson Language Training Corp. | 6,783.20 |
| Ste. Marie, Janet | 25.50 | Wilson, Julianne | 1,248.93 |
| Stratton, Michelle | 712.50 | Window Within | 866.50 |
| Stratton, Shelly | 6,816.25 | Wizcom | 308.95 |
| Summit Learning - Math | 974.88 | Wood, Sherri | 39.00 |
| Sundance Publications | 310.37 | Wordmasters Challenge | 260.20 |
| Super Duper School Co. | 2,404.51 | Wright Group / McGraw-Hill Division | 1,686.67 |
| Surplus Office Equipment, Inc. | 4,569.00 | Yardley, PhD, Susan | 3,900.00 |
| Surveymonkey.com | 200.00 | Zarges, Clair | 113.50 |
| Symbio Technologies | 15,855.13 | | |

**SCHOOL ADMINISTRATION UNIT #83
STUDENT ENROLLMENT**

General Fall Enrollment
Kindergarten through Grade 12
Fremont School District

Ellis School

Enrollment as of the last school day for the month of October 2007-2008:

| | |
|-------------------|-------------------|
| A.M. Kindergarten | 26 |
| P.M. Kindergarten | 22 |
| Grade 1 | 65 |
| Grade 2 | 52 |
| Grade 3 | 65 |
| Grade 4 | 65 |
| Grade 5 | 64 |
| Grade 6 | 54 |
| Grade 7 | 48 |
| Grade 8 | <u>63</u> |
| Total | <u>524</u> |

Enrollment as of the last school day for the month of October 2007-2008:

High School Total 198

April 2007 Flooding Event
Scribner Road



Photo Courtesy of Betty Stanley



August 2007

Dear Members of the Board and Management:

In light of our efforts to keep you informed of changes in auditing and accounting standards in a most timely manner, we are taking this opportunity to let you know that we will not be able to promise that you can have your audit report in time for printing deadlines to be included in the annual Town Report beginning in 2008. The reason is because of another Statement on Auditing Standards, which says that among other things, the audit report must not be dated until all pieces of the financial statements are completed. These would include the completion and our review of the management's discussion and analysis; the single audits and all compliance testing, where applicable; the completion and review of all workpapers; the receipt and review of all attorney's letters, bank confirmations and your certification of responsibility and review of the financial statements. We do not see how this can all be done prior to the Town Meeting deadline in most instances.

For many of you, this will not be a major change, but there are some of you that have been given the audit opinion to print in the Town Report when the audit has been completed, but the financial statements have not been all written up or reviewed. This will no longer be possible.

Another issue involves the confirmations and various letters that we require to complete the audit. We began last year asking that you return all bank confirmations to us for mailing to the banks. This is still not being done by some of our clients. In order to control the confirmations and know which ones we are missing, we must mail them to the banks from our office. We also must have them for all bank accounts, (treasurer's, library's, trustees', student activities funds, etc.) As far as attorneys' and management representation letters, these must carry through and be dated when the audit is substantially complete. We have stopped sending you information to request attorney's letters as part of the preliminary packets; and we will be giving these at the conclusion of fieldwork, or in many cases, at some later date. If the letters are done too early, you will have to get an addendum to cover the subsequent period which could be more costly if the attorneys bill for each response.

As always, thank you for your understanding and attention to these matters, and should you have any questions, please do not hesitate to contact us.

Sincerely yours,



PLODZIK & SANDERSON
Professional Association / Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

FREMONT SCHOOL DISTRICT
Balance Sheet
Governmental Funds
June 30, 2007

| | General | Food Service | Grants | Expendable Trust | Other Governmental Fund (Permanent) | Total Governmental Funds |
|--|-------------------|------------------|------------------|---------------------|--|--------------------------------|
| ASSETS | | | | | | |
| Cash and cash equivalents | \$ (13,063) | \$ 31,667 | \$ - | \$ - | \$ - | \$ 18,604 |
| Investments | 3,729 | - | - | - | - | 3,729 |
| Receivables: | | | | | | |
| Accounts | 173,690 | - | - | - | - | 173,690 |
| Intergovernmental | - | 2,084 | 48,993 | 62,350 | 11,714 | 125,141 |
| Interfund receivable | 48,993 | 5,536 | - | - | - | 54,529 |
| Prepaid items | 101 | - | - | - | - | 101 |
| Total assets | <u>\$ 213,450</u> | <u>\$ 39,287</u> | <u>\$ 48,993</u> | <u>\$ 62,350</u> | <u>\$ 11,714</u> | <u>\$ 375,794</u> |
| LIABILITIES AND FUND BALANCES | | | | | | |
| Liabilities: | | | | | | |
| Accounts payable | \$ 50,856 | \$ 33,470 | \$ - | \$ - | \$ - | \$ 84,326 |
| Accrued salaries and benefits | 2,905 | - | - | - | - | 2,905 |
| Interfund payable | 5,536 | - | 48,993 | - | - | 54,529 |
| Deferred revenue | - | 6,405 | - | - | - | 6,405 |
| Total liabilities | <u>59,297</u> | <u>39,875</u> | <u>48,993</u> | <u>-</u> | <u>-</u> | <u>148,165</u> |
| Fund balances: | | | | | | |
| Reserved for special purposes | - | - | - | - | 11,714 | 11,714 |
| Unreserved, undesignated, reported in: | | | | | | |
| General fund | 154,153 | - | - | - | - | 154,153 |
| Special revenue funds | - | (588) | - | 62,350 | - | 61,762 |
| Total fund balances | <u>154,153</u> | <u>(588)</u> | <u>-</u> | <u>62,350</u> | <u>11,714</u> | <u>227,629</u> |
| Total liabilities and fund balances | <u>\$ 213,450</u> | <u>\$ 39,287</u> | <u>\$ 48,993</u> | <u>\$ 62,350</u> | <u>\$ 11,714</u> | <u>\$ 375,794</u> |

Town of Fremont NH ~ General Information

Website: www.Fremont.nh.gov

Emergency: DIAL 9 1 1

Car Registration: Register with Town Clerk. Bring copy of registration and proof of identification and residency in Fremont.

Dog Registration: Register by April 30th annually (with the Town Clerk); if dog is over 3 months old.

Newsletter: Published monthly with submittals due by the 15th of the month prior, by email to FremontTA@comcast.net. Contact Heidi Carlson with questions or for information.

Tax Assessing and General Town Information: Contact the Selectmen's Office at 895-2226 x 11.

Tax Payments and Inquiries: Annmarie Scribner by email at FremontTax@comcast.net or 895 2226 x 14.

Trash & Recycling Collection: Performed by private contract with Cape Disposal. Collection days are Wednesday and Thursday except for major holidays as posted. Contact Cape with any questions or concerns at 778-7150. Contact the Selectmen's Office for other information.

Voter Registration: Register with Town Clerk during any office hours, the day of an election at the polls, or with the Supervisors of Checklist during any posted session (generally first Tuesday of the month 7:00 to 7:30 pm at the Library). Verification of age, domicile and citizenship are the requirements to register to vote.

Winter Parking Ban: In effect from November 15th to April 1st, no parking on any public street or any town-owned right-of-way or town -owned parking lot between 12 midnight and 6:00 am. Vehicles interfering with snow plowing or removal operations shall be towed at the owner's expense.

Planning Board: Generally meets the 2,3, and 4th Wednesdays of the month at 7:00 pm

Zoning Board: Generally meets on the last Tuesday of the month at 7:30 pm

Board of Selectmen: Meets weekly on Thursday evenings at 6:00 pm

Conservation Commission: Meets the 1st and 3rd non-holiday Monday of the month at 7:30 pm

Open Space Committee: 1st Tuesday of every other month at 7:00 pm

Parks & Recreation: Meets the 2nd Wednesday of the month at 7:00 pm

Call the Selectmen's Office at 895 2226 or check monthly schedules posted and published in the Newsletter or on the website for up to date information on public meetings.

Comcast cable broadcast channel for Fremont is Channel 22.

Congressional Information

State Representatives

Penn Brown 679-1766
153 Old Hedding Rd # 40
Epping NH 03042

Dan Itse 642-5713
20 Kelsey Drive
Fremont NH 03044

Ron Nowe 679-9885
72 Depot Road
Epping NH 03042

State Senator

John S "Jack" Barnes 895-9352
PO Box 362
Raymond NH 03077

United States Senators

Judd Gregg 622-7979
41 Hooksett Road, Unit 2
Manchester NH 03104

www.senate.gov

John E Sununu 647-7500
1589 Elm Street Suite 3
Manchester NH 03101

United States Representatives

Paul Hodes 603 223 9814
114 North Main Street 2nd Flr
Concord NH 03301

www.house.gov

Carol Shea-Porter Manchester Office 603 641 9536
1508 Longworth House Office Bldg
Washington DC 20515

NH: www.nh.gov

SELECTMEN'S OFFICE
TOWN OF FREMONT
PO BOX 120
FREMONT NH 03044-0120

ECR
PRESORTED STANDARD
US POSTAGE PAID
FREMONT NH 03044
PERMIT NO. 5

RESIDENT
TOWN OF FREMONT
FREMONT NH 03044



IN AN EMERGENCY - DIAL 911